

July

1959

*Southern*

*Centre*

# GAZETTE

SOUTHAMPTON AND DISTRICT

present their premier one day meeting

## **THE THRUXTON ROAD RACES**

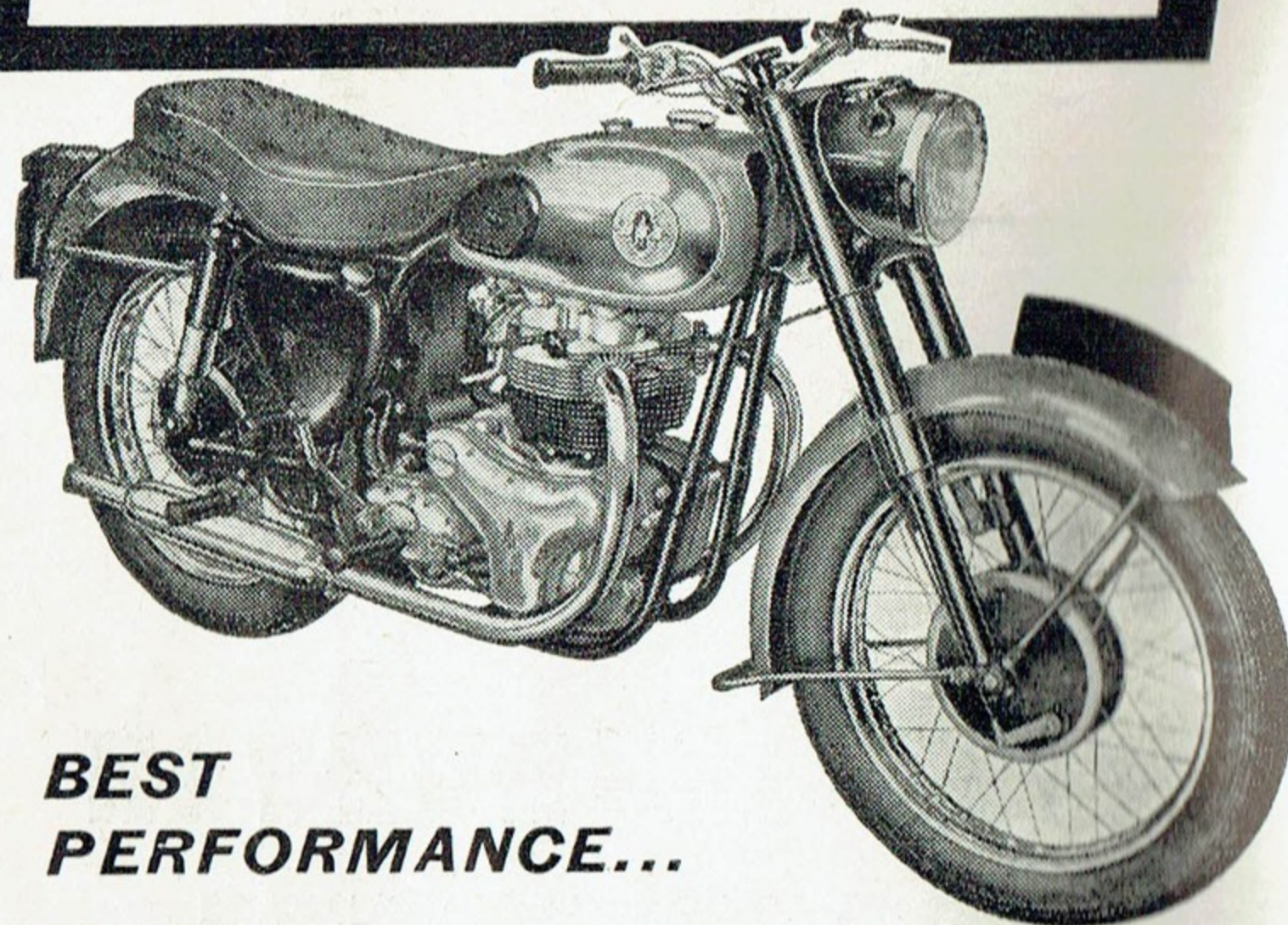
**BANK HOLIDAY MONDAY**

at

**The Thruxton Circuit**

FIRST RACE 1.0 p.m.

get the **BEST**  
of everything



**BEST  
PERFORMANCE...**

**BEST  
RIDE...**

**BEST  
APPEARANCE...**

**BEST  
ALL-ROUNDER...**

WITH THE 650 c.c.



**SUPER ROCKET**

Price £273 - 16 - 5  
inc. £46-16-5 P.T.

Send postcard for Catalogue to:  
BSA MOTOR CYCLES LTD., 261 ARMOURY ROAD, BIRMINGHAM, 11

The specification includes specially tuned and brake-tested engine and the best of equipment including Amal Carburetter, Champion Sparking Plugs, Lucas Electrical Equipment and Dunlop tyres. Finish—Black frame with red mudguards and red and chrome petrol tank or silver sheen mudguards and chrome petrol tank.



**GAZETTE**  
SOUTHERN CENTRE  
PUBLISHED MONTHLY

Editor: R. W. BAINES : CADLEY : SIMS LANE : MORTIMER : BERKS.

The Centre disclaims all responsibility for the views expressed by contributors to the Gazette.

**LETTERS**

Dear Ron,

The two items to which I first turn when I receive your "Gazette" each month, are Letters to the Editor and the Fixture List of Forthcoming Events. Allow me to swell the former with a rude reference to the latter.

On page 21 of your March issue was an advertisement for the Sunbeam "Point-to-Point" at Petersfield, on April 11th, yet on page 31, the event was listed as taking place on April 25th. On page 22 of your June issue was an advertisement for the Coupe d'Europe at Beenham, on July 19th, yet on page 23 the event was listed as taking place on June 14th.

Whilst commending your impartiality in allowing the Mortimer Club to be among the victims of this carelessness, I would venture to say that your Fixture List is seriously impaired by such mistakes. There seems to be no liaison between the Centre Secretary and yourself on these matters, with the result that the Fixture List contains far too many instances of wrong dates.

Yours sincerely,  
RALPH VENABLES.

Tilford, Farnham, Surrey.

**A LETTER FROM CHARLIE BENNETT**

The South Newbury Motor Club have been asked to put on a Motor Cycle Gymkhana for the British Legion Headquarters. Fête on August Monday, at Godwell Park, Newbury—1 p.m.—and would like to ask for a few riders to come along and help us out; it will not do any damage to your bikes, and you can have a lot of fun; and at the same time, help a good cause, and also help Charlie out of a hole; anybody wishing to help out, get in touch with me at the same address—125 Dene Way, Donnington, Newbury.

**CENTRE GRASS TRACK**

Write for regulations to:

BASINGSTOKE M.C.C.

See address of Secretary on Page 19  
this issue.

**STH. NEWBURY SCRAMBLE**

August 9th

AN "EXTRA" EVENT IN  
ALL RESPECTS

**CHERRYSONS LTD.**  
MOBILE CATERERS

The services of our Mobile Canteens are available at any distance, at gatherings where good catering at reasonable prices is desired.

The Hon. Secretary of a club in the Southern Centre writes:

"... would like to express our sincere thanks for the magnificent service and quality of your catering... everyone was full of praise and that is the sort of thing that does a club a whole lot of good..."

Address enquiries to:- 3, Boreham Rd., West Southbourne, Bournemouth.

BISHOPS WALTHAM M.C.C.

Solo and Sidecar

## GRASS TRACK RACING

CORHAMPTON PARK on A32

SUNDAY, AUGUST 9th, 1959

FIRST RACE at 2.0 p.m.

Permit No. U.360

### OFFICIALS

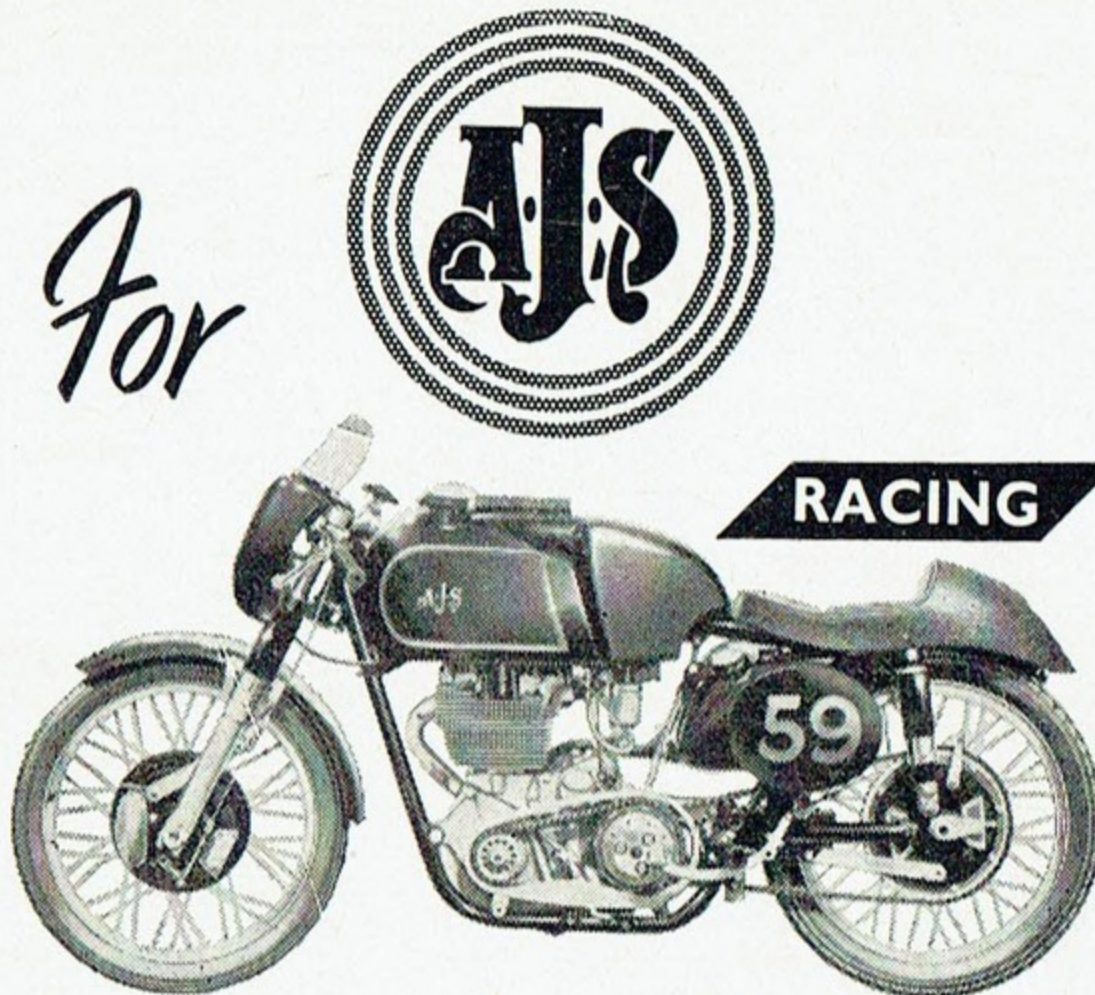
Centre Steward: G. Hodges.

Club Stewards: T. New, G. Biddle.

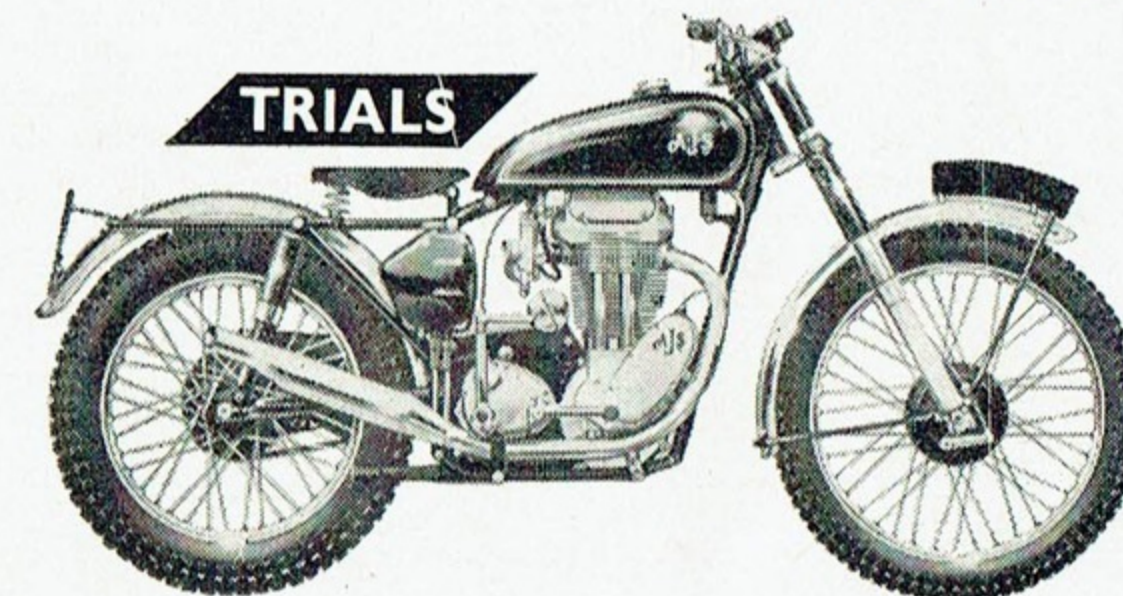
Clerk of the Course and Secretary of the Meeting: Harry Bone, Hill Farm, Botley, Hants.

### SUPPLEMENTARY REGULATIONS

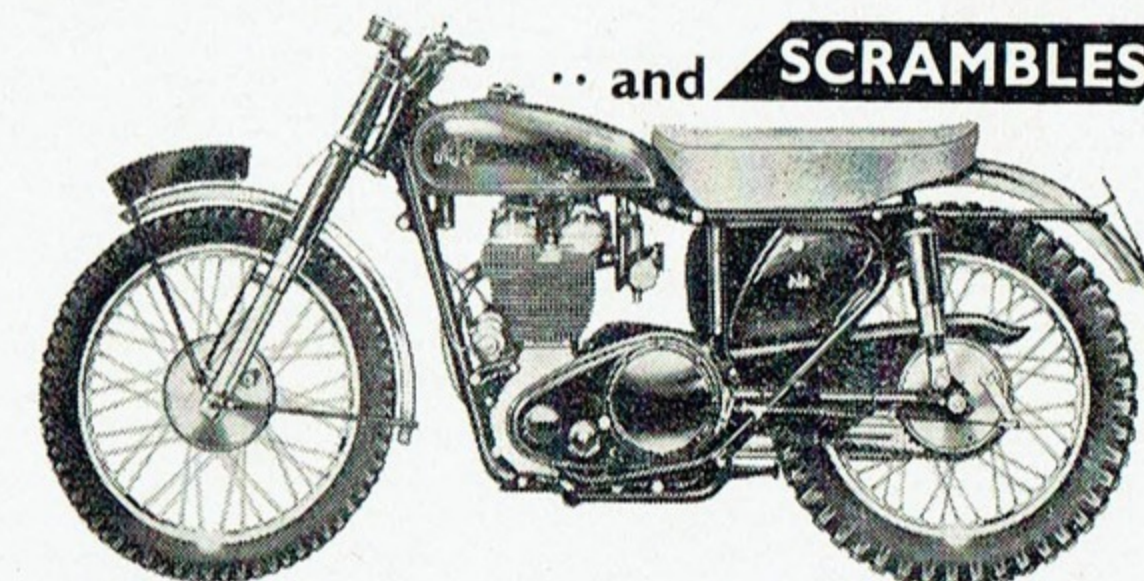
1. **JURISDICTION:** Held under G.C.R.'s. of the A.-C.U. and these Supplementary Regulations. Open to registered members of Clubs affiliated to the Southern Centre A.-C.U.
2. **COURSE:** Grass circuit containing left and right hand bends. Approximately 700 yards. Solo anti-clockwise; Sidecars, clockwise.
3. **PRACTICE:** Controlled between 1—1.45 p.m.
4. **NUMBERS:** To A.-C.U. Regulations.
5. **CLOTHING:** Drivers and passengers must wear protective clothing including boots, stamped helmets and gloves.
6. **MACHINES:** Must be fitted with self-closing throttle, two efficient brakes and ball-ended control levers as A.-C.U. ruling.
7. **EVENTS:**
  1. 300—500 c.c. Open Solo.
  2. Sidecar Unlimited.
  3. Intermediates only Solo.
  4. Up to 350 c.c.
  5. Sidecar Handicap.
  6. Novice only Solo.
  7. Experts only Solo.
  8. Sidecar Open.
  9. 300—1,000 c.c.
8. **ENTRIES:** To be made on form provided and sent with the fee of 6/- to Secretary of Meeting to arrive not later than Saturday, August 1st.
9. **AWARDS:** Heats—1st 7/6; 2nd 5/-.  
Finals—1st £3; 2nd £2; 3rd £1; 4th 10/-.
10. **STARTING:** Engine running.
11. **SPEEDWAY RIDERS:** Must obtain the written permission of their managements to enter this meeting.
12. **ABANDONMENT:** The Club reserves the right to abandon the meeting, with the approval of the Stewards, if conditions arise that make abandonment desirable.
13. No riding will be permitted in paddock and adjacent fields, only on track.



Model 7R 348 c.c. O.H.C.



Model 16C 347 c.c. O.H.V.



Model 18CS 498 c.c. O.H.V.

**RIDE AJS and ENSURE SUCCESS**

A.J.S. MOTOR CYCLES · PLUMSTEAD ROAD · LONDON S.E.18

FROME VALLEY M.C. & L.C.C.

Open to Centre

**LULWORTH CASTLE  
CHAMPIONSHIP TROPHY**  
INCORPORATING THE BOB FOSTER TROPHY  
to be held at Lulworth Castle Park  
on SUNDAY, 9th AUGUST, 1959

FIRST RACE 2.0 p.m.

T.T.C. No. 865.

COMMENCING AT 2 p.m.

Permit No.

**OFFICIALS**

**Southern Centre Steward:** A. C. Griffin.

**Club Stewards:** D. H. Whitmarsh and L. G. Bread.

**Clerk of the Course:** T. W. Gibbs.

**Secretary of the Meeting:** Mrs. P. M. Gibbs, 16 High St., Wool, Wareham, Dorset.

**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** An Open-to-Centre Scramble for SOLO machines only will be held under the General Competition Rules of the A.-C.U. and the following Supplementary Regulations.

**2. COURSE:** At Lulworth Castle Park on the main Wareham/West Lulworth Road, B.3071,  $\frac{3}{4}$ -mile from East Lulworth, consisting of approximately  $\frac{1}{4}$ -mile of undulating grass-land with a smooth, fast straight. All events to be run in a clockwise direction.

**3. STARTING:** Clutch start with the engine running in Neutral Gear with the left hand on Rear Mudguard on the RAISING of the flag.

**4. PRACTICE:** Will be allowed between 12.45 p.m. and 1.30 p.m. All riders must complete two laps.

**5. CLOTHING:** All riders must wear gloves, riding boots, helmets (stamped) and protective clothing as approved by the A.-C.U.

**6. MACHINES:** Must be fitted with two efficient brakes and self-closing throttle. Clutch and brake levers must be fitted with ball-ends.

**7. RIDER'S NUMBERS:** Must be prominently displayed on front and both sides of the machine.

- 8. EVENTS:**
1. Up to 250 c.c.—OPEN.
  2. Novice Barred.
  3. 251 c.c. to 500 c.c.—OPEN.
  4. Lulworth Castle Championship—ALLCOMERS.
  5. Novice Unlimited.
  6. Solo Star Race—ALLCOMERS.
  7. Non-winners Race—A rider not placed 1st, 2nd, 3rd, 4th, in any Final.

**9. AWARDS:**

Event	1st	2nd	3rd	4th	5th	6th
1.	70/-	50/-	30/-	20/-	15/-	10/-
2.	80/-	50/-	30/-	20/-	15/-	10/-
3.	70/-	50/-	30/-	20/-	15/-	10/-
4.	120/-	90/-	50/-	30/-	20/-	10/-
5.	70/-	50/-	30/-	20/-	15/-	10/-
6.	100/-	70/-	40/-	30/-	20/-	10/-
7.	70/-	50/-	30/-	20/-	15/-	10/-

**10. ENTRIES:** To be made on the form provided and sent to the Secretary of the Meeting by first post TUESDAY, 4th AUGUST, 1959. Entry fee 7/6, must accompany entry form. NO LATE ENTRIES. No entry fee, No ride. Speedway riders must enclose written permission from their managements.

**11. ANNOUNCEMENTS:** The organizers reserve the right to cancel any or all events.

**12. THE BOB FOSTER TROPHY:** To be awarded on an aggregate basis covering all solo races organised by the Frome Valley Club in each of their meetings in any one year.

**INTERNATIONAL MOTO-CROSS**

All the leading Continental Scramblers are being engaged for the British Leg of the

**1959 European  
Championships**  
(COUPE D'EUROPE)

at

**BEENHAM PARK**  
(midway Reading-Newbury on A4)

for the

**Daily Herald Trophy**  
on SUNDAY, 19th JULY



Early entries include: Jaromir Cizek (European Champion 1958); Fritz Betzlebacher (Champion 1957); Stig Richardsson, Lennart Dahlen and Rolf Tibblin (Sweden); Otto Walz (Germany); Jean Crosset (Belgium); David Bickers, Triss and Brian Sharp, John Clayton, Joe Johnson, Frank Underwood, Ian Horsell, Ray Marsh and John Ford (Great Britain); Bent Arens (Denmark); Jaroslav Knoch, Frantisek Ron and Miloslav Soucek (Czechoslovakia).  
SIDECARS—Bill Turner, Robert Perlin (1958 Champion of France), Price Brothers, Frank Darriulat, Frank Wilkins and Ake Bornebusch (Sweden).  
500 RACES—Derek and Donald Rickman, Ivor England, Brian Parsons, Terry Cox and John Bussell.



The big races start at 1.0 p.m. so be early and claim your favourite vantage points.

Sponsored by The Daily Herald and promoted on behalf of the AUTO-CYCLE UNION by the

MORTIMER & DISTRICT MOTOR CYCLE CLUB  
ADMISSION FREE

Cars 10/- - Motorcycles 5/- - Coaches £1

## PORTSMOUTH MOTOR CYCLE RACING CLUB

Open to Southern Centre

**THE KAJ BORNEBUSCH TROPHY  
SCRAMBLE**

SUNDAY, 2nd AUGUST, 1959

Old Idsworth Farm, Horndean, Nr. Portsmouth

**SOLOS AND SIDECARS**

T.T.C. No. 759.

FIRST RACE 2 p.m.

Permit No. U.358

**OFFICIALS**

Southern Centre Steward: P. Ryall.

Club Stewards: D. Kaminski and D. Howes.

Clerk of the Course: J. Fisher.

Secretary of the Meeting: John Trevett, c/o 48 Tangier Rd., Copnor, PORTSMOUTH, Hants.

**SUPPLEMENTARY REGULATIONS**

1. **JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and the Southern Centre Speed Regulations, and the following Supplementary Regulations.

2. **COURSE:** Approximately  $\frac{7}{8}$ -mile ascents and descents on grass land, with a very fast, long straight.

3. **START:** Riders to sit astride machines, engines running, LEFT hand on REAR mud-guard. Start by RAISING of the flag. NO ASSISTANCE.

4. **PRACTICE:** Will be allowed between 12.45 and 1.45 p.m. ALL riders MUST complete 2 laps.

5. **CLOTHING:** All riders must wear gloves, riding boots and helmets in sound condition—helmets must be stamped and approved A.-C.U.—and protective clothing as per A.-C.U. ruling.

6. **MACHINES:** Must be fitted with two efficient brakes and a self-closing throttle. Brakes and clutch levers must be fitted with a knob not less than  $\frac{1}{4}$ -in. diameter. Riding numbers must be prominently displayed as per A.-C.U. rule.

7. **EVENTS:**
1. Lightweight Star Race up to 250 c.c.
  2. Novice Only.
  3. Sidecar Star.
  4. Experts Only.
  5. Experts Barred.
  6. Sidecar Handicap.
  7. Kaj Bornebusch Trophy (incorporating Solo Star).
  8. Sidecar Scratch.
  9. Novice Barred.

8. AWARDS:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
Event 1.	60/-	40/-	20/-	10/-	5/-				
„ 2.	60/-	40/-	30/-	20/-	15/-	10/-	5/-		
„ 3.	100/-	70/-	40/-	20/-					
„ 4.	80/-	60/-	40/-	20/-	15/-	10/-	5/-		
„ 5.	60/-	40/-	30/-	20/-	15/-	10/-	5/-		
„ 6.	80/-	50/-	20/-	10/-					
„ 7.	240/-	200/-	160/-	120/-	100/-	80/-	60/-	40/-	20/-
„ 8.	80/-	50/-	20/-	10/-					
„ 9.	80/-	60/-	40/-	20/-	15/-	10/-	5/-		

ALL HEATS—1st 10/-, 2nd 5/-.

9. **ENTRIES:** To be made on form provided and sent together with 5/- Entry Fee to the Secretary of the Meeting NOT LATER than first post on Saturday the 18th July, 1959. NO LATE ENTRIES ACCEPTED, AND THERE WILL BE NO SUBSTITUTION. The number of entries will be restricted to the discretion of the organisers, and will be selected in order of receipt.

CONTINUED →

**J. DIFAZIO MOTOR CYCLES  
of FROME**

Buy your 1959 GOLD STAR from the Specialists you have to rely on for SPARES AND SERVICE. Order without delay for early delivery 1959. Appointed dealers for all the leading makes of Motorcycles and Scooters.



TELEPHONE: FROME 2913

**SMALL ADS** 1½d. per word  
Cash with Order

FOR SALE—Pat Clay's Grass-Track J.A.P. (ready for racing). Comprising 500 c.c. 5-stud Short Motor, new Head used once, Excelsior Mk. 5 chrome Dirt Frame, new 1955, Martin chrome Tank, all sprockets. £35 the outfit. Pat Clay, 50 Edifred Road, Moordown, Bournemouth. Phone: Winton 5654.

CLOTHING—Scramble A.C.U. approved Jerseys, various colours (as supplied to all the leading riders), Racing/Trials Boots, Body Belts, Gloves, etc. Write Garth Jotcham, Sports Shop, Burnham-on-Sea, Som. Phone: 2698.

CHEVRON Cloth Badges of quality and distinction. Any design and quantity supplied at competitive prices. Prompt delivery. Please forward stamp for sample and details from Chevron Products, 106 River Way, Christchurch, Hants

WANTED — 250 B.S.A. Teles. Renham, 38 Langton Way, Egham, Surrey.

**P.M.R.C.R.**

10. **TROPHY:** The "Kaj Bornebusch Trophy" will be held for twelve months or the next event, whichever is the earlier date. A replica will also be awarded to the winner.

11. **ABANDONMENT:** The organisers reserve the right to cancel any part or whole of the meeting, if in their opinion, circumstances render such a course desirable.

12. **INSURANCE:** All drivers will be insured by the Club against personal and third party accidents. SPEEDWAY RIDERS must produce written permission from their promoters to ride.

13. **SIGNING ON:** ALL RIDERS will sign on before practice commences, at the Paddock Control.

14. **ENTRY FEES:** ALL CHEQUES AND POSTAL ORDERS to be made out to:—  
"PORTSMOUTH MOTOR CYCLE RACING CLUB."

15. **NOVICE AND INTERMEDIATES:** The ruling for a Novice and Intermediate shall be as laid down by the Southern Centre A.-C.U.

16. **PROTESTS:** In accordance with General Competition Rules.

— IN ITS GOLDEN JUBILEE YEAR —

The British Motor Cycle Racing Club on behalf of the Auto-Cycle Union present

# The Clubman's Trophy 1959

at SILVERSTONE

on SATURDAY, 4th JULY at 2.15 p.m.

(practising and preliminary heats 8.45 a.m. to 1.0 p.m.)

Two 40 Trophy Races — 15 Lap Sidecar Race



Some of your club members may be riding. You can support them by attending the meeting. Pre-book facilities are available giving reduced admission charges. Details from the organisers—

B.M.C.R.C., 34 Paradise Road, Richmond, Surrey.

50 YEARS OF MOTOR CYCLE ROAD RACING IN ALL FORMS

## BISHOPS WALTHAM M.C.C., RACING.

9th AUGUST

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....

Date .....

Signed .....

Name and address (block letters).....

Club..... Machine.....c.c.....

Please enter me for Events Nos.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

## STURMINSTER NEWTON & DIST. M.C. & L.C.C., SCRAMBLE.

2nd AUGUST

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....

Date .....

Signed .....

Name and address (block letters).....

Passenger's Name .....

Passenger's Address .....

Club..... Machine.....c.c.....

Please enter me for Events Nos.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

## READING & DISTRICT M.C., TROPHY.

26th JULY

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....

Date .....

Signed .....

Name and address (block letters).....

Club..... Machine.....c.c.....

Please enter me for Events Nos.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO



## MOTOR CYCLE INSURANCE POLICIES

for 2, 3, 4, 6 or 12 months

Immediate Cover and Service from

Local Offices:

PORTSMOUTH: 107 Elm Grove  
SOUTHAMPTON: 37 Carlton Place

or Head Office:

INVINCIBLE POLICIES LTD.  
Whittington Avenue, London, E.C.3.  
MANsion House 2961

## CATERING

You have FIRST CLASS Catering Services at your next Scramble or Trial.

Just Phone—  
BOURNE END 813



## H. W. WILL

Sunnymead - Furlong Road  
Bourne End - Bucks.

"THE OUTDOOR CATERING SPECIALIST"

**BLACKMORE VALE M.C.C., TRIAL**

**2nd AUGUST**

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....  
Date .....  
Signed .....

Name and address (block letters).....  
.....

Club..... Machine.....c.c.....

**PORTSMOUTH MOTOR CYCLE RACING CLUB, SCRAMBLE.**

**2nd AUGUST**

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....  
Date .....  
Signed .....

Name and address (block letters).....  
.....

Club..... Machine.....c.c.....

Please enter me for Events Nos.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**HENLEY & DISTRICT M.C.C., TRIAL.**

**12th JULY**

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....  
Date .....  
Signed .....

Name and address (block letters).....  
.....

Club..... Machine.....c.c.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**RINGWOOD M.C. & L.C.C., GRASS TRACK RACING.**

**23rd AUGUST**

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....  
Date .....  
Signed .....

Name and address (block letters).....  
.....

Club..... Machine.....c.c.....

Please enter me for Events Nos.....Riding No.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**BASINGSTOKE M.C. & L.C.C., GRASS TRACK RACING.**

**3rd AUGUST**

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....  
Date .....  
Signed .....

Name and address (block letters).....  
.....

Club..... Machine.....c.c.....

Please enter me for Events Nos.....Riding No.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**FROME VALLEY M.C. & L.C.C.**

**9th AUGUST**

I have read any Supplementary Regulations issued for this event and agree to be bound by them and by the General Competition Rules of the A.C.U., including in particular, those relating to trials or the Racing Regulations, whichever is applicable to the event. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the above-mentioned organising Club, the Southern Centre of the A.C.U., and the A.C.U., and their officials, representatives and agents, each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or mechanic howsoever caused, or arising out of, or in connection with my entry, or my taking part in this event, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, representatives or agents.

Entry fees .....  
Date .....  
Signed .....

Name and address (block letters).....  
.....

Club..... Machine(s).....c.c.....

Please enter me for Events Nos.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**SURREY HILLS M.C., "WELSH".**

**22nd and 23rd AUGUST**

**ENTRY FORM**

Permit No. Q.510

To be sent to the Secretary of the Meeting, C. F. Powell, 16 Hillside Close, Banstead, Surrey, and to reach him not later than 5th August, 1959, together with the correct remittance.

Name (Mr./Mrs./Miss/Service Rank) .....

Address .....

Navigator's Name (Mr./Mrs./Miss) .....

Machine ..... c.c. ....

Club ..... Centre .....

Solo/Sidecar/Three-wheeler .....

Bed and Breakfast required at 15/- each .....

Are you prepared to share accommodation .....

Do you wish to compete if bookable accommodation is already taken .....

Team (1) ..... (2) ..... (3) .....

Value of cheque or P.O. enclosed .....

**INDEMNIFICATION:**

I have read the Supplementary Regulations issued for this competition and agree to be bound by them and the General Competition Rules of the A.-C.U. In consideration of the acceptance of this my entry, I hereby agree to save harmless and keep indemnified the Surrey Hills M.C., the South Midland Centre, the Southern Centre, the South Eastern Centre, the Auto-Cycle Union, the M.C.C., the A.M.C.A. and their officials, servants, representatives and agents, and each and every one of them from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss, damage to the persons or property of myself or of my passenger(s) or mechanic(s) howsoever caused or arising out of or in connection with my entry or my taking part in this competition and whether or not occasioned or contributed to by reason of the negligence of the said bodies, officials, servants, representatives or agents.

I further declare that I am insured against Third Party Risks in accordance with the provisions of the Road Traffic Acts (1930-1946).

Signed ..... (Driver) Signed ..... (Navigator)  
 ..... Date ..... Date

The attention of intending competitors is drawn to the fact that the trial commences at 11 p.m. on Friday, 21st August.

TO ALL CLUB MEMBERS WISHING TO EXCHANGE  
**CARS OR MOTORCYCLES**  
 GIVE US A CALL  
**HESTON GARAGE**  
**603, LONDON ROAD,**  
**ISLEWORTH, MIDDX.**  
 Telephone: HOU 0341

SURREY HILLS M.C.

Supplementary Regulations for the Fourth

**SURREY HILLS "WELSH"**

**AUGUST 22nd and 23rd, 1959**

Permit No. Q.510

**OFFICIALS**

**Stewards of the Meeting:** (Appointed by the South Eastern Centre A.-C.U.) To be appointed.

(Appointed by the Club) H. J. Shilling, R. H. Mitchell.

**Clerk of the Course:** R. Stokes.

**Chief Marshal:** T. Pearson.

**Secretary of the Meeting:** C. F. Powell, 16 Hillside Close, Banstead, Surrey.

**SUPPLEMENTARY REGULATIONS**

**1. ANNOUNCEMENT:** The Surrey Hills Motor Club as promoters will hold the Surrey Hills 'Welsh' on Saturday, August 22nd and Sunday, August 23rd, 1959. The event, for solos, sidecars and three-wheelers being open to members of clubs affiliated in the South-Eastern Centre, South Midland Centre, Southern Centre, Army Motor Cycling Association and Motor-Cycling Club Ltd., and held under Regional Restricted Permit No. Q.510, subject to the G.C.R.'s. of the A.-C.U. together with these Supplementary Regulations and any Final Instructions to be issued (such Final Instructions to have the same force as these Regulations).

**2. ENTRIES:**

(a) These will be accepted forthwith and must be sent on the printed entry form provided, accompanied by the correct fee to the Secretary of the Meeting, to arrive not later than the 5th August, 1959.

(b) Entry fee shall consist of, for each individual entry 15/-, plus 6/- for each team of three. Entry fee once accepted will be returned only if the event is abandoned.

(c) The number of entries will be limited to the first 200 received. The Club can reserve accommodation (Payment in advance) for 150 drivers and navigators but the Club will accept entries from competitors who wish to camp at the local camping site, or arrange their own accommodation.

(d) No substitution of, or change of drivers, or navigators allowed once entries have closed, nor is any change of make or capacity of machine permitted, except in exceptional circumstances. These circumstances to be submitted to the Secretary of the Meeting not less than 24 hours before the start of the event.

**3. AWARDS—CIVILIAN:**

Best Solo—ARTHUR WHEELER ROSE BOWL AND REPLICA.

Runner-up—WARE CUP AND REPLICA.

Best Sidecar or Three-wheeler—CHARRINGTON CUP AND REPLICA.

Best up to 200 c.c.—THE CANADIAN TROPHY.

Best Team—GOODALL SHIELD AND REPLICAS (subject to a minimum of 5 teams entered).

Best Navigator or Driver if no Navigator is carried—SUITABLE MEMENTO.

Next Best 10% in each Class and/or Category—1st CLASS AWARDS.

Next Best 10% in each Class and/or Category—2nd CLASS AWARDS.

**AWARDS—ARMY:**

Best Driver—CUP.

Best Team—SHIELD AND REPLICAS (Subject to a minimum of 5 teams entered).

Next Best 10%—1st CLASS AWARDS.

Next Best 10%—2nd CLASS AWARDS.

**Note:** Where replicas are awarded, the named award is a perpetual award and is held until the following year's event. Competitors may only win one award other than a team award and/or Best Navigator award. The order in which the awards are listed to be the order of merit.



**SURREY HILLS WELSH (Contd.)****4. DRIVERS AND MACHINES:**

(a) Third Party Insurance for all competing machines is essential and in this connection drivers must ascertain that they are fully covered against Third Party Risks during the competition, including the carrying of passengers where applicable.

(b) Machines must comply with all legal requirements.

(c) Police conviction for any motoring offence committed during the event will exclude the driver from any award.

**5. COURSE:**

(a) The start will be at the Three Frogs Café, Portsmouth Road, Ripley, Surrey, at 11.0 p.m. on the 21st August, 1959, and the finish at the Three Frogs Café on Sunday, 23rd August. An overnight stop will be made at Aberayron, Cardiganshire.

(b) Classes, all of which will be running at the same time schedules will be divided as follows: Class I: Solos over 200 c.c.; Class II: Sidecars and Three-wheelers over 200 c.c.; Class III: Solos, Sidecars and Three-wheelers up to 200 c.c. Drivers will be started at 1 minute intervals, time schedules varying between 30 m.p.h. and 24 m.p.h. will be imposed on all classes with an hour allowance for a lunch stop. Any driver more than 30 minutes late at any time check, including the start will be deemed to have retired. Back markers will leave the start 30 minutes after the last driver.

(c) The course will consist of main, secondary roads, lanes and tracks, and will be approximately 550 miles in length. A detailed route card and numbered time card will be issued to each driver at the start.

**6. PENALTIES:**

(a) Drivers will be penalised 1 mark per minute early or late, all times being to the nearest minute and with no allowances.

(b) Drivers stopping in sight of a check will have their time of stopping booked as time of arrival at that check.

(c) Details of the special test to be used will be given in the programme.

**7. PROTESTS:** These shall be made in writing, accompanied by a fee of 10/- (returnable at the discretion of the Stewards or if protest upheld) to the Secretary of the Meeting, for submission to the Stewards of the Meeting, within five days of the publication of the provisional results.

**8. GENERAL:** Time Stamping Clocks recording complete minutes only, as used by the A.-C.U. and R.A.C. will be used. No secret checks will be used.

**FORBURY LION TROPHY (Contd.)****11. AWARDS:**

Perpetual challenge awards will be presented for this event, with replicas. The former to be held for one year or the return of this event, whichever be shorter.

The Forbury Lion Trophy for Best Expert.

The California Trophy for Best Sidecar.

The S.D. Motors Shield for Best Novice.

All these awards have been in store and have not been competed for since before the war.

**12. PRIZE MONEY:**

Events I and K—1st 60s., 2nd 40s., 3rd 20s., 4th 10s.

Events J and L—1st 70s., 2nd 60s., 3rd 40s., 4th 20s., 5th 10s.

Events F and G—1st 70s., 2nd 60s., 3rd 40s., 4th 20s.

and equivalent money for other types of races. In the event of only four sidecar entries being received prize money will only be paid to third place.

**13. RIDER'S STATUS:** Definition of rider's status as per Southern Centre ruling.

**14. ENTRIES:** All entries must be made on the Standard disclaimer form provided to the Secretary of the Meeting not later than 21st July, 1959, enclosing entry fee of 7/6. **Under no circumstances will late entries be accepted.**

**15. GENERAL:** The club reserve the right to abandon this meeting if circumstances arise which, in the opinion of the club, render this action desirable.

## READING AND DISTRICT MOTOR CLUB

Present

**THE FORBURY LION TROPHY**

at Hill Farm, Farley Hill, Nr. Arborfield, Berks

on SUNDAY, 26th JULY, 1959

Permit No. U.357

**OFFICIALS**

**Southern Centre A.-C.U. Steward:** C. Bennett, Esq.

**Club Steward:** T. E. Lewis, Esq.

**Clerk of the Course:** M. E. Naylor, Esq.

**Secretary of the Meeting:** Mrs. J. E. Naylor, 122 Barkham Road, Wokingham (Phone 471).

**SUPPLEMENTARY REGULATIONS**

**1. ANNOUNCEMENT:** The Reading and District Motor Club will hold an O.T.C. grass track meeting at Hill Farm, Farley Hill, Near Arborfield, Berks, on Sunday, 26th July, 1959.

**2. JURISDICTION:** Open to registered members of clubs affiliated to the Southern Centre A.-C.U. and subject to G.C.R.'s. of the A.-C.U., Southern Centre Speed and these Supplementary Regulations.

**3. COURSE:** A grass track circuit incorporating both left and right hand bends and using the side of a small hill. Approx. 800 yards in length. **Both solos and sidecars to run anti-clockwise.**

**4. PRACTICE:** Controlled practice will take place between 11.30 and 12.30 a.m. At least two laps must be covered to qualify for racing.

**5. NUMBERS:** Competitors will be notified of their racing number and these must be displayed in the approved positions. Colours, white numbers on black background.

**6. PROTECTIVE CLOTHING:** All clothing must be of A.-C.U. approved standard.

**7. MACHINES:** All machines must be fitted with self-closing throttle, two independently operated efficient brakes and ball-ended control levers as A.-C.U. ruling.

**8. WARNING:** Any rider not appearing on the starting line within two minutes of his number being called will be excluded from the race.

**9. PERMISSION:** Speedway riders must produce written permission to participate in this event.

**10. EVENTS:**

A Up to 150 c.c.

B 151 c.c. to 197 c.c.

C 198 c.c. to 250 c.c.

D 251 c.c. to 350 c.c.

E 351 c.c. to 500 c.c.

F Up to 1000 c.c.

G S/C up to 1000 c.c.

H Handicap event for S/C

I Novice only

J Novice barred

K Experts barred

L Experts only

There will be a limit of 80 entries and a programme of events will be drawn up when they have been received. To effect a race in any one capacity there must be at least ten entries in that capacity.

← CONTINUED

STURMINSTER NEWTON & DISTRICT M.C. & L.C.C.

# THE BULBARROW CHAMPIONSHIP SCRAMBLE

on **SUNDAY, AUGUST 2nd, 1959**

at **Bulbarrow Hill, nr. Blandford, Dorset**

(By kind permission of Mr. H. J. R. Joyce)

**First Race 1.30 p.m.**

Open to Centre.

T.T.C. No. 102

Permit No.

## OFFICIALS

**Southern Centre Steward:** G. Bennett.

**Club Stewards:** C. G. Barratt, N. G. Jacobs.

**Clerk of the Course and Secretary of the Meeting:** A. C. Griffin, 2 Westfield, Glue Hill, Sturminster Newton, Dorset. Phone: S.N. 3231.

## SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U., the Southern Centre Speed Regulations and the following Supplementary Regulations.

**2. COURSE:** Approximately  $\frac{1}{4}$ -mile of grassland with sharp ascents and descents.

**3. START:** Riders to sit astride machines, engines running, left hand to be resting on top of helmet. Start by the raising of the flag.

**4. PRACTICE:** Practice will be allowed between 12.30 and 1.15 p.m. All riders must complete two practice laps.

**5. CLOTHING:** All riders must wear gloves, riding boots, helmets in sound condition (helmets must be A.-C.U. Stamped and Approved) and protective clothing as approved by the A.-C.U.

**6. MACHINES:** Must be fitted with two efficient brakes and a self-closing throttle. Brake and clutch levers must be fitted with a knob not less than  $\frac{1}{4}$  inch in diameter.

**7. RIDER'S NUMBERS:** Must be prominently displayed.

**8. EVENTS:** 1. Experts Barred, 6 laps. 2. Experts only, 6 laps. 3. Sidecar Scramble Star, 4 laps (provided there are four or more starters). 4. The Bulbarrow Championship Race, 8 laps. 5. 250 c.c. and 350 c.c., 6 laps. 6. Sidecar Scratch Race, 4 laps. 7. Solo Scramble Star, 8 laps. 8. Sidecar Handicap, 5 laps. 9. 25 Fastest Riders, 6 laps.

(Please Note:— All riders will be flagged off the course as soon as the winner passes the post).

**9. AWARDS:** Events 1, 2 and 9: 1st 60/-, 2nd 40/-, 3rd 30/-, 4th 20/-, 5th 10/-, 6th 10/-. Events 3, 6 and 8: 1st 60/-, 2nd 40/-, 3rd 30/-, 4th 20/-. Event 5: 250 c.c. 1st 60/-, 2nd 40/-, 3rd 30/-, 4th 20/-, 5th 10/-. 350 c.c. 1st 60/-, 2nd 40/-, 3rd 30/-, 4th 20/-, 5th 10/-. Events 4 and 7: 1st 80/-, 2nd 60/-, 3rd 50/-, 4th 40/-, 5th 30/-, 6th 20/-, 7th 15/-, 8th 10/-.

**10. ENTRIES:** Entries must be made on the form provided and sent so as to reach the Secretary of the Meeting not later than Saturday, July 25th, 1959, with a fee of 7/6 each.

Please note:— Entries will close as soon as sufficient have been received, but in any case on Saturday, July 25th. No entry will be accepted after this date. Speedway riders must obtain their Managements permission to enter this event.

**11. POSTPONEMENTS:** The organisers reserve the right to cancel any part or all this event, if, in their opinion circumstances deem it necessary.

BASINGSTOKE MOTORCYCLE & LIGHT CAR CLUB

# SOLO AND SIDECAR GRASS TRACK RACING

at **Houndsmills Field, Kingsclere Road, Basingstoke**

(1 mile from Town Centre on A.339 Basingstoke—Kingsclere Road)

on **MONDAY, 3rd AUGUST, 1959**

FIRST RACE 2.0 p.m.

Permit No. U.359

## OFFICIALS

**Southern Centre Steward:** M. Naylor, Esq.

**Club Stewards:** L. Bowyer and B. Seal.

**Clerk of the Course:** D. F. Hall, Esq.

**Secretary of the Meeting:** J. A. Seal, 272 Kempshott Lane, Basingstoke.

## SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and these Supplementary Regulations. Open to registered members of Clubs affiliated to the Southern Centre A.-C.U.

**2. COURSE:** Grass circuit containing left and right hand bends, approx. 800 yards long. All races Solo and Sidecar run anti-clockwise.

**3. PRACTICE:** Controlled between 12.45 - 1.45 p.m.

**4. NUMBERS:** Regulation number plates to be fitted to all machines.

**5. CLOTHING:** Drivers and passengers must wear in practice and racing protective clothing including boots, stamped helmets and gloves.

**6. MACHINES:** Must be fitted with self-closing throttle, two efficient brakes and ball-ended control levers as A.-C.U. ruling.

**7. EVENTS:**

1. Up to 250 c.c. Solo.
2. Up to 350 c.c. Solo.
3. Sidecar Unlimited.
4. 360—1000 c.c. Solo.
5. Up to 1000 c.c. Novice Solo.
6. Sidecar Handicap.
7. 340—1000 c.c. Solo.
8. S/C Pursuit.
9. Novice barred Solo.

All Heats and Finals, 4 laps, except Event 8.

**8. ENTRIES:** To be made on the form provided and sent with fee of 7/6 to Secretary of Meeting to arrive not later than Wednesday, 22nd July.

The organisers reserve the right to limit entries if classes become oversubscribed.

**9. AWARDS:** £3 — £2 — £1 — 10/- in all finals. Heat winners 10/- if unplaced in finals.

**10. STARTING:** Clutch Start. Riders false-starting or cutting corners on the course will risk disqualification.

**11. SPEEDWAY RIDERS:** Must obtain the written permission of their managements to enter this meeting.

**12. ABANDONMENT:** The Club reserves the right to abandon the meeting, with the approval of the Stewards, if conditions arise that make abandonment desirable.

RINGWOOD M.C. &amp; L.C.C.

**GRASS TRACK RACING**

at The Mount, Poulner, Ringwood

on SUNDAY, AUGUST 23rd, 1959 at 2.15 p.m.

Permit No. U.361

**OFFICIALS****S.C. Steward A.-C.U.:** To be appointed.**Club Stewards:** Messrs. E. A. Howard and C. Browning.**Clerk of the Course:** H. W. Shuttler.**Secretary of the Meeting:** T. H. Groome, 95 Wessex Est., Ringwood.**SUPPLEMENTARY REGULATIONS****ANNOUNCEMENT:** The Ringwood M.C. and L.C.C. will hold an Open to Centre Grass Track Meeting at the Mount, Poulner, Ringwood, Hants., on Sunday, 23rd August, 1959, at 2.15 p.m.**JURISDICTION:** Open to registered members of clubs affiliated to the Southern Centre A.-C.U., organised under Permit No. U361 of the Southern Centre and subject to the General Competition Rules of the A.-C.U., the Southern Centre Speed Regulations and the following Supplementary Regulations.**1. COURSE:** Grass Track Circuit, incorporating an "S" bend; approximately 500 yards in length. Solos to run anti-clockwise; Sidecars to run clockwise.**2. LAPS:** Solo and Sidecar Events. Four laps to all Heats and Finals.**3. PRACTICE:** Controlled practice to take place between 1 p.m. and 2 p.m.; no other practice allowed; at least one lap must be done to qualify.**4. NUMBERS:** Riding numbers must be prominently displayed.**5. PROTECTIVE CLOTHING:** Including boots, stamped helmet and gloves must be worn.**6. MACHINES:** Must be fitted with self-closing throttles, two efficient brakes and ball-ended control levers as A.-C.U. ruling.**7. WARNINGS:** Any rider not appearing on the starting line within 2 minutes of his number being called will be excluded from the race.**8. PERMISSION:** Speedway riders must produce written permission from their promoters to ride.

- 9. EVENTS.**
1. Unlimited—Novice.
  2. Up to 350 c.c.—Open.
  3. From 201 to 1,000 c.c.—Open.
  4. From 201 to 1,000 c.c.—Experts Barred.
  5. From 201 to 1,000 c.c.—Novice Barred.
  6. Up to 1,000 c.c.—Sidecar Scratch Race.
  7. Up to 1,000 c.c.—Handicap Race.
  8. Up to 1,000 c.c.—Handicap Race.

- 10. AWARDS:** Event 1. 1st £3, 2nd £2, 3rd £1, 4th 10/-.  
Events 2, 3, 4, 5. 1st £4, 2nd £3, 3rd £2, 4th £1.  
Event 6, 7 and 8. 1st £4, 2nd £3, 3rd 30/-.

In the event of four entries only being received in the sidecar classes third place will not be paid. Ten shillings to all heat winners if unplaced in final.

**11. MAXIMUM AND MINIMUM NUMBER OF ENTRIES:** Entries are limited to the first 16 sidecar drivers and the first 48 solo class. The minimum number of entries for sidecar events will be four.**SPECIAL AWARD:** The Fernihough trophy and replica to the driver making the fastest time of day. The trophy to be held for one year, or the next meeting, whichever is the sooner.**12. DEFINITION OF RIDER'S STATUS:** As of centre ruling.**13. ENTRIES:** Must be made on the Standard Entry Form provided, signed by the competitor and sent to the Secretary of the Meeting to arrive not later than first post Saturday, 15th August, accompanied by a fee of 5/- (Five Shillings). **NO LATE ENTRIES WILL BE ACCEPTED.****14. GENERAL:** The Club reserves the right to abandon the meeting if circumstances arise which, in the opinion of the Club, render abandonment desirable.

BLACKMORE VALE M.C.C.

Open to Centre

**ALLUM SPORTING TRIAL**

SUNDAY, 2nd AUGUST, 1959

Permit No. Applied For

**OFFICIALS****Southern Centre Steward:** J. R. West.**Stewards:** (Appointed by Club) F. G. Cooper, F. J. S. Goulding.**Clerk of the Course:** D. C. March.**Secretary of the Meeting:** F. J. Rendell, 109 Sutton Veny, Warminster, Wilts.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and these Supplementary Regulations. Open to all members of Southern Centre Clubs driving Solo and Sidecar machines.**2. COURSE:** Two laps, the total mileage being approximately 25 miles. Scheduled speed 20 miles per hour. Observed sections will be numbered and marked with the usual "Begins" and "Ends" cards. The onus of finding the correct route rests with the competitor. Complete lists of sections and numbers will be displayed at the Start.**3. ENTRIES:** Must be made on the form provided and sent with the correct fee to the Secretary of the Meeting to reach him not later than Wednesday, 29th July, 1959. Individual entry 6 shillings.**4. AWARDS:**

The Allum Cup for the best performance by a Solo driver.

The Rock Cup for the best performance by a Sidecar Driver.

The Trent Cup for the best performance by a member of the B.V.M.C.C. (to be won outright).

The Pulman Tankard for the best performance by a Novice (to be won outright).

The Lyn Tankard for the best performance by a B.V.M.C.C. Novice (to be won outright).

First Class Awards to the best 10 per cent. of the Starters (less the previous winners).

Second Class Awards to the next best 10 per cent. of the Starters (less the previous winners).

Third Class Awards to the next best 10 per cent. of the Starters (less the previous winners).

Capacity Class Awards for 250, 350 and 500 c.c. will be awarded for the best performance in each of these classes providing a minimum of six entries in each class start.

**Note:** The Allum and Rock Cups are perpetual and remain the property of the B.V.M.C.C.**5. START AND FINISH:** MILL LANE, TRENT, Nr. Sherborne, Dorset. Standard starting time 1.0 p.m.**6. NUMBERS:** Metal number plates will be issued at the Start for which a deposit of 2/6 will be made returnable upon the safe return of the plates after the Event.**7. TIES:** For the purpose of deciding any Tie for any Award the following system will be used. Drivers will start on Line "A" and coast in neutral gear to stop with machine astride Line "B", drivers will then restart and accelerate to Line "C". Times will be taken from Line "A" to Line "C" and the fastest time to count.**8. NOVICE:** The ruling for a Novice shall be as laid down by Southern Centre A.-C.U.**9. MARKING:** Marks will be deducted as follows:— Feet up non-stop—NIL. Non-stop but Footing—3 Marks in each section. Stopping—5 Marks in each section. TOUCHING Once—1 Mark.**10. PROTESTS** (if any) to be made in accordance with General Competition Rules.**11. TYRES:** Standard in accordance with General Competition Rules.**12. GENERAL:** Any driver failing to complete the course will automatically be deleted from the Award list. No driver may take more than one Award.**13. FUEL:** Fuel and Oil will NOT be available at the Start.

HENLEY &amp; DISTRICT M.C.C.

**CAIN AND WILKINGS CUP TRIAL**

SUNDAY, JULY 12th, 1959

Permit No. U.356

**OFFICIALS**

A.-C.U. Steward: P. Hoult.

Club Steward: R. Whitbread.

Clerk of the Course: R. E. Murnane.

Secretary of the Meeting: M. Dowsett, 7 River Terr., Henley-On-Thames.

**SUPPLEMENTARY REGULATIONS**

1. **JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and these Supplementary Regulations. Open to all members of Southern Centre Clubs riding solo motor-cycles.

2. **START AND FINISH:** "The FOX" P. H. Cane End on main Reading/Woodcote Road B.479. First competitor will leave at 11.0 a.m. and the remainder at one minute intervals.

3. **COURSE:** Two laps—not exceeding 20 miles—and will be of a sporting nature and marked with direction cards. The onus of finding the correct route rests with the competitor.

4. **SCHEDULE:** A back marker will leave the start 30 mins. after the last competitor and any rider passed by this Official will be deemed to have retired.

5. **ENTRIES:** Individual entries at a fee of 6/- must reach the Secretary of the Meeting not later than Wednesday, July 8th. Team entries 7/6 per team.

6. **MARKING:** Marks will be deducted as follows:—  
 One dab in observed section—1 mark.  
 Footing in observed section—3 marks.  
 Stopping in observed section—5 marks.  
 Missing an observed section—10 marks.  
 (Unless directed by Marshal in Charge).

7. **TIES:** Will be decided by special test.

8. **TYRES AND PROTESTS:** In accordance with G.C. Rules.

9. **NOVICES:** In accordance with Southern Centre League Rules.

10. **CANCELLATION:** The promoters reserve the right to postpone or abandon the competition if in their opinion such action is deemed desirable or necessary.

11. **AWARDS:** Cain and Wilkings cup (Premier Award).  
 Best Novice.  
 250, 350 and 500 c.c. Capacity Class Awards.  
 First and Second Class Awards in accordance with Centre Ruling.  
 First Class Novice Awards.  
 Team Awards if three or more entries are received.  
 Club Tankard for best performance by a Henley and District Member.  
 No rider may win more than one Award other than Team Award.

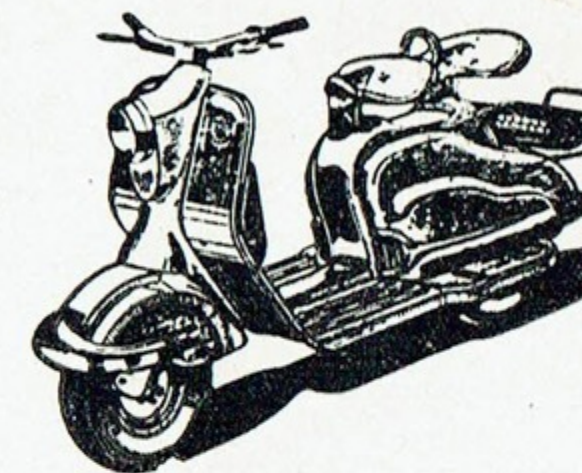
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