

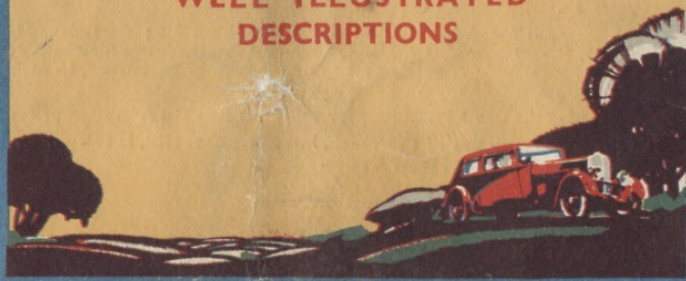
The Motor

The National Motor Journal

for the
**FIRST
COMPLETE
REPORT**

of this meeting
see next Tuesday's issue

**AUTHORITATIVE AND
WELL ILLUSTRATED
DESCRIPTIONS**



BROOKLANDS

WEYBRIDGE



OFFICIAL RACE CARD

SATURDAY,
MARCH 14th, 1936.

Price - One Shilling.

COPYRIGHT.

All literary matter in this Programme,
including the Lists of Competitors, is
Copyright, and any person found making
illegal use thereof will be prosecuted.

THE RIGHT CROWD AND NO CROWDING

SATURDAY, March 14th, 1936.—Train Service between Waterloo and intermediate stations and Weybridge.

| DOWN TRAINS | A.M. | | A.M. | | P.M. | | P.M. | | P.M. | | P.M. | | P.M. | | P.M. | |
|---------------------|------|------|------|-------|-------|-------|------|-------|------|------|------|------|------|------|------|------|
| | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. |
| WATERLOO ... dep. | 7 45 | 8 20 | 9 26 | 10 24 | 11 26 | 12 12 | 6 12 | 26 12 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Vauxhall ... " | 7 48 | 8 18 | 9 18 | 10 18 | 11 18 | 12 18 | 6 18 | 26 18 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Clapham Junc. ... " | 7 48 | 8 23 | 9 23 | 10 23 | 11 23 | 12 23 | 6 23 | 26 23 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Wimbledon ... " | 7 50 | 8 34 | 9 30 | 10 30 | 11 30 | 12 30 | 6 30 | 26 30 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Malden ... " | 7 56 | 8 46 | 9 46 | 10 46 | 11 46 | 12 46 | 6 46 | 26 46 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Surbiton ... " | 8 5 | 8 51 | 9 52 | 10 51 | 11 52 | 12 51 | 6 51 | 26 51 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Esher ... " | 8 10 | 8 58 | 9 59 | 10 58 | 11 59 | 12 58 | 6 58 | 26 58 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Walton ... " | 8 17 | 9 4 | 10 4 | 11 3 | 12 4 | 1 3 | 6 4 | 26 4 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Weybridge ... arr. | 8 23 | 9 4 | 10 4 | 11 3 | 12 4 | 1 3 | 6 4 | 26 4 | 45 1 | 5 1 | 1 26 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |

| UP TRAINS | P.M. | | P.M. | | P.M. | | P.M. | | P.M. | | P.M. | | P.M. | | P.M. | |
|---------------------|------|------|------|------|------|------|------|------|------|-------|-------|------|------|------|------|------|
| | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. | dep. | arr. |
| Weybridge ... dep. | 4 21 | 5 10 | 5 57 | 6 26 | 6 40 | 7 5 | 7 24 | 8 13 | 8 53 | 9 16 | 10 6 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Walton ... " | 4 26 | 5 15 | 6 2 | ... | 6 45 | 7 11 | 7 30 | 8 20 | 8 58 | 9 21 | 10 11 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Esher ... " | 4 32 | 5 21 | 6 8 | ... | 6 51 | 7 17 | 7 36 | 8 26 | 9 4 | 9 28 | 10 11 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Surbiton ... " | 4 40 | 5 27 | 6 15 | 6 39 | 6 58 | 7 24 | 7 42 | 8 34 | 9 11 | 9 34 | 10 23 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Malden ... " | 4 55 | 5 43 | 6 36 | 6 56 | 7 15 | 7 42 | 8 34 | 9 11 | 9 34 | 10 23 | 10 35 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Wimbledon ... " | 5 1 | 5 39 | 6 24 | 7 2 | 7 21 | 7 42 | 8 34 | 9 11 | 9 34 | 10 23 | 10 35 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Clapham Junc. ... " | 5 1 | 5 39 | 6 24 | 7 2 | 7 21 | 7 42 | 8 34 | 9 11 | 9 34 | 10 23 | 10 35 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Vauxhall ... " | 5 1 | 5 39 | 6 24 | 7 2 | 7 21 | 7 42 | 8 34 | 9 11 | 9 34 | 10 23 | 10 35 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |
| Waterloo ... " | 5 1 | 5 39 | 6 24 | 7 2 | 7 21 | 7 42 | 8 34 | 9 11 | 9 34 | 10 23 | 10 35 | 1 45 | 2 8 | 2 26 | 3 26 | 3 26 |

A—Change at Surbiton.

B—Change at Clapham Junction.

C—Change at Wimbledon.

The Races are held under the International Sporting Code of L'Association Internationale des Automobile-Clubs Reconnus, the General Competition Rules of the Royal Automobile Club, the Racing Rules of the Brooklands Automobile Racing Club, and the Supplementary Regulations of the Meeting.

STEWARDS OF THE MEETING.

COL. F. LINDSAY LLOYD, C.M.G., C.B.E. DR. J. D. BENJAFIELD.
MR. LIONEL MARTIN.

OBSERVERS.

MR. L. G. BACHELIER. MR. T. S. FOTHRINGHAM.
THE EARL OF BRECKNOCK. MR. H. R. GODFREY.
MR. S. C. H. DAVIS. THE EARL HOWE, P.C., C.B.E., V.D.
MR. H. N. EDWARDS. MR. C. PENN-HUGHES.
FLT.-LT. C. S. STANILAND.

Press Steward—CAPT. A. W. PHILLIPS, M.C.

Judge—MR. F. W. FOWLER.

Starter—MR. A. V. EBBLEWHITE.

Chief Transport Officer—MR. W. COOPER.

Marshals—

THE MARQUIS DE BELLEROCHE, MESSRS. R. KING-FARLOW, F. D. GRAY, C. S. WATKINSON,
J. F. K. FARRELL, J. H. MOLLER, A. C. FAIRTLOUGH.

Handicappers—

MESSRS. A. V. EBBLEWHITE, AND A. L. EBBLEWHITE.
(in Committee).

Timekeepers—

MESSRS. T. D. DUTTON, A. V. EBBLEWHITE, AND A. L. EBBLEWHITE.

Circuit Counter—MR. T. D. DUTTON.

Honorary Medical Officer—DR. N. WHITEHURST.

Honorary Sound-Consultant—PROF. A. M. LOW, D.Sc., A.C.G.I.

Scrutineers—

MR. HUGH P. MCCONNELL, M.S.A.E., A.M.I.A.E., F.I.M.T., AND MR. M. HUDLASS.

Announcer—MR. ALAN C. HESS.

Press Secretary—MR. L. F. DYER.

Clerk of the Course and Racing Manager—

MR. A. PERCY BRADLEY.

Secretary—

MR. KENNETH L. SKINNER.

A Staff of men provided with Pyrene Fire Extinguishers will be stationed in the Car Enclosures.

Breakdown Lorry supplied by Thomson and Taylor (Brooklands) Ltd.
Electric Hooters by Joseph Lucas, Ltd.

MEMORANDUM.

Before competitors are despatched from the Paddock to the starting line the numbers of the declared non-starters will be exhibited on the number board and the bell rung. After this bell has been rung all competitors whose numbers have not so appeared on the number board will be considered as starters for purposes of betting.

FIRST RACE

DISTANCE : ABOUT 6 MILES. (POND START.)

(Cars will run two complete laps and finish in the Railway Straight.)

2.0 p.m. **THE FIRST MARCH SHORT HANDICAP.** (The entrant of the winner to receive £24; the entrant of the second £14; and the entrant of the third £9. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race; four to start, or no second prize; seven to start, or no third prize.) For motor cars in racing trim propelled by means of internal-combustion engines only.

Entrance 5 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyl. | Bore. | Stroke. | Cubic Capacity. | Driver. | Colour. Car : | Wheels. | Start. m. s. | No. |
|-----|------------------------|------------------|-------------|-------|---------|-----------------|-----------------|---------------|------------|--------------|-----|
| 1 | Mr. G. P. H. Noble | Bugatti ... | 8 | 60 | 88 | 1,990 | Entrant ... | Silver : | Silver ... | 0 0 | 1 |
| 2 | Mr. A. G. Bainton | Bugatti ... | S 8 | 60 | 100 | 2,263 | Entrant ... | Blue : | Silver ... | 0 8 | 2 |
| 3 | Mr. A. F. P. Fane | Frazer-Nash I | S 4 | 69 | 100 | 1,496 | H. J. Aldington | Red : | Silver ... | 0 12 | 3 |
| 4 | Mr. R. H. Eccles | Rapier-Special | S 4 | 65.2 | 88.3 | 1,083 | Entrant ... | Cream : | Green ... | 0 12 | 4 |
| 5 | Mr. E. A. Bradley | Thomas-Special | S 8 | 52 | 88 | 1,493 | Entrant ... | Green : | White ... | 0 20 | 5 |
| 6 | Mr. G. L. Baker | Graham-Paige ... | 8 | 86.6 | 144 | 5,387 | Entrant ... | Blue : | Blue ... | 0 28 | 6 |
| 7 | Mr. Charles Follett | Alvis ... | 4 | 73 | 110 | 2,762 | Entrant ... | Green : | Black ... | 0 31 | 7 |
| 8 | Mr. G. Briggs ... | Riley ... | 4 | 60.3 | 95.2 | 1,089 | Entrant ... | Blue : | Ivory ... | 0 55 | 8 |
| 9 | Mr. D. M. K. Marendaz | Marendaz-Special | 6 | 65 | 100 | 1,991 | Miss D. Summers | White : | Red ... | 1 5 | 9 |
| 10 | Mr. G. D. C. Sandiford | Singer ... | 4 | 60 | 86 | 972 | Entrant ... | Green : | Silver ... | 1 21 | 10 |
| 11 | Mr. J. P. Almack | Austin ... | S 4 | 56 | 76 | 747 | Entrant ... | Primrose : | Silver ... | 1 39 | 11 |

BLACK

BLUE

S denotes supercharged engine.

RESULT.

Winner..... Second..... Third..... Speed of Race.....m.p.h. Won by.....

PASSING AT FORK.

When passing the Fork, competitors marked "Black" or "Blue" in the Race Card must keep the line of that colour painted on the Track on their right. This applies to all Races except those on the Mountain Course.

BETTING.

In order to avoid any mistakes or misunderstandings as to the competitors in a Brooklands Race on whom, or against whom, odds are laid, all betting should be on the number of the car, as stated in the Race Card. There will be no objection to the names of the drivers being put on the Bookmakers' slates, but these names will in no way govern the betting.

The Public are warned not to bet with Bookmakers who do not display their Official Brooklands Permit.

All Bookmakers will pay "First Past Post," irrespective of objection.

Lap Speed Table for Races on Outer Circuit appears on page 17.

NOTICE

Any Races which the Stewards may decide to postpone will be run on

SATURDAY, 21st MARCH, 1936.

SECOND RACE

DISTANCE ABOUT 6 MILES. (POND START.)
(Cars will run two complete laps and finish in the Railway Straight.)

2.30 p.m. **THE SECOND MARCH SHORT HANDICAP.** (The entrant of the winner to receive £24; the entrant of the second £14; and the entrant of the third £9. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race; four to start, or no second prize; seven to start, or no third prize.) For motor cars in racing trim propelled by means of internal-combustion engines only.
Entrance 5 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyl. | Bore. | Stroke. | Cubic Capacity. | Driver. | Car. | Colour. | Wheels. | Start. m. s. | No. |
|-----|-------------------------------|-------------------|-------------|-------|---------|-----------------|-------------------|------------------|---------|---------|--------------|-----|
| 1 | Mr. R. K. Marker | Bentley | 6 | 100 | 140 | 6,597 | Miss M. Allan | Green | Black | Black | 0 0 | 1 |
| 2 | Mr. A. F. P. Fane | Frazer-Nash II S | 4 | 69 | 100 | 1,496 | T. A. W. Thorpe | Green | Green | Green | 0 12 | 2 |
| 3 | Mr. P. F. Jucker | Frazer-Nash S | 4 | 69 | 100 | 1,496 | Entrant | Gold | Black | Black | 0 17 | 3 |
| 4 | Mr. R. J. Munday | Leyland-Thomas | 8 | 89 | 146 | 7,266 | Entrant | Black | Black | Black | 0 21 | 4 |
| 5 | Mr. R. H. Eccles | Rapier-Special S | 4 | 65.2 | 88.3 | 1,083 | Mrs. R. H. Eccles | Cream | Green | Green | 0 21 | 5 |
| 6 | Mr. H. T. H. Clayton | Clayton-Amilcar S | 6 | 56 | 74 | 1,093 | Entrant | Red | White | White | 0 26 | 6 |
| 7 | Mr. C. G. H. Dunham | Alvis | 6 | 73 | 100 | 2,511 | Entrant | Brown | Brown | Brown | 0 26 | 7 |
| 8 | Mr. G. L. Baker | Graham-Paige | 8 | 86.6 | 114 | 5,387 | Entrant | Blue | Blue | Blue | 0 36 | 8 |
| 9 | Mr. C. W. E. Windsor-Richards | Vauxhall | 4 | 98 | 140 | 4,234 | Entrant | Blue | Black | Black | 0 39 | 9 |
| 10 | Mr. A. G. Grimmond | Railton | 6 | 76 | 114 | 4,168 | Entrant | Black | Black | Red | 0 44 | 10 |
| 11 | Mr. D. M. K. Marendaz | Marendaz-Special | 8 | 65 | 100 | 1,991 | Miss D. Summers | White | Red | Red | 1 14 | 11 |
| 12 | Mr. H. B. Shaw | British-Salmson | 4 | 69 | 98 | 1,470 | Entrant | Silver and Black | Black | Black | 1 14 | 12 |

BLACK

BLUE

S denotes supercharged engine.

Competitors in any previous Handicap at this Meeting may be re-handicapped at the discretion of the Handicappers.

RESULT.

Winner..... Second..... Third..... Speed of Race.....m.p.h. Won by.....

2 BOOKS of great attraction to all interested in SPEED

The finest record ever produced on this sport by a world-famous practitioner in conjunction with the foremost English writer on the subject.

MOTOR RACING & RECORD BREAKING

By G. E. T. EYSTON & BARRÉ LYNDON

Illustrated by 131 superb photographs of Road and Track Racing, Racing round the Houses, Pit-work, Record Attempts, Hill Climbing, Endurance Racing, Racing Risks, and so on, in every country, with a gallery of famous personalities in the sport.

Price 7/6 net (by post 8/-)

A book that is not only packed full of thrills and interest for the enthusiast, but of solid and useful information for the more thoughtful reader who wants to know the real whys and wherefores of an activity in which men risk their lives almost daily.

A Book that is a thrill from beginning to end.

THE BOOK of SPEED

Containing 160 pages with a Colour Frontispiece and 150 superb Photographic Plates in gravure.

With descriptive text by
STEPHEN KING-HALL, G. de HAVILLAND, G. H. STAINFORTH,
G. E. T. EYSTON, SIR MALCOLM CAMPBELL, H. SCOTT-PAINE,
COL. ETHERTON, JAMES GUTHRIE, ETC.

Price 5/- net (by post 5/6)

The illustrations comprise 150 of the finest modern action photographs of FLYING ever published with close-up views of the latest types; pictures of the thrills of MOTOR and MOTOR-CYCLE RACING; of OCEAN LINERS and BATTLESHIPS; besides superb photographs of AIRSHIPS, SPEED-BOATS, DESTROYERS, EXPRESS LOCOMOTIVES, etc. The text is written in simple language by the men responsible for some of the greatest triumphs on land, sea and in the air, and provides not only an abundance of technical information, but an insight into the feelings and sensations of the Speed Kings through the hazards of their amazing enterprises.

On sale in the Paddock, at all good bookshops, or direct from:

B. T. BATSFORD LTD., Publishers,
15, NORTH AUDLEY STREET, LONDON, W.1.

THIRD RACE

DISTANCE : ABOUT 9 MILES. (POND START.)
 (Cars will run three complete laps and finish in the Railway Straight.)

3.0 p.m. **THE MARCH LONG HANDICAP.** (The entrant of the winner to receive £29 ; the entrant of the second £19 ; and the entrant of the third £9. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race ; four to start, or no second prize ; seven to start, or no third prize.) For motor cars in racing trim propelled by means of internal-combustion engines only.

Entrance 5 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyl. | Bore. | Stroke. | Cubic Capacity. | Driver. | Car : | Colour. | Wheels. | Start. m. s. | No. |
|-----|-------------------------|---------------------|-------------|-------|---------|-----------------|------------------|------------------|----------|----------|--------------|-----|
| 1 | Mr. R. K. Marker ... | Bentley ... | 6 | 100 | 140 | 6,597 | Entrant | Green : | Black | Black | 0 0 | 1 |
| 2 | Mr. A. G. Bainton ... | Bugatti ... | S 8 | 60 | 100 | 2,263 | Entrant | Blue : | Silver | Silver | 0 26 | 2 |
| 3 | Mr. P. F. Jucker ... | Frazer-Nash ... | S 4 | 69 | 100 | 1,496 | Entrant | Gold : | Black | Black | 0 26 | 3 |
| 4 | Mr. H. T. H. Clayton | Clayton- Amilcar | 6 | 56 | 74 | 1,093 | F. J. Monkhouse | Red : | White | White | 0 38 | 4 |
| 5 | Mr. C. G. H. Dunham ... | Alvis ... | 6 | 73 | 100 | 2,511 | Entrant | Brown : | Brown | Brown | 0 38 | 5 |
| 6 | Mr. G. L. Baker ... | Graham-Paige ... | 8 | 86-6 | 114 | 5,387 | Entrant | Blue : | Blue | Blue | 0 54 | 6 |
| 7 | Mr. Charles Follett ... | Alvis ... | 6 | 73 | 110 | 2,762 | Entrant | Green : | Black | Black | 0 58 | 7 |
| 8 | Mr. D. G. Evans ... | M.G. ... | 6 | 57 | 84 | 1,287 | Mrs. D. G. Evans | Blue : | Blue | Cream | 1 1 | 8 |
| 9 | Mr. A. G. Grimmond ... | Railton ... | 8 | 76 | 114 | 4,168 | Entrant | Black : | Black | Red | 1 6 | 9 |
| 10 | Mr. A. C. Kelway ... | Bugatti ... | 4 | 69 | 100 | 1,496 | Entrant | Blue : | Blue | Primrose | 1 36 | 10 |
| 11 | Mr. H. B. Shaw ... | British-Salmson | 4 | 69 | 98 | 1,470 | Entrant | Silver & Black : | Black | Black | 1 46 | 11 |
| 12 | Mr. D. Powell ... | M.G. ... | 4 | 57 | 83 | 847 | Entrant | Black : | Black | Silver | 2 36 | 12 |
| 14 | Mr. J. P. Almack ... | Austin ... | S 4 | 56 | 76 | 747 | Entrant | Primrose : | Primrose | Silver | 2 39 | 14 |

BLACK

BLUE

S denotes supercharged engine.

Competitors in any previous Handicap at this Meeting may be re-handicapped at the discretion of the Handicappers.

RESULT.

Winner..... Second..... Third..... Speed of Race.....m.p.h. Won by.....

FOLLOW THE LEADERS! AND OWN AN



CAPT. GEORGE EYSTON



E. R. HALL



MISS DOREEN EVANS



K. D. EVANS



P. MAILLARD BRUNE



BOBBY KOHLRAUSCH

They chose the M.G. !
 For their records, their races, their road trials they chose the car whose career is one long list of successes. The speed they wanted, the stamina, the unfaltering safety — they found time after time in the M.G. Follow the leaders ! Own an M.G.

M.G. Midget from £199 10s.
 M.G. Magnette from £280
 M.G. Two-Litre from £375

FOURTH RACE

DISTANCE ABOUT 6 MILES. (START AND FINISH OPPOSITE THE PADDOCK.)

(Cars will run five laps of the Mountain Course, viz., down the Finishing Straight, turning Right under the Members' Bridge, and again Right on reaching the Fork.)

3.30 p.m. THE FIRST MARCH MOUNTAIN HANDICAP. (The entrant of the winner to receive £24 ; the entrant of the second £9 ; and the entrant of the third £4. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race ; four to start, or no second prize ; seven to start, or no third prize.) For motor cars in racing or touring trim propelled by means of internal-combustion engines only, and fitted with effective brakes on all four wheels.

Entrance 3 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyl. | Bore. | Stroke. | Cubic Capacity. | Driver. | Car. | Colour. | Start. m. s. | No. |
|-----|----------------------------|----------------|-------------|-------|---------|-----------------|--------------------|---------|------------|--------------|-----|
| 1 | Mr. C. E. C. Martin ... | Alfa-Romeo ... | S 8 | 68 | 100 | 2,904 | Entrant ... | Green : | Silver ... | 0 0 | 1 |
| 2 | Mr. A. J. Cormack ... | Alfa ... | S 4 | 69 | 100 | 1,496 | Entrant ... | Green : | Green ... | 0 13 | 2 |
| 3 | Mr. E. K. Rayson ... | Maserati ... | S 4 | 69 | 100 | 1,496 | Entrant ... | Green : | Silver ... | 0 13 | 3 |
| 4 | Mr. N. S. Embiricos ... | E.R.A. ... | S 6 | 57.5 | 95.2 | 1,486 | Entrant ... | Grey : | Black ... | 0 18 | 4 |
| 5 | Mr. N. S. Brockelbank ... | Bugatti ... | S 8 | 60 | 100 | 2,263 | Entrant ... | Blue : | Silver ... | 0 23 | 5 |
| 6 | The Duke of Grafton ... | Alfa-Romeo ... | S 8 | 65.5 | 88 | 2,375 | Entrant ... | Black : | Silver ... | 0 26 | 6 |
| 7 | Mr. R. F. Oats ... | Maserati ... | S 8 | 69 | 94 | 2,811 | Entrant ... | Red : | Black ... | 0 33 | 7 |
| 8 | Hon. J. Leith ... | Bugatti ... | S 4 | 69 | 100 | 1,496 | Entrant ... | Blue : | White ... | 0 40 | 8 |
| 9 | Mr. J. N. Innes ... | M.G. ... | S 6 | 57 | 71 | 1,087 | Entrant ... | Blue : | Blue ... | 0 40 | 9 |
| 10 | Mr. D. G. Evans ... | M.G. ... | ... 6 | 57 | 84 | 1,287 | A. R. Phipps ... | Blue : | Cream ... | 0 43 | 10 |
| 11 | Mr. G. Briggs ... | Riley ... | ... 4 | 60.3 | 95.2 | 1,089 | Mrs. G. Briggs ... | Blue : | Ivory ... | 1 5 | 11 |
| 12 | Mr. A. M. Leitch ... | Bugatti ... | ... 4 | 69 | 100 | 1,496 | Entrant ... | Blue : | Black ... | 1 20 | 12 |
| 14 | Mr. D. Scott-Moncrieff ... | Singer ... | ... 4 | 60 | 86 | 972 | Entrant ... | Blue : | Black ... | 1 37 | 14 |

S denotes supercharged engine.

Competitors in any previous Handicap at this Meeting may be re-handicapped at the discretion of the Handicappers.

RESULT.

Winner..... Second..... Third.....
 Speed of Race.....m.p.h. Won by.....

LAP SCORING SHEET FOR 4th RACE.

See also Lap Speed Table on page 19.

Laps Completed.

| Car No. | 1 | 2 | 3 | 4 | 5 |
|---------|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 14 | | | | | |

FIFTH RACE

DISTANCE ABOUT 6 MILES. (START AND FINISH OPPOSITE THE PADDOCK.)

(Cars will run five laps of the Mountain Course, viz., down the Finishing Straight, turning Right under the Members' Bridge, and again Right on reaching the Fork.)

4.0 p.m. THE SECOND MARCH MOUNTAIN HANDICAP. (The entrant of the winner to receive £24 ; the entrant of the second £9 ; and the entrant of the third £4. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race ; four to start, or no second prize ; seven to start, or no third prize.) For motor cars in racing or touring trim propelled by means of internal-combustion engines only, and fitted with effective brakes on all four wheels.

Entrance 3 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyls. | Bore. | Stroke. | Cubic Capacity. | Driver. | Car : | Colour. | Wheels. | Start. m. s. | No. |
|-----|------------------------|-------------------|--------------|-------|---------|-----------------|------------------|-----------------|---------|---------|--------------|-----|
| 1 | Mr. "B. Bira" | E.R.A. ... | S 6 | 57.5 | 95.2 | 1,486 | Entrant | Blue : | Blue | Blue | 0 0 | 1 |
| 2 | Mr. R. Jarvis | Bugatti ... | S 8 | 60 | 100 | 2,263 | Entrant | Blue : | Silver | Silver | 0 0 | 2 |
| 3 | Mr. A. Powys-Lybbe | Alfa-Romeo ... | S 8 | 65 | 88 | 2,336 | Entrant | Green : | Green | Green | 0 4 | 3 |
| 4 | Mr. A. F. Fane | Frazer-Nash 1 ... | S 4 | 69 | 100 | 1,496 | Entrant | Red : | Silver | Silver | 0 7 | 4 |
| 5 | Mr. J. Lemon Burton | Bugatti ... | S 8 | 70 | 100 | 3,077 | Entrant | Black : | Black | Black | 0 13 | 5 |
| 6 | Mr. K. D. Evans | M.G. ... | S 4 | 57 | 73 | 747 | Miss D. B. Evans | Blue : | Cream | Cream | 0 17 | 6 |
| 7 | Mr. D. L. Briault | Alta ... | S 4 | 60 | 95 | 1,074 | Entrant | Black : | Red | Red | 0 27 | 7 |
| 8 | Mr. A. Ashton Rigby | M.G. ... | S 6 | 57 | 71 | 1,087 | Entrant | Red : | Silver | Silver | 0 27 | 8 |
| 9 | Mr. J. H. T. Smith | M.G. ... | S 6 | 57 | 71 | 1,087 | Entrant | Silver & Blue : | Silver | Silver | 0 32 | 9 |
| 10 | Mr. J. Hewson | M.G. ... | S 4 | 57 | 73 | 747 | Entrant | Black : | Silver | Silver | 0 42 | 10 |
| 11 | Mr. H. P. Bowler | Bentley ... | S 4 | 80 | 149 | 2,996 | Entrant | Grey : | Black | Black | 0 57 | 11 |
| 12 | Mr. J. P. Almack | Austin ... | S 4 | 56 | 76 | 747 | Entrant | Grey : | Silver | Silver | 1 12 | 12 |
| 14 | Mr. D. Scott-Moncrieff | Singer ... | ... | 60 | 86 | 972 | Mrs. A. C. Lacey | Blue : | Black | Black | 1 24 | 14 |

S denotes supercharged engine.

Competitors in any previous Handicap at this Meeting may be re-handicapped at the discretion of the Handicappers.

RESULT.

Winner..... Second..... Third.....
 Speed of Race.....m.p.h. Won by.....

LAP SCORING SHEET FOR 5th RACE.

See also Lap Speed Table on page 19.

Laps Completed.

| Car No. | 1 | 2 | 3 | 4 | 5 |
|---------|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 14 | | | | | |

SIXTH RACE

DISTANCE ABOUT 6 MILES. (START AND FINISH OPPOSITE THE PADDOCK.)

(Cars will run five laps of the Mountain Course, viz., down the Finishing Straight, turning Right under the Members' Bridge, and again Right on reaching the Fork.)

4.30 p.m. THE THIRD MARCH MOUNTAIN HANDICAP. (The entrant of the winner to receive £24; the entrant of the second £9; and the entrant of the third £4. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race; four to start, or no second prize; seven to start, or no third prize.) For motor cars in racing or touring trim propelled by means of internal-combustion engines only, and fitted with effective brakes on all four wheels.

Entrance 3 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyl. | Bore. | Stroke. | Cubic Capacity. | Driver. | Car : | Colour. | Wheels. | Start. m. s. | No. |
|-----|---------------------------|---------------|-------------|-------|---------|-----------------|----------|-----------------|-----------------|---------|--------------|-----|
| 1 | Mr. C. E. C. Martin ... | Alfa-Romeo S | 8 | 68 | 100 | 2,904 | Entrant | Green : | Green : | Silver | 0 0 | 1 |
| 2 | Mr. A. J. Cormack ... | Alfa ... S | 4 | 69 | 100 | 1,496 | Entrant | Green : | Green : | Green | 0 13 | 2 |
| 3 | Mr. E. K. Rayson ... | Maserati S | 4 | 69 | 100 | 1,496 | Entrant | Green : | Green : | Silver | 0 13 | 3 |
| 4 | Mr. A. Powys Lybbe ... | Alfa-Romeo S | 8 | 65 | 88 | 2,336 | Entrant | Green : | Green : | Green | 0 17 | 4 |
| 5 | Mr. N. S. Brockelbank ... | Bugatti ... S | 8 | 60 | 100 | 2,263 | Entrant | Blue : | Blue : | Silver | 0 23 | 5 |
| 6 | The Duke of Grafton ... | Alfa-Romeo S | 8 | 65.5 | 88 | 2,375 | Entrant | Black : | Black : | Silver | 0 26 | 6 |
| 7 | Mr. R. F. Oats ... | Maserati S | 8 | 69 | 94 | 2,811 | Entrant | Red : | Red : | Black | 0 33 | 7 |
| 8 | Mr. P. F. Jucker ... | Frazer-Nash S | 4 | 69 | 100 | 1,496 | Entrant | Gold : | Gold : | Black | 0 40 | 8 |
| 9 | Mr. F. W. Carr ... | M.G. ... S | 6 | 57 | 71 | 1,087 | Entrant | Pink : | Pink : | Silver | 0 40 | 9 |
| 10 | Mr. J. H. T. Smith ... | M.G. ... S | 6 | 57 | 71 | 1,087 | Entrant | Silver & Blue : | Silver & Blue : | Silver | 0 45 | 10 |
| 11 | Mr. J. Hewson ... | M.G. ... S | 4 | 57 | 71 | 747 | R. Fahey | Black : | Black : | Silver | 0 55 | 11 |
| 12 | Mr. A. Baron ... | Bugatti ... S | 4 | 69 | 100 | 1,496 | Entrant | Blue : | Blue : | Silver | 1 20 | 12 |
| 14 | Mr. J. P. Almack ... | Austin ... S | 4 | 56 | 76 | 747 | Entrant | Primrose : | Primrose : | Silver | 1 25 | 14 |

S denotes supercharged engine.

Competitors in any previous Handicap at this Meeting may be re-handicapped at the discretion of the Handicappers.

RESULT.

Winner..... Second..... Third.....
 Speed of Race.....m.p.h. Won by.....

LAP SCORING SHEET FOR 6th RACE.

See also Lap Speed Table on page 19.

Laps Completed.

| Car No. | 1 | 2 | 3 | 4 | 5 |
|---------|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 14 | | | | | |

SEVENTH RACE

DISTANCE ABOUT 6 MILES. (START AND FINISH OPPOSITE THE PADDOCK.)

(Cars will run five laps of the Mountain Course, viz., down the Finishing Straight, turning right under the Members' Bridge, and again right on reaching the Fork.)

5.0 p.m. THE FOURTH MARCH MOUNTAIN HANDICAP. (The entrant of the winner to receive £24; the entrant of the second £9; and the entrant of the third £4. The entrant of each placed car will also receive a Brooklands Ash Tray. Two to start, or no race; four to start, or no second prize; seven to start, or no third prize.) For motor cars in racing or touring trim propelled by means of internal-combustion engines only, and fitted with effective brakes on all four wheels.

Entrance 3 guineas. Closed 4th March, 1936.

| No. | Entrant. | Car. | No. of Cyl. | Bore. | Stroke. | Cubic Capacity. | Driver. | Car : Colour. Wheels. | Start. m. s. | No. |
|-----|-------------------------|--------------------|-------------|-------|---------|-----------------|------------|-----------------------|--------------|-----|
| 1 | Mr. R. Jarvis ... | Bugatti ... | S 8 | 60 | 100 | 2,263 | Entrant | Blue : Silver | 0 0 | 1 |
| 2 | Mr. A. F. P. Fane ... | Frazer-Nash II ... | S 4 | 69 | 100 | 1,496 | Entrant | Green : Green | 0 0 | 2 |
| 3 | Mr. "B. Bira" ... | E.R.A. ... | S 6 | 57.5 | 95.2 | 1,486 | Entrant | Blue : Blue | 0 0 | 3 |
| 4 | Mr. N. S. Embiricos ... | E.R.A. ... | S 6 | 57.5 | 95.2 | 1,486 | Entrant | Grey : Black | 0 5 | 4 |
| 5 | Mr. R. C. Vickers ... | Bugatti ... | S 8 | 60 | 100 | 2,263 | Entrant | Green : Silver | 0 10 | 5 |
| 6 | Mr. K. D. Evans ... | M.G. ... | S 4 | 57 | 73 | 747 | Entrant | Blue : Cream | 0 17 | 6 |
| 7 | Mr. R. H. Eccles ... | Rapier-Special ... | S 4 | 65.2 | 88.3 | 1,083 | Entrant | Cream : Green | 0 27 | 7 |
| 8 | Hon. J. Leith ... | Bugatti ... | S 4 | 69 | 100 | 1,496 | Entrant | Blue : White | 0 27 | 8 |
| 9 | Mr. A. Ashton Rigby ... | M.G. ... | S 6 | 57 | 71 | 1,087 | Entrant | Red : Silver | 0 27 | 9 |
| 10 | Mr. D. G. Evans ... | M.G. ... | 6 | 57 | 84 | 1,287 | J. Dugdale | Blue : Cream | 0 30 | 10 |
| 11 | Mr. H. P. Bowler ... | Bentley ... | 4 | 80 | 149 | 2,996 | Entrant | Grey : Black | 0 57 | 11 |
| 12 | Mr. A. M. Leitch ... | Bugatti ... | 4 | 69 | 100 | 1,496 | Entrant | Blue : Black | 1 7 | 12 |
| 14 | Miss D. Chaff ... | Fiat ... | 4 | 65 | 95 | 996 | Entrant | Green : Green | 1 24 | 14 |

S denotes supercharged engine.

Competitors in any previous Handicap at this Meeting may be re-handicapped at the discretion of the Handicappers.

RESULT.

Winner..... Second..... Third.....

Speed of Race.....m.p.h. Won by.....

LAP SCORING SHEET FOR 7th RACE.

See also Lap Speed Table on page 19.

Laps Completed.

| Car No. | 1 | 2 | 3 | 4 | 5 |
|---------|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 14 | | | | | |

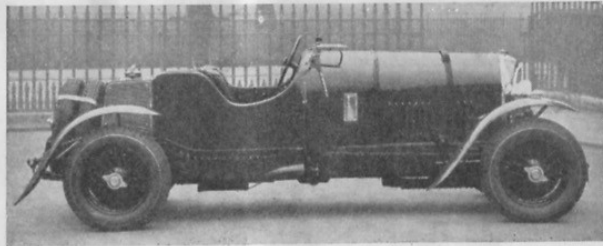


FOR FULL REPORT OF THIS
MEETING SEE MONDAY'S

Sporting Life

MOTORING NEWS EVERY DAY BY T. H. WISDOM

H. M. BENTLEY & PARTNERS



This 3-litre speed model is one of the
attractive Bentleys to be seen at Hanover Street

OFFICIAL



RETAILERS

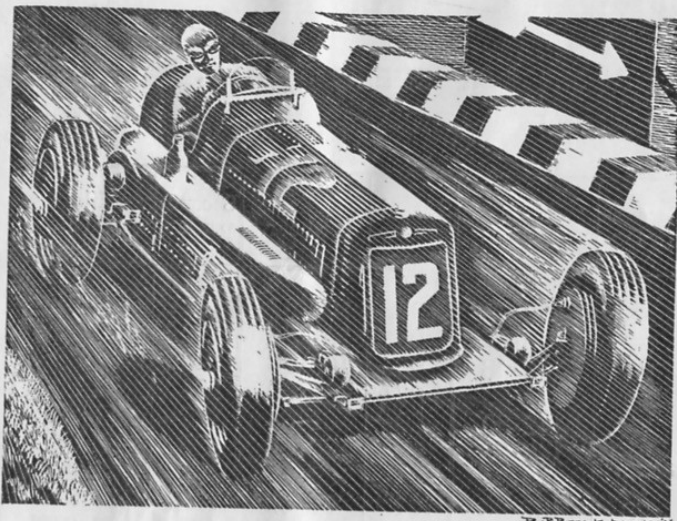
H. M. BENTLEY & PARTNERS

3, Hanover Court, Hanover Street, W. 1

LAP SPEED TABLE.

(Outside Circuit.)

| Seconds per lap. | Miles per hour. | Seconds per lap. | Miles per hour. | Seconds per lap. | Miles per hour. |
|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|
| 66 | 150.92 | 94 | 105.97 | 121 | 82.31 |
| 67 | 148.67 | 95 | 104.85 | 122 | 81.64 |
| 68 | 146.48 | 96 | 103.76 | 123 | 80.98 |
| 69 | 144.36 | 97 | 102.69 | 124 | 80.33 |
| 70 | 142.30 | 98 | 101.64 | 125 | 79.68 |
| 71 | 140.29 | 99 | 100.61 | 126 | 79.05 |
| 72 | 138.34 | 100 | 99.61 | 127 | 78.43 |
| 73 | 136.45 | 101 | 98.62 | 128 | 77.81 |
| 74 | 134.60 | 102 | 97.65 | 129 | 77.21 |
| 75 | 132.81 | 103 | 96.71 | 130 | 76.62 |
| 76 | 131.06 | 104 | 95.78 | 131 | 76.03 |
| 77 | 129.36 | 105 | 94.86 | 132 | 75.46 |
| 78 | 127.70 | 106 | 93.97 | 133 | 74.89 |
| 79 | 126.09 | 107 | 93.09 | 134 | 74.33 |
| 80 | 124.51 | 108 | 92.23 | 135 | 73.78 |
| 81 | 122.97 | 109 | 91.38 | 136 | 73.24 |
| 82 | 121.47 | 110 | 90.55 | 137 | 72.71 |
| 83 | 120.01 | 111 | 89.74 | 138 | 72.18 |
| 84 | 118.58 | 112 | 88.94 | 139 | 71.66 |
| 85 | 117.19 | 113 | 88.15 | 140 | 71.15 |
| 86 | 115.82 | 114 | 87.38 | 141 | 70.64 |
| 87 | 114.49 | 115 | 86.62 | 142 | 70.14 |
| 88 | 113.19 | 116 | 85.87 | 143 | 69.66 |
| 89 | 111.92 | 117 | 85.13 | 144 | 69.17 |
| 90 | 110.68 | 118 | 84.41 | 145 | 68.69 |
| 91 | 109.46 | 119 | 83.70 | 146 | 68.22 |
| 92 | 108.27 | 120 | 83.00 | 147 | 67.76 |
| 93 | 107.10 | | | | |



IT'S ALIVE
 IT'S TOPICAL
 IT'S INTERESTING
 IT'S AUTHENTIC
 IT'S EVERYWHERE
 IT'S

Speed

PRICE 6d.
 MONTHLY
 FROM ALL
 NEWSAGENTS.

BUY IT — READ IT — ORDER IT

LAP SPEED TABLE.

MOUNTAIN COURSE.

1 circuit = 1.17 miles.

| sec. | M.P.H. | m.s. | M.P.H. | m.s. | M.P.H. |
|------|--------|------|--------|------|--------|
| 50 | 84.24 | 1.5 | 64.80 | 1.22 | 51.36 |
| 51 | 82.59 | 1.6 | 63.81 | 1.23 | 50.74 |
| 52 | 81.0 | 1.7 | 62.86 | 1.24 | 50.14 |
| 53 | 79.47 | 1.8 | 61.94 | 1.25 | 49.55 |
| 54 | 78.00 | 1.9 | 61.04 | 1.26 | 48.97 |
| 55 | 76.58 | 1.10 | 60.10 | 1.27 | 48.41 |
| 56 | 75.21 | 1.11 | 59.32 | 1.28 | 47.86 |
| 57 | 73.86 | 1.12 | 58.50 | 1.29 | 47.32 |
| 58 | 72.62 | 1.13 | 57.69 | 1.30 | 46.89 |
| 59 | 71.39 | 1.14 | 56.91 | 1.31 | 46.29 |
| | | 1.15 | 56.16 | 1.32 | 45.78 |
| m.s. | | 1.16 | 55.42 | 1.33 | 45.28 |
| 1.0 | 70.20 | 1.17 | 54.70 | 1.34 | 44.80 |
| 1.1 | 69.04 | 1.18 | 54.00 | 1.35 | 44.33 |
| 1.2 | 67.93 | 1.19 | 53.31 | 1.36 | 43.87 |
| 1.3 | 66.85 | 1.20 | 52.65 | 1.37 | 43.42 |
| 1.4 | 65.80 | 1.21 | 52.00 | | |



BROOKLANDS



*The British Home of Motor Racing and Aviation
 Offers You*

A FINANCIAL ATTRACTION

By joining the Brooklands Automobile Racing Club or the Brooklands Aero Club you save a considerable amount of money. The subscription to the B.A.R.C. is £6.6.0* per annum (or £5.5.0* per annum with an entrance fee of £5.5.0). Taking race meetings alone, a member can obtain over £30 worth of admission for himself and lady guests each year.

*Subscription for remainder of year now half these amounts.


The subscription to the Brooklands Aero Club is £1.1.0 per annum (no entrance fee).

JOIN NOW FOR 1936

Full particulars sent on application to :


The Secretary, BROOKLANDS MOTOR COURSE,
 WEYBRIDGE

Telephone: WEYBRIDGE 1220



**Don't kick a Battery
when it's Down**

You can't expect a battery to be like the Widow's Cruse, so it's no good getting annoyed with it when it runs down. By far the more logical thing to do is to buy yourself a Philips Home Battery Charger. This more than human instrument ensures an always full battery by working while you sleep. Could you call such a service expensive at 65/-? Write for full particulars.



★ Philips Amplifying Equipment is used
exclusively at Brooklands.

PHILIPS INDUSTRIAL

Philips Lamps Limited, 145, Charing Cross Road, London, W.C.2.

FOR ADVERTISING SPACES

IN THESE

RACE CARDS

APPLY TO

The Clerk of the Course,

Brooklands Motor Course,

WEYBRIDGE.

BROOKLANDS RECORDS.

Recognised by the Royal Automobile Club
as Local Records.

Ever since the Track was opened in 1907, the Track Record referred to the fastest flying lap of the Main Circuit irrespective of engine size. Now the Brooklands Authorities publish and recognise flying lap records on the Main Circuit and on the Mountain Course, according to the International Classes. These records cannot be attacked during races.

The holders of these records are as follow:—

BROOKLANDS MOUNTAIN COURSE LAP RECORD. Lap = 1.17 miles.

| Class. | C.C. | Date. | Car. | Driver. | Time. M. S. | Speed. M.P.H. |
|--------|-------|----------|-----------------|--------------------|----------------|------------------|
| H | 750 | 31.10.35 | M.G. .. S/c | K. D. Evans .. | 0 55.68 | 75.24 |
| G | 1,100 | 11.6.35 | E.R.A. .. S/c | P. G. Fairfield .. | 0 55.80 | 75.48 |
| F | 1,500 | 1.11.35 | Frazer-Nash S/c | A. F. P. Fane .. | 0 53.79 | 78.30 |
| E | 2,000 | 15.10.35 | E.R.A. .. S/c | R. Mays.. .. | 0 51.82 | 81.28 |
| D | 3,000 | 6.11.35 | *Alfa-Romeo S/c | R. O. Shuttleworth | 0 51.33 | 82.06 |
| C | 5,000 | 21.5.34 | Sunbeam S/c | Sir M. Campbell | 0 55½ | 76.31 |
| B | 8,000 | 25.5.31 | Mercedès S/c | Sir M. Campbell | 0 57 | 73.89 |
| A | — | Nil | — | — | — | — |

* Record irrespective of engine size.

BROOKLANDS MAIN CIRCUIT LAP RECORD. Lap = 2.767 miles.

| Class. | C.C. | Date. | Car. | Driver. | Time. M. S. | Speed. M.P.H. |
|--------|------------|----------|-----------------|------------------|----------------|------------------|
| H | 750 | 2.4.34 | M.G. .. S/c | R. T. Horton .. | 1 25½ | 116.64 |
| G | 1,100 | 21.5.34 | M.G. .. S/c | R. T. Horton .. | 1 20½ | 123.58 |
| F | 1,500 | 25.3.31 | Delage .. S/c | Earl Howe .. | 1 18½ | 127.05 |
| E | 2,000 | 6.8.35 | Derby .. S/c | Mrs. Stewart .. | 1 13.27 | 135.95 |
| D | 3,000 | 21.5.34 | Bugatti .. S/c | Earl Howe .. | 1 16½ | 129.70 |
| C | 5,000 | 13.10.34 | Duesenberg .. | Whitney Straight | 1 12.10 | 138.15 |
| B | 8,000 | 5.8.35 | Barnato-Hassan | Oliver Bertram.. | 1 9.85 | 142.60 |
| A | Over 8,000 | 7.10.35 | *Napier-Railton | John R. Cobb .. | 1 9.44 | 143.44 |

* Record irrespective of engine size.

THOMSON & TAYLOR

(BROOKLANDS) LTD.

ANNOUNCE

*The Opening of their Paddock Depot
at Brooklands*

(RECENTLY OCCUPIED BY SIR MALCOLM CAMPBELL)

SELECTION OF RACING CARS

ON VIEW

RAILTON CARS

(SALES AND SERVICE)

Brooklands Track, Byfleet, Surrey (Telephone:
Byfleet 520)

REFRESHMENTS

ARE OBTAINABLE TO-DAY

AT THE PADDOCK

| | | | | | |
|--|-----|-----|-----|----|----|
| Table d'Hôte LUNCHEON | ... | ... | ... | s. | d. |
| TEA, including bread and butter, pastries, cake | ... | ... | ... | 1 | 6 |

ON THE PUBLIC HILL

| | | | | | |
|----------------------|-----|-----|-----|---|---|
| TEA | ... | ... | ... | 1 | 6 |
| LUNCHEON à la carte. | | | | | |

*Soft Drinks, Liquors, Snacks, Tea
and Coffee, etc., in all Enclosures.*

*All refreshment rooms are fully licenced
between the hours of 11 a.m. and 6 p.m.*

The Catering Department at Brooklands is under the
management of the

ARMY AND NAVY STORES, LTD.

THE BROOKLANDS YEAR BOOK

FOR

1936

NOW READY

at all Race Kiosks

Price One Shilling

post free 1s. 1d.

YOUR OWN CAR LIKE NEW for £15 . 0 . 0

CARS rebored and new pistons fitted complete with rings, gudgeon pins, big ends taken up, decarbonised and valves ground in.
REPAINTED or recellulosed throughout, including wheels and roof. All upholstery revived. Facia board and fillets re-stained. Running boards treated.

YOU MAY SPECIFY YOUR OWN PAINT

All Work Guaranteed and executed by Experts.

| | |
|--------------------------|-----|
| MORRIS 4-cyl. from | £15 |
| MORRIS 6-cyl. from | £20 |
| AUSTIN 4-cyl. from | £15 |
| AUSTIN 6-cyl. from | £20 |

Other makes at equally low prices.

Write for quotation.

Cars collected and delivered. Trade Enquiries Invited.

INGRAM SANDLE & CO., LTD.,

Under the personal supervision of W. M. SANDLE, M.I.M.T., A.M.Inst.B.E.
2, Upper Tollington Park, Finsbury Park, N.I. (Archway 1681)

W. M. SANDLE & CO.,

370, High Road, Willesden, N.W.10. (Willesden 6604)

Martlet Pistons & K.E. Valves

FOR

High Ratio and Supercharged
Racing and Sports Engines.

**BROOKLANDS ENGINEERING COMPANY,
LIMITED**

The Paddock, Brooklands Track, Weybridge

Telephone: WEYBRIDGE 489

BROOKLANDS Automobile Racing Club WEYBRIDGE.

FIXTURES, 1936.

(Weather and other circumstances permitting.)

| | | | |
|--------------------------|---|---|--|
| Saturday, March 14th | - | - | B.A.R.C. Open Meeting. |
| Monday, April 13th | - | - | B.A.R.C. Easter Meeting. |
| Saturday, April 25th | - | - | B.M.C.R.C. Motor-Cycle Meeting. |
| Saturday, May 2nd | - | - | J.C.C. International Trophy. |
| Saturday, May 16th | - | - | Light Car Club's Relay Race. |
| Saturday, May 23rd | - | - | B.M.C.R.C. Motor-Cycle Meeting. |
| Monday, June 1st | - | - | B.A.R.C. Whitsun Meeting. |
| Saturday, June 20th | - | - | Aerodrome Garden Party. |
| Saturday, June 27th | - | - | J.C.C. Members' Day. |
| Saturday, July 18th | - | - | B.M.C.R.C. Motor-Cycle Meeting. |
| Monday, August 3rd | - | - | B.A.R.C. August Meeting. |
| Saturday, August 15th | - | - | B.M.C.R.C. Motor-Cycle Meeting. |
| Saturday, September 19th | - | - | B.R.D.C. 500 Miles Race. |
| Saturday, September 26th | - | - | M.C.C. Members' Day. |
| Saturday, October 10th | - | - | B.M.C.R.C. Motor-Cycle Meeting. |
| Saturday, October 17th | - | - | B.A.R.C. Autumn Meeting. |
| Wednesday, November 11th | - | - | B.A.R.C. Members' Annual Dinner and Dance. |

Charges for Admission at To-day's Meeting 5/-. and transfer to Paddock 10/-; Cars to Public Enclosure 10/-. and to Paddock Enclosure 10/-; Garage 2/6.

Charges for Admission to B.M.C.R.C. Meetings, 2/6 per person, M/C free; Cars 3/-.

Usual Charges for Admission at other Meetings, 3/6; Cars alongside Track, 10/-. Motor Cycles, 2/6. On non-race days the charge for admission is 2/6 for Car and 4 passengers; extra passengers or pedestrians, 1/- each. All charges include Entertainment Tax (if any).

See Advert. of the Southern Railway for combined Rail and Admission prices.

The charge for the use of the Track, including Test Hill, is 10/- per day for Cars and 5/- for Motor Cycles.

Telephone: 1220 Weybridge. Offices: Brooklands Motor Course,
Telegrams: "Barklub, Weybridge." Weybridge, Surrey.