## OTTER VALE MOTOR CLUB

(AFFILIATED TO THE A.C.U.)



#### OFFICIAL PROGRAMME

Price 6d.

Whit-Monday, June 6th, 1949,

at 2.30 p.m.

HELD UNDER THE GENERAL COMPETITION RULES OF THE A.C.U. AND THE SUPPLEMENTARY REGULATIONS OF THE O.Y.M.C.

A.C.U. Permit No. Applied For.

Open to Centre

# MOTOR CYCLE SPEED HILL CLIMB

at

**COUCH HILL FARM** 

Near

SEATON

(by kind permission of the Farmer Mr. Thomas)

#### WARNING-Motor Racing is Dangerous.

You are present at this Meeting entirely at your own risk and the ticket of admission is issued subject to the conditions that all persons having any connection with the promotion and/or organisation and/or conduct of the Meeting, including the owners of the land and the drivers and owners of the vehicles are absolved from all liability in respect of personal injury (whether fatal or otherwise) to you or damage to your property howsoever caused.

Persons crossing the course, or ignoring the Course Marshalls, do so at their own risk.

# SPECTATORS ARE FORBIDDEN IN THE COMPETITORS' PADDOCK.

#### **GENERAL INFORMATION**

The Hill is approximately 153 yards long.

This is the second time using this Hill, always in the past the hill on the opposite side was used, but general opinion was that a new one was wanted, so much work was put in preparing this one, which at the last hill climb the riders very much enjoyed. This is a knock-out basis, riders going up in pairs until eventually coming down to the Final two riders.

#### LIST OF ENTRIES

No. Name	Machine	Club
1 N. W. Whiteway	348 Velocette	West of England
2 R. Hancock	249 & <b>343</b> Triumph	Otter Vale
3 J. Beacon	348 Ariel	Otter Vale
4 E. Churchill	<b>3</b> 48 B. S. A.	Seale Hayne M.C.
5 P. N. Titt	348 B. S. A.	West of England
6 J. Uglow	497 Ariel	West of England
7 A. Browne	350 A. J .S.	Exeter Vikings
8 S. W. Moore	490 Norton	Otter Vale
9 D. S. McLean	349 B. S. A.	West of England
10 J. Melland	348 B. S. A.	West of England
11 W. Martin	348 B. S. A. and 498 James	Otter Vale
12 A. Cornell	348 B. S. A. and 498 James	Otter Vale
13 A. Tedbury	250 Rudge and 500 Triumph	Broadhembury and District
14 P. G. Blackmore	348 B. S. A.	Otter Vale
15 K. Haydon	490 Norton	Otter Vale
16 A. Wallis	347 Ariel	West of England
17 A. Tapley	250 B. S. A.	Otter Vale
18		
19		
20		
30 — Dunn	348 Matchless	

SPECTATORS WISHING TO LEAVE BEFORE THE END OF THE HILL CLIMB ARE REQUESTED TO DO SO DURING THE 10 MIN. INTERVALS WHICH WILL BE ANNOUNCED. EVENT 1. 250 CLASS 2 R. Hancock 13 A. Tedbury 17 A. Tapley 2 3 Time EVENT 2. 350 CLASS N. Whiteway R. Hancock J. Beacon E. Churchill P. Titt A. Browne D. S. McLean J. Melland 10 11 12 A. Cornell A. Tedbury P. G. Blackmore 16 A. Wallis A. Tapley 18

19

20

30

1

- Dunn

Time

3

500 CLASS N. Whiteway R. Hancock J. Beacon E. Churchill P. Titt A. Browne D. S. McLean 10 J. Melland A. Cornell A. Tedbury P. G. Blackmore A. Wallis A. Tapley 17 30 - Dunn 3 1 Time EVENT 4. UNLIMITED 1 N. W. Whiteway R. Hancock J. Beacon 4 E. Churchill P. N. Titt 6 J Uglow A. Browne S. W. Moore 9 D. S. McLean 10 J. Melland 11 W. Martin 12 A. Cornell 13 A. Tedbury 14 P. G. Blackmore 15 K. Haydon 16 A. Wallis 17 A. Tapley 30 - Dunn3 1 Time

EVENT 3.

#### **OFFICIALS**

A. C. U. Steward: H. EAKERS.

Club Steward: C. G. ROGERS.

Timekeeper: C. BARTLETT.

Machine Examiner: F. GIBBS.

Announcer: J. COURTNEY.

Paddock Marshal: R. STREET.

Clerk and Starter of the Course: W. WILSON.

Secretary of the Meeting: Mrs. W. MARTIN.

Loudspeaker Equipment: H. EVELEIGH.

Ambulance: ST. JOHNS.

Car Park Steward: L. RICHARDS.

Judge: C. FIELD.

Gate Stewards: W. BARDON in charge.

Programme Sellers and Marshals: LADIES and MEMBERS of the Club.

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#### OTTER VALE MOTOR CLUB

Our next event is the Open to Centre

### Trial for the Stuart Trophy

to be held on

SUNDAY, JULY 3rd, 1949

Starting at The Bowd Inn at 2.30 p.m., (Sidmouth to Ottery Road)

Why not join the Otter Vale Club and get up to date information of our events. Subscription 5/- per year.

Write to the Secretary: Mrs. W. Martin,

Mill Street Garage, Sidmouth.

Better still why not join while you are here?
Full information obtainable from the Secretary's car which is at the starting line.

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