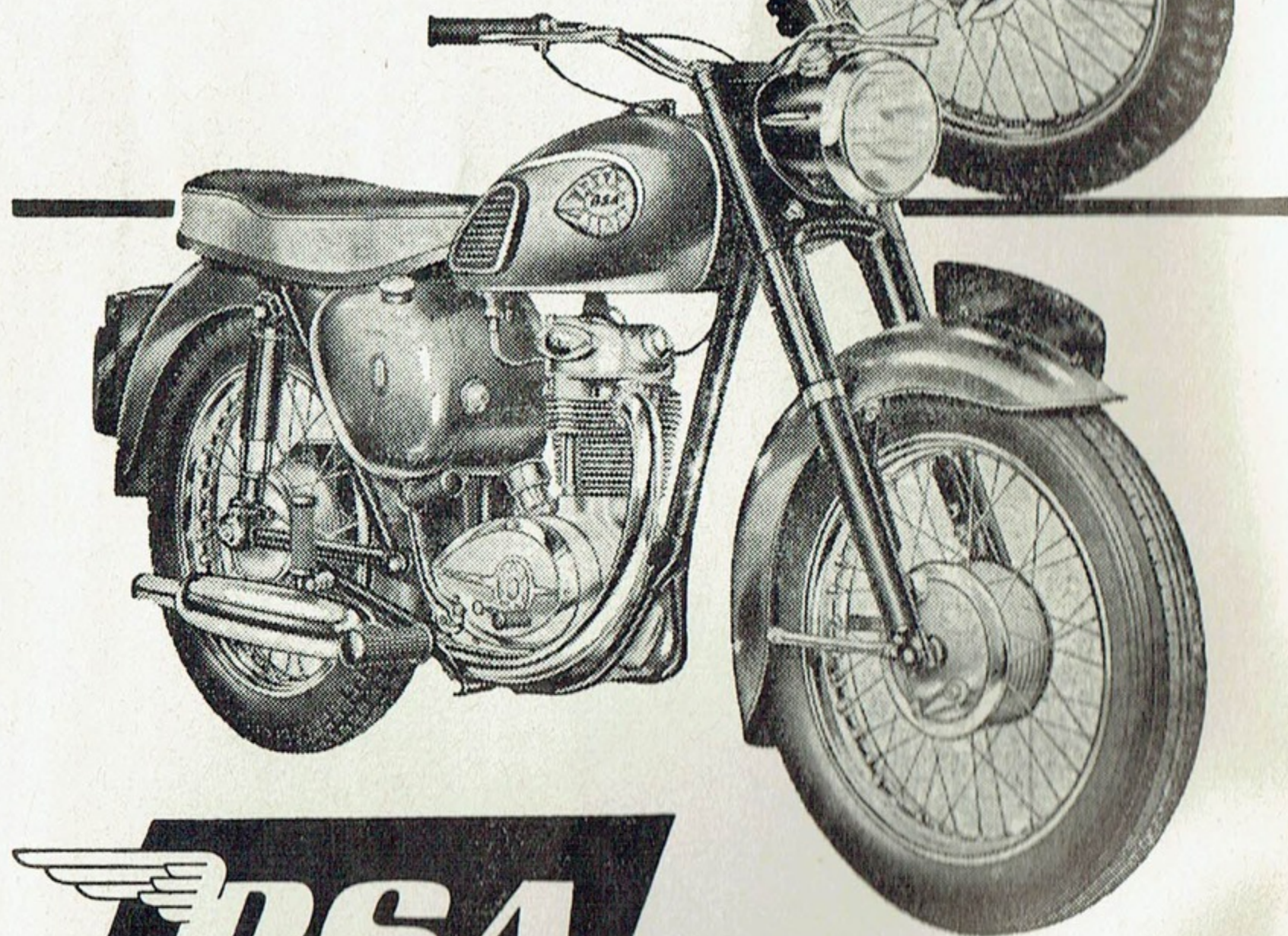
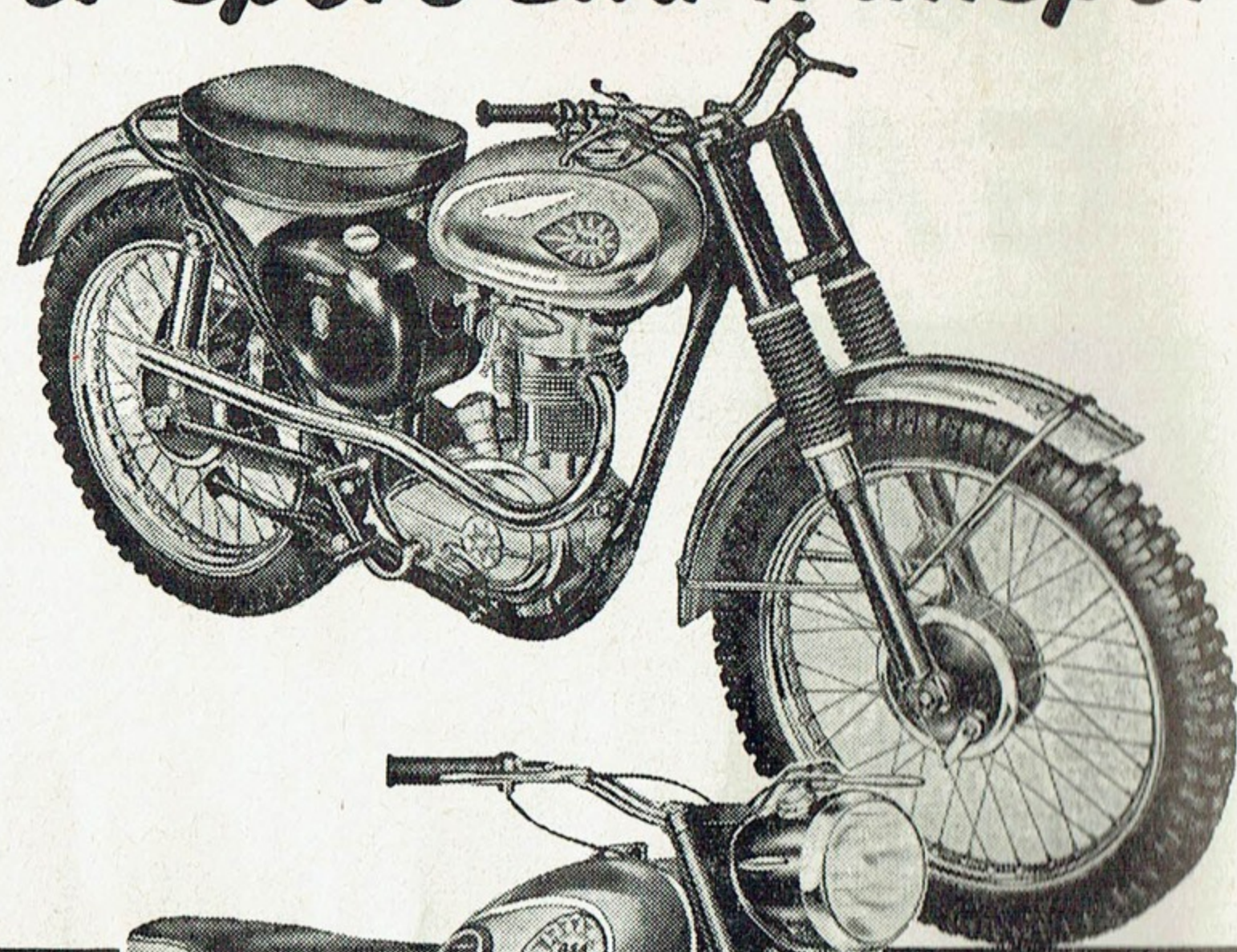


March, 1962

# SOUTHERN CENTRE GAZETTE



# For Sport and Transport



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## SOUTHERN CENTRE GAZETTE

PUBLISHED ON THE FIRST THURSDAY OF EVERY  
MONTH

Editor: R. W. BAINES : CADLEY : SIMS LANE : MORTIMER : BERKS.

The Centre disclaims all responsibility for the views expressed by contributors to the Gazette.

### February Board Commentary

Down to a new venue at Wimborne Minster, for the Western Area's Special Meeting; we found that it was quite good, and with the meeting in the small hall, it was quite cosy.

Vice-President George Allan opened the meeting, and Messrs. Caslake, Hodges, Norris, and the Bridport and Basingstoke clubs sent apologies for non-attendance.

Having taken the precaution of having a dummy run at home, Mrs. Steele, our new Minutes Secretary, gave a very good interpretation of Ron Mitchell's minutes, which were approved.

Taking over the Chair, Les Smith remarked that "in our new officer on the top table, in addition to the efficiency usually expected from that office, we have beauty and charm."

Arising, nominations to be made for the next Council Meeting A.C.U. were made, including George Allan for the Management Committee, and Neville Goss for the Competitions Committee.

Then the call came for the report on the Comps. Committee, on December 18th last; Peter Ryall gallantly offered to read them, as "he was fairly familiar with Ron's writing" (glad Ron won't be sitting next to me at the next Board). Mrs. Steele gladly acquiesced.

Then the Roll Call: Messrs. Allan, Goss, Jones, Lambert, Mason, Ryall, Smith, and Mrs. Steele, all present and correct. Clubs—Aldwick 100, Alton, Blackmore Vale, Esso Fawley, Frome,

Gosport, Ringwood, Southampton, Southampton Vikings, Sturminster, Weymouth, Winchester, X.H.G. Tigers, Triumph Owners (Reading).

Not a very good attendance, even from the West, although the boys from Aldwick 100 came from Bognor, and very ashamed they were; they actually came on motorcycles. What are we coming to?

Letters: Various from different clubs, giving names of new secretaries; a list will be published in next month's "Gazette".

One from the A.C.U. suggesting that the Scott Trial would like to bring their date forward from November 10th to the 3rd; if the Hoad and Perce Simon Trials could take over October 27th and 28th; both the Waterlooville and Ringwood clubs objected.

One from Mendip Vale, requesting permission to hold a Reg. Res. Scramble at Bleadon on Whit Monday; Jim Rendell objected but wouldn't give any reason when asked by the Chair; a vote was taken, 11 voting for, with 8 against; the rest didn't care.

Request for Blackmore Vale to bring their Grass Meeting forward from April 15th to the 8th; Mortimer, holding a Scramble on the same day, had agreed, and so did we.

North Berks also asked to change their trial from October 14th to the 21st. Farnham had not objected, so neither did we.

**OUR COVER**—Eddie Burroughs (250 BasVil) tackles a steep frozen descent during the Blackmore Vale Club's Boxing Day Keysley Chase Scramble.

Photo: Gordon Francis, courtesy "Motorcycle News".

## FEBRUARY BOARD COMMENTARY

—continued

Arthur Mason gave his Financial Report, presented a lot of accounts for payment, and asked permission to transfer £200 to the General Reserve Fund, which, being roughly translated, means putting it where it earns some interest. Approved in two bites.

1962 Sub-Committees: Scramble—Messrs. Baines, Lambert and Griffin. Trials—Messrs. Nicholas, Bellenger and Mrs. Lambert. Grass Track—Messrs. Rendell, West and Browning. Benevolent Fund—Messrs. Allan, Steele, and one other, to be co-opted. Recorders—same as before. League Trials—C. R. Jones. Trials Star—Mrs. Lambert. Scrambles Star—Ken Nicholas. Grass Track Star—C. Browning. Vote of thanks to all for past services.

Team Trial Report, verbal, from Messrs. Allan and Nicholas, congratulating the organising club, Newbury, on a very good course, very well marked, and for getting the results out quickly. Winning team—North Berks A, with Southampton Vikings second.

The Stewards stated that some teams had to be altered, some left out altogether, owing to some riders not being eligible under the Supplementary Regulations, in that they had not ridden in at least six Southern Centre events during the year 1961. So club secretaries, as well as riders, don't read the S.R.'s.

Ringwood brought up the matter of the R.A.C. list of black spots for the information of organisers and asked if the A.-C.U. could not do the same thing. Peter Ryall said that Bishops Waltham and Upham were listed, but as far as the local M/C clubs were concerned there was no trouble. He further agreed to compile our own list for general information of the Board.

Jim Rendell made an appeal for somebody in every club to put up for the local parish council, so as to have an enlightened representative to give advice when any queries arose.

Meeting closed at 9.55 p.m.??? Quite a few were still yarning merrily when we left.

C.R.J.

## "ALL-NIGHT PETROL STATIONS"

Thousands of motorists and motorcyclists will welcome a new R.A.C. 28-page booklet just published, "All Night Petrol Stations".

Aiming primarily to help the member making long journeys at night, the booklet lists county-by-county garages and filling stations in England, Scotland and Wales, where petrol can be obtained during the hours when most garages are closed.

It also includes a number of filling stations which stay open until midnight, a total of some 1,200 in all.

Ministry of Transport road numbers are quoted by the side of each entry to aid the traveller to locate the garage easily.

Free to members, "All Night Petrol Stations" is obtainable from all R.A.C. offices.



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### I.O.W. ANNOUNCEMENT

The Isle of Wight Motor Cycle Club have been allotted April 21st (Easter Saturday) for an Open-to-Centre Scramble. As this is their first Open-to-Centre Scramble, and also the fact that bookings on the boats have to be made, they would like to hear from Southern Centre club members who are likely to enter the events, so as to ascertain whether or not there would be sufficient support.

It is possible that some transport to and from the boat and the course could be arranged, and would those requiring it please state.

Please reply to: Hon. Secretary, F. Prangnell, Five Houses, Calbourne, Nr. Newport, I.W. Phone: Calbourne 212.

### BRIEF TRIALS LEAGUE MEMO

With a shortage of League events before Christmas, and one of those awaiting the decision of the Comps. Committee, there is very little change to report.

However, a rash of League events is now evident in the "Gazette", and by next month I should be able to record some changes, always providing I receive those result sheets in time.

Send them to C. R. Jones, 2 Park Grove, Cosham, Portsmouth.

### X.H.G. TIGER M.C.C.

- Club Officials for 1962:—  
**President**—Sir Donald Bailey, K.B.E.  
**Vice-Presidents**—W. F. Arnatt, F. Attree, G. Dear, L. Hoare, B. Ingle-Finch, A. E. Lambert, R. C. Manton, R. J. Staddon.  
**Chairman**—L. Hoare.  
**Vice-Chairman**—S. Combleton.  
**Hon. Treasurer**—C. Ventress.  
**Hon. Secretary**—Norman Ley.  
**Magazine Editor**—Miss K. Perry.  
**Racing Secretary**—Mrs. D. Staddon.  
**Social Secretary**—J. Walker.  
**Trials Secretary**—D. Smart.  
**Committee Members**—T. Allen, K. Scott, J. Staddon.  
**Awards Steward**—R. Hewitt.  
**Hon. Auditor**—R. N. Brameld.



Dave Curtis  
Matchless,  
Winner of the  
1961  
British M-x  
Grand Prix.

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# LETTERS

## Plea from the Press

Farnham and Basingstoke.

Dear Ron,

We write to you in the forlorn hope that a letter in the "Gazette" may help to make our life less unendurable. As you know, most of our Sundays are spent rushing around the Southern Centre reporting events for the technical press (between us we represent about half a dozen publications). We do our best to ensure good coverage of Southern Centre trials, but our job is made enormously more difficult by the absence of programmes.

Every trial in the South-Eastern Centre can be relied upon to have a programme available at the start, but at none of the Southern Centre trials which we have covered this year (other than the Centre Team Trial) has a programme been issued. A simple duplicated sheet, showing riders and machines, costs only a few shillings—yet it enables reporters to do a proper job. It also, of course, enables photographers to do their work more efficiently.

Why should the Southern Centre play second fiddle to the South-Eastern Centre in this respect? If local clubs do not want their trials to be accurately reported in the technical press, then they are going about it in the right way!

Yours hopefully,

RALPH VENABLES,  
WILF EMBERTON.

February 12th, 1962.

## SMALL ADS 1½d. per word Cash with Order

**BREAKING FOR SPARES** — A.M.C. 350-500, Singles, B.S.A. 125, 250, 350, 500, 600, Singles and Twins. Enfields 350-500, Singles and Twins. Nortons 500-600, O.H.V. and S.V. Rigid and Springers. Triumphs 350, 500, 600, 650, Singles and Twins. Also Panthers, Ridges, Velos., and Villiers-engined machines. Write (S.A.E.), phone or call (9 a.m. till 7 p.m., Weds. 1 o'clock), F. N. Pearce, 3 Brox Road, Ottershaw, Chertsey, Surrey.

**CLUB BADGES**, in aluminium, with raised and polished letters etc., coloured background. Send your design for quotation. P. Wright, 16 Warnford Road, Oxford. Phone 48928.

## A.C.U. BENEVOLENT FUND

In drawing the attention of members of Southern Centre clubs to the continuing existence of the above Fund, I do so in the sincere hope that, where possible, they will use whatever influence they may possess to ensure that their own club's name will be included amongst the not too extensive list of A.-C.U. clubs who regularly make donations, hastening to add that personal donations are also most welcome. By this means alone can the Trustees and Administrative Committee of the Fund continue to function in the relief of distress, temporary or permanent in nature, however caused to any members or dependents, past or present, of affiliated clubs or holders of A.-C.U. Competition Licences.

Over the past twelve years a sum exceeding £12,500 has been disbursed amongst some 350 needy recipients, many of them members of our own Centre, all of whom have had cause to bless the existence of the A.-C.U. Benevolent Fund for removing a load of worry following an accident involving injury to the household's bread-winner and the financial stringency thereby created.

Last year Southern Centre clubs made donations totalling in round figures, £130; of this amount £80 resulted from the profit on the "St. Paul Trophy" Scramble, organised by the Bridport club, and £20 from the Annual General Meeting of the Centre, so it's only too apparent that little if anything was done by some fifty clubs, so I'm making a special appeal to them all to really make an effort to help the Fund during the present season and thereafter.

What the Trustees would welcome most of all are Covenanted Donations, thereby ensuring a basis of regular, reliable income. At the moment there are only 43 clubs in the whole country who subscribe in this manner, but I feel sure that some of our most prominent clubs could do something about increasing this number without in any way detracting from the enjoyment of normal club activities.

So, to all of you, what about it?

Incidentally, the "St. Paul Trophy" Scramble Sub-Committee are most anxious to hear which club is most desirous of assuming the honour of organising this event this year.

G. R. ALLAN,

Centre Benevolent Fund Officer.  
11th February, 1962.

## MORTIMER & DISTRICT MOTOR CYCLE CLUB 1962 BARGEPOLE SCRAMBLE

at BEENHAM PARK  
on SUNDAY, 8th APRIL, 1962

Permit No. U.840

FIRST RACE 1.0 p.m.

T.C.C. No. 241

### OFFICIALS

**Southern Centre Steward:** To be appointed.

**Club Stewards:** L. Catto and B. Peeling.

**Clerk of the Course:** B. W. Rose.

**Secretary of the Meeting:** Brian Critchlow, 537 Reading Rd., Winnersh, Wokingham, Berks.

### SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and the Southern Centre Speed Regulations and the following Supplementary Regulations. Open to all members of Southern Centre clubs riding Solo or Sidecar machines.

**2. COURSE:** One-and-a-quarter miles of rough going with varying grass and muddy surfaces. The number of laps will be determined by weather conditions.

3. EVENTS AND AWARDS:	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Unlimited Junior ... ..	70/-	50/-	30/-	20/-	10/-	10/-		
2. 251-500 c.c. Expert ... ..	120/-	80/-	50/-	30/-	20/-	10/-		
3. Up to 250 c.c. Expert ... ..	120/-	80/-	50/-	30/-	20/-	10/-		
4. Sidecar Star ... ..	150/-	90/-	50/-	30/-	20/-	10/-		
5. Up to 250 Star ... ..	150/-	100/-	70/-	50/-	30/-	20/-	10/-	10/-
6. Up to 500 Star ... ..	150/-	100/-	70/-	50/-	30/-	20/-	10/-	10/-
7. Sidecar race ... ..	100/-	70/-	40/-	30/-	20/-	10/-		
8. Unlimited Expert ... .. (Bargepole)	250/-	120/-	80/-	50/-	30/-	20/-	20/-	10/-

Heat Winners, £1. The entry will be restricted to a maximum of 90 Junior riders. If this figure is reached, then Event 1 will be run in two halves of 45 riders in each race. Prizes will be as shown but for each of the races Heats for Events 5 and 6 will comprise Junior riders only.

The Organisers reserve the right to cancel, replace or vary any or all of the above events.

**4. PRACTICE:** At least two laps must be completed between 12.0 and 12.45 p.m.

**5. START:** Competitors will start "en masse," dead engine. No assistance will be allowed on the starting line.

**6. CLOTHING:** All riders and passengers must wear A.-C.U.-approved helmet (stamped), boots and protective clothing.

**7. MACHINES:** All machines must be fitted with two independent brakes and self-closing throttle. Clutch and brake levers will be ball-ended and not less than ¼ inch diameter.

**8. ENTRIES:** To be made on the form provided and sent to the Secretary of the Meeting not later than 24th March, 1962. Entry Fee, 5/- to accompany Entry Form.

**OPENING DATE FOR ENTRIES** — 10th March. In the event of an over-subscription of any Class on this date, then selection will be by ballot.

## ALTON &amp; DISTRICT MOTOR CYCLE AND CAR CLUB

**SELBORNE SOLO TRIAL**

SUNDAY, 8th APRIL, 1962

A Regional Restricted Competition for Solo Motor Cycles

**Starting and Finishing at Charity Farm, Selborne, Nr. Alton, Hants.**

A.-C.U. Permit No. Q.949

**SUPPLEMENTARY REGULATIONS**

**1. ANNOUNCEMENT:** The Alton & District M.C. & C.C., as an Affiliated Club of the Southern Centre of the A.-C.U., will hold on Sunday, 8th April, 1962 a Regional Restricted Trial for Solo Motor Cycles.

**2. JURISDICTION:** The event will be open to all registered members of Clubs of the Southern Centre and South-Eastern Centre, and will be held under the G.C.R's of the A.-C.U. and these Supplementary Regulations.

**3. ENTRIES:** Must be sent on the printed Entry Form provided, with the correct remittance, to D. A. Geering, 40 Branson Road, Bordon, Hants, to reach him not before first post on Monday, 5th March, 1962 and not later than FIRST POST, SATURDAY, 24th MARCH, 1962. Riding number will be allocated as entries are received. Entries will be limited to the FIRST 150 received. The Promoters reserve the right to refuse an entry without assigning a reason. Entries received before 5th March will be returned.

**4. ENTRY FEES:** Will be as follows:—

Individual Entry Fees, 10/6.

Club Teams (comprising any 3 drivers, already entered individually, representing 1 Club), 5/-.

No driver to be nominated for more than one team.

Team entries accepted up to 30 minutes before start.

Entry Fees will only be returnable if event is abandoned.

**5. DRIVERS AND MACHINES:** No substitution or change of driver or machine will be allowed after the closing date of entries.

**6. AWARDS:** Will be won outright and comprise:—PREMIER CUP, for best performance of any driver. CLASS CUPS, for the best performance in the following Classes subject to TEN entries in each Class: Not exceeding 250 c.c., exceeding 250 c.c. but not exceeding 350 c.c., exceeding 350 c.c. but not exceeding 1,000 c.c. NOVICE CUP for best performance by a Novice. FIRST and SECOND CLASS AWARDS—after the allocation of the principal awards as detailed above. The next best 10 per cent of finishers will receive FIRST CLASS AWARDS and the next best 10 per cent of the remainder of finishers will receive SECOND CLASS AWARDS. TEAM AWARDS for the members of the winning team, subject to a minimum of three teams entering. With the exception of the team award, no driver may win more than one award. NOVICE is a driver who has not gained a Novice Premier, a First or Second Class Award in any Trial conducted in Open to Centre, Regional Restricted or National Status since January 1960.

**7. OFFICIALS:**

Stewards of the Meeting—

C. R. Jones (appointed by the Southern Centre A.-C.U.).

P. J. Knight (appointed by Alton & District M.C. & C.C.).

H. W. Steele (appointed by Alton & District M.C. & C.C.).

Clerk of the Course: R. Evans. Machine Examiner: H. Reffell.

Secretary of the Meeting: D. A. Geering, 40 Branson Road, Bordon, Hants.

**8. MARKING:** Marks will be lost:—

1 mark for a dab in an observed section or sub-section.

3 marks for footing in an observed section or sub-section.

5 marks for stopping in an observed section or sub-section.

A dab will be deemed to have occurred if any part of the driver comes into contact with the ground once in an observed section or sub-section.

Footing will be deemed to have occurred if any part of the driver comes into contact with the ground more than once in an observed section or sub-section.

A stop will be deemed to have occurred if the machine ceases to move in a forward direction in relation to the course, or if the driver receives outside assistance, or if one or more wheels crosses or breaks a tape, or passes outside a boundary card defining the course. A driver stopping in a sub-section must restart within the boundaries of the same sub-section.

**9. DESCRIPTION:** The trial will start at Charity Farm, SELBORNE, Nr. Alton, Hampshire. The route to the start will be signed from Farringdon on A32, and from Greatham Corner on B3006. The course will consist of two laps, each of approx. 4½ miles of a sporting nature and consists of approx. 18 sections each lap. Route will be marked by arrows and cards (R, L and SO). Sections will be clearly marked by "Begins" and "Ends" cards and tape where necessary. The first driver will leave the start at 1.01 and the remainder at ½-minute intervals; and driver not coming to the start when called will be penalised 5 marks. Drivers more than 15 minutes late at the start will be deemed non-starters. A back-marker will leave the start 15 minutes after the last driver on both the first and second lap. Any driver passed by him will be deemed to have retired. In the event of an official delay, the back-marker will make the necessary allowance. There will be a break of approximately one hour between laps one and two and drivers will wait to be officially started on the second lap.

**10. TIES:** Will be decided as follows:—

(a) The driver completing the greatest number of sections or sub-sections "Clean".

(b) The driver who travels furthest round the course with the least loss of marks.

(c) If two machines are in different capacity classes, the driver of the small capacity class machine.

**11. VEHICLES:**

(a) Must comply with all legal requirements at the start, and the driver of any machine observed as not complying with legal requirements of these Supplementary Regulations will be reported to the Clerk of the Course for disciplinary action.

(b) Non-skid appliances are prohibited.

(c) Only tyres which conform to the A.-C.U. specification and are included in the list of approved tyres published by the A.-C.U. may be used or permitted. The treads must not be cut or altered in any way.

(d) Clutch and brake levers must be ball-ended to conform to G.C.R.211.

**12. DRIVERS:** Must be fully insured against Third Party risks while riding in this Trial.

**13. COMPETITION NUMBER CARDS:** Number cards and programme will be issued at the Start. Each driver will be required to sign on at the Start 30 minutes before his starting time, and off at the Finish of the Trial. Any driver failing to sign on or off will be excluded.

**14. ACCEPTANCE OF ENTRY,** and notification of riding number will be sent by post before the day of the Trial.

**15. PROTESTS:** These shall be made in writing in accordance with the G.C.R's of the A.-C.U., accompanied by a fee of 10/-, to the Secretary of the Meeting within five days of the publication of the provisional results.

**16. POSTPONEMENTS:** The promoters reserve the right to postpone or abandon the trial subject to the provisions of the G.C.R's of the A.-C.U.

ISLE OF WIGHT MOTOR CYCLE CLUB

**WIGHT TRIAL**

SUNDAY, 25th MARCH, 1962



Permit No. U.835

Open to Southern Centre

**OFFICIALS****Centre Steward:** To be appointed.**Club Stewards:** F. Prangnell and T. Phillips.**Clerk of the Course:** W. Smith.**Secretary of the Meeting:** Mrs. L. Prangnell, Five Houses, Calbourne, Nr. Newport, Isle of Wight.**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the General Competition Rules of the Auto-Cycle Union and these Supplementary Regulations. Open to members of clubs in the Southern Centre A.-C.U. riding solo machines.

**2. START AND FINISH:** At the Chequers Inn, Rookley. Start at 12 noon.

**3. COURSE:** Two laps of approximately 15 miles each. Marking will be with marking cards. Onus of finding the right course rests with competitors.

**4. MARKING:** Lose 1 mark for a dab, 3 for footing more than once, 5 for failing in or missing a section.

**5. AWARDS:** THE WIGHT CUP—Best performance.  
 GEORGE LUPTON CUP—Intermediate Premier.  
 NOVICE CUP—Best performance Novice.  
 STAGG CUP—Best I.W.M.C.C. member.  
 SECRETARY'S CUP—Best I.W.M.C.C. member not winning another award.  
 MIDGET CUP—Best I.W.M.C.C. member riding in his first O.T.C. Trial.  
 CLASS CUPS—250, 350 and 500 c.c.  
 FIRST, SECOND, INTERMEDIATE and NOVICE CLASS AWARDS in accordance with Southern Centre Rules.

**6. TIES:** Will be decided by a special test.

**7. TYRES AND PROTESTS:** In accordance with G.C. rules.

**8. ENTRIES:** Individual entries with entry fee of 5/- must reach the Secretary of the Meeting by Tuesday, 20th March. Team entries at the start, 7/6 each.

**9. NUMBERS:** Will be allocated as entries are received and sent with acknowledgment of entry.

Mid Bucks. M.C.C. present

**The Parminter Cup Scramble**

Muswell Hill Farm, Brill

SUNDAY, MARCH 18th, 1962

12.30 p.m.

SIDE CARS — SOLOS

R.A.C. Routed - Refreshments - Car Park

**ALTON & DISTRICT MOTOR CYCLE & CAR CLUB, TRIAL. 8th April, 1962**

Held under the General Competition Rules of the A.-C.U. Regional Restricted.  
 Please use BLOCK letters. Permit No. Q.949

Name ..... Address .....

Club..... Centre..... Machine and c.c. ....

State whether NOVICE (See Reg. No. 6) YES/NO

Team names: (1)..... (2)..... (3).....

I am willing to ride in the above team:

Signature of Team Drivers: (1)..... (2)..... (3).....

Individual Entry: 10/6 Team Entry: 5/- Total.....

**INDEMNITY:** I have read the Supplementary Regulations issued for this event, and agree to be bound by them and by the G.C.R.'s of the A.-C.U. In consideration of the acceptance of this my entry, I hereby agree to save and keep indemnified the Organising Club, SOUTHERN CENTRE of the A.-C.U., SOUTH EASTERN CENTRE of the A.-C.U., the A.-C.U., the owners or lessee of any land used for this meeting, and the officials, servants, representatives and agents, and each and every one of them from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger or my mechanic howsoever caused, or arising out of, or in connection with, my entry or my taking part in this meeting and whether or not occasioned or contributed to by reason of the negligence of the said bodies, their officials, servants, representatives or agents. I further declare that I am insured whilst riding in this competition against Third Party Risks in accordance with provisions of the Road Traffic Act.

Signature of Driver .....

Parent or Guardian .....

(To be countersigned by parent or guardian if driver is under the age of 21 years).

### SOUTHERN CENTRE TEAM TRIAL

Organised by the NEWBURY & DISTRICT MOTOR CLUB

January 28th, 1962.

#### PROVISIONAL LIST OF AWARD WINNERS

	Points		Points
<b>Solo Premier :</b>		<b>Intermediate Premier :</b>	
P. T. Stirland .. .. .	43	G. Allen .. .. .	139
<b>Best Sidecar :</b>			
J. King .. .. .	19		
<b>Class Awards :</b>		<b>Intermediate Class :</b>	
250 c.c. M. Jackson .. .. .	78	Not awarded.	
350 c.c. W. G. R. Faulkner .. .. .	62		
500 c.c. D. J. Rickman .. .. .	115		
<b>1st Class Awards :</b>		<b>Novice Premier :</b>	
D. J. Adsett .. .. .	82	K. Marshall .. .. .	152
C. Cullen .. .. .	85		
G. Greenland .. .. .	97	<b>Novice Class :</b>	
G. Adsett .. .. .	97	M. Pobjoy .. .. .	160
G. West .. .. .	99	K. Whiting .. .. .	177
R. Russell .. .. .	103		
A. Dovey .. .. .	103	<b>Team Awards :</b>	
T. Sharp .. .. .	105	1st—North Berks "A" .. .. .	428
R. Pullinger .. .. .	102	2nd—Southampton Vikings "A" .. .. .	440
D. Fremantle .. .. .	111	3rd—Southampton & District "A" .. .. .	470
S/C—R. Hewitt .. .. .	20	4th—Bishops Waltham "A" .. .. .	498
<b>2nd Class Awards :</b>		5th—X.H.G. Tigers "A" .. .. .	500
A. Brown .. .. .	116	6th—Farnham "A" .. .. .	524
M. Durham .. .. .	117	7th—Basingstoke "A" .. .. .	578
C. Lambert .. .. .	118	8th—Winchester "A" .. .. .	602
T. Smith .. .. .	118	9th—X.H.G. Tigers "B" .. .. .	674
R. Topp .. .. .	119	10th—Ringwood "B" .. .. .	694
E. Austin .. .. .	122	11th—Southampton Vikings "B" .. .. .	699
B. Fowler .. .. .	124	12th—Andover "A" .. .. .	721
J. Bowley .. .. .	125	13th—Waterlooville "B" .. .. .	783
W. Smallbone .. .. .	125		
R. Smith .. .. .	127		
S/C—D. Harding .. .. .	30		

## CHERRYSONS LTD.

### MOBILE CATERERS

The services of our Mobile Canteens are available at any distance, at gatherings where good catering at reasonable prices is desired.

The Hon. Secretary of a club in the Southern Centre writes:

" . . . would like to express our sincere thanks for the magnificent service and quality of your catering . . . everyone was full of praise and that is the sort of thing that does a club a whole lot of good . . . "

Address enquiries to:- 3 Boreham Road, West Southbourne, Bournemouth.

### SOUTHAMPTON VIKINGS M.C. & L.C.C., TRIAL.

8th April

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....

Date .....

Signed .....

(To be countersigned by Parent or Guardian if driver is under 21 years of age)

Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

### X.H.G. TIGERS M.C.C., TRIAL.

1st April

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....

Date .....

Signed .....

(To be countersigned by Parent or Guardian if driver is under 21 years of age)

Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

Solo or Sidecar..... Passenger's Name.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

### GOSPORT AND DISTRICT M.C.C., TRIAL.

15th April

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....

Date .....

Signed .....

(To be countersigned by Parent or Guardian if driver is under 21 years of age)

Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO



**MORTIMER & DISTRICT MOTOR CYCLE CLUB, SCRAMBLE. 8th April**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine..... c.c.....

Please enter me for Events Nos. .... Riding No. ....  
My status is: PREMIER/GRADED Are you over 16? YES/NO

**ANDOVER & DISTRICT M.C. & L.C.C., GRASS TRACK. 1st April**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine..... c.c.....

Please enter me for Events Nos. .... Riding No. ....  
My status is: PREMIER/GRADED Are you over 16? YES/NO

**WINCHESTER MOTOR CLUB, SCRAMBLE. 15th April**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine..... c.c.....

Please enter me for Events Nos. .... Riding No. ....  
My status is: PREMIER/GRADED Are you over 16? YES/NO

**ISLE OF WIGHT MOTOR CYCLE CLUB, TRIAL. 25th March**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Solo or Sidecar..... Passenger's Name.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**TRIUMPH OWNERS M.C.C. READING, TRIAL. 29th April**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine..... c.c.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**WEYMOUTH & SOUTH DORSET M.C. & L.C.C., TRIAL. 18th March**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine(s)..... c.c.....

I am/am not eligible for the Pankhurst Cup.  
My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**EAST BERKSHIRE SIDECAR & MOTOR CYCLE CLUB, TRIAL. 25th March**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
 Date .....  
 Signed .....  
 (To be countersigned by Parent or Guardian if driver is under 21 years of age)  
 Parent or Guardian .....

Name and address (block letters).....

Solo or Sidecar..... Passenger's Name.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**THE WEYMOUTH & SOUTH DORSET M.C. & L.C.C., SCRAMBLE. 1st April**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
 Date .....  
 Signed .....  
 (To be countersigned by Parent or Guardian if driver is under 21 years of age)  
 Parent or Guardian .....

Name and address (block letters).....

Club..... Machine..... C.C.....

Please enter me for Events Nos..... Riding No.....

My status is: PREMIER/GRADED Are you over 16? YES/NO

**SWINDON & DISTRICT M.C.C., SCRAMBLE. 22nd April**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
 Date .....  
 Signed .....  
 (To be countersigned by Parent or Guardian if driver is under 21 years of age)  
 Parent or Guardian .....

Name and address (block letters).....

Club..... Machine..... C.C.....

Please enter me for Events Nos..... Riding No.....

My status is: EXPERT/JUNIOR Are you over 16? YES/NO

**Four-page tear-out of amendments for your Southern Centre Rule Book.**

**SOUTHERN CENTRE A.-C.U.**

Territorial boundary—Berkshire, Hampshire, Dorset and Wiltshire, south of a line through Trowbridge to the Berks./Hants. border.

**President :**  
 J. Caslake, Esq., M.B.E.

**Chairman :**  
 L. R. Smith, 37 Old Rectory Road, Farlington, Portsmouth.

**Vice-Presidents :**  
 G. R. Allan, N. E. Goss, G. Hodges, C. R. Jones, F. J. Rendell, L. R. Smith.

**Vice-Chairmen :**  
 N. E. Goss, A. E. Lambert.

**Hon. Treasurer :**  
 A. R. Mason, 2 Colenso Road, Fareham, Hants.

**Hon. Secretary :**  
 P. B. Ryall, 89 Oval Gardens, Alverstoke, Gosport, Hants. Telephone: Gosport 84069.

**Secretary of the Auto-Cycle Union :**  
 K. E. Shierson, 83 Pall Mall, London, S.W.1. Telephone: Whitehall 4022.

**Delegates to the General Council A.-C.U. :**  
 G. R. Allan, R. W. Baines, N. E. Goss, P. B. Ryall, L. R. Smith.

**Reserves :**  
 C. R. Jones, A. E. Lambert.

**Minute Secretary :**  
 Mrs. J. Steele, 10 High Street, Alton, Hants.

**Centre Benevolent Fund Officer :**  
 G. R. Allan, "Furzley", Spratts Down, Fawley, Nr. Southampton, Hants. Telephone: Fawley 297.

**Centre Awards Officer :**  
 C. R. Jones, 2 Park Grove, Cosham, Hants.

**Trials League Recorder :**  
 C. R. Jones, 2 Park Grove, Cosham, Hants.

**Trials Star and Status Recorder :**  
 Mrs. V. Lambert, 2 Corbar Road, Christchurch.

**Scramble Star and Status Recorder :**  
 K. F. Nicholas, 11 Oliver Road, Swaythling, Southampton, Hants.

**Grass Track Star and Status Recorder :**  
 C. Browning, 11 Cloughs Road, Ringwood, Hants.

**Editor Centre Gazette :**  
 R. W. Baines, "Cadley", Sims Lane, Mortimer, Berks.

**Area Secretaries :**  
 North Area :  
 H. G. Nash, 31 Collis Street, Reading, Berks.

South Area :  
 T. Groome, 26 Christchurch Road, Ringwood.

East Area :  
 L. Blythe, 21 The Crescent, Purbrook, Hants.

West Area :  
 F. J. Rendell, 109 Sutton Veny, Warminster, Wilts.

**Centre Competitions Committee :**  
 North Area :  
 B. Critchlow (Mortimer)  
 R. Butler (Reading Ace)

South Area :  
 K. Nicholas (Southampton Vikings)  
 C. Browning (Ringwood)

East Area :  
 G. Hodges (Waterlooville)  
 C. Phippen (Winchester)

West Area :  
 F. Cooper (Blackmore Vale)  
 L. Hoare (X.H.G. Tiger)  
 and the Officers of the Board.

**Scramble Sub-Committee :**  
 R. W. Baines, A. E. Lambert, A. C. Griffin.

**Trials Sub-Committee :**  
 K. Nicholas, Mrs. Lambert, A. Belenger.

**Grass Track Sub-Committee :**  
 F. J. Rendell, J. West, C. Browning.

**Benevolent Fund Sub-Committee :**  
 G. R. Allan, H. W. Steele and one to be appointed by the Organising Club.

## SOUTHERN CENTRE—FEBRUARY 1962

Area: Berkshire, Hampshire, Dorset and Southern Section of Wiltshire. Centre Secretary: **Peter B. Ryall**, 89 Oval Gardens, Alverstoke, Gosport. Telephone: Gosport 84069.

- E. ALDWICK '100' M.C.C.  
R. Budd, 9 Kenilworth Road, Bognor Regis, Sussex.
- E. ALTON & D.M.C.C.  
E. Carter, 6 Southview Rise, Amery Farm Estate, Alton, Hants.
- E. ANDOVER & D.M.C.  
R. J. Smith, 31 Anton Road, Andover, Hants.
- E. ARIEL OWNERS M.C.C.  
H. B. Watkins, 2 Stephen Road, Fareham, Hants.
- N. BASINGSTOKE M.C.C.  
L. Hopgood, 143 Kempshott Lane, Basingstoke.
- S. BISHOPS WALTHAM M.C.C.  
Mrs. F. E. Bone, 15 Parsonage Road, Northam, Nr. Southampton, Hants.
- W. BLACKMORE VALE M.C.C.  
F. J. Rendell, 109 Sutton Veny, Warminster, Wilts.
- S. BOURNEMOUTH M.C. & C.C.  
Mrs. J. Eastman, "Lorelei", Deans Drove Lane, Lychett Matravers, Nr. Poole, Dorset.
- S. BOURNEMOUTH SIDECAR CLUB  
C. R. Pryer, 57 Chatsworth Road, Bournemouth.
- W. BRIDPORT M.C. & L.C.C.  
Mrs. R. Roberts, 122 West Bay Road, Bridport, Dorset.
- S. BRITISH SPORTING SIDECAR (Southern Centre)  
D. Wallis, 33 Bridge Road, Woolston, Southampton.
- S. C.S.M.A. (Southampton)  
A. J. Hedges, 22 Goodden Crescent, Farnborough.
- N. C.S.M.A. (Goring and Thames)  
R. Lapage, Beenham Cottage, Beenham, Padworth, Berks.
- E. C.S.M.A. (Portsmouth)  
T. W. Pilbeam, 11 West Street, Havant.
- S. C.S.M.A. (Southampton)  
H. F. Davies, Cheltonia, Oakley Road, Shirley, Southampton.
- N. EAST BERKSHIRE SIDECAR CLUB  
S. W. Grainger, 5 Council House, Vigo Road, Yateley, Berks.
- S. ESSO (Fawkey) M.C. & C.C.  
A. N. French, 66 Rosebery Avenue, Butts Ash Wood Estate, Hythe, Southampton.
- E. FAREHAM M.C. & L.C.C.  
P. F. Banks, 70 Bramdean Drive, Leigh Park, Havant, Hants.
- E. FARNHAM & D.M.C. & L.C.C.  
O. A. Roberts, 8 Bourne Grove, Lower Bourne, Farnham, Surrey.
- W. FROME VALLEY M.C. & L.C.C.  
Mrs. P. M. Gibbs, "Lulstead", Swinton Avenue, Bovington Camp, Wareham, Dorset.
- E. GOSPORT & D.M.C.C.  
P. Overall, 38 Haslar Road, Gosport, Hants.
- GUERNSEY M.C. & C.C.  
E. C. Thoumine, "La Quinta", Rue Maze, Guernsey.
- E. HAVANT & D.M.C.C.  
Mrs. E. Seabrook, 18 Robins Close, Stubbington, Nr. Fareham, Hants.
- N. HENLEY & D.M.C.C.  
W. Clarke, 124 Middle Culham, Henley-on-Thames, Oxon.
- S. HYTHE M.C. & SCOOTER CLUB  
T. M. Gatton, 14 The Bungalows, St. John Street, Hythe, Hants.
- S. ISLE OF WIGHT M.C.C.  
F. Prangnell, Five Houses, Calbourne, Nr. Newport, Isle of Wight.
- JERSEY M.C. & L.C.C.  
Mrs. E. C. Coupland, 27 Hill Street, St. Helier, Jersey, Channel Islands.
- W. KIWI M.C.C.  
A. Headleand, 13 St. Leonards Close, Bulford, Nr. Salisbury, Wilts.
- W. LULWORTH COVE M.C. & L.C.C.  
Mrs. M. J. Meaden, Woodleigh, Sunnyside, West Lulworth, Wareham, Dorset.

- S. LYNDHURST & D.M.C. & L.C.C.  
D. A. Lee, 10 Ash Road, Ashurst, Nr. Southampton.
- N. M.G. & RILEY SOCIAL & ATHLETIC CLUB  
Mrs. I. Hadden, Auto Section, M.G. & Riley Social and Athletic Club, Abingdon-on-Thames, Berks.
- N. MOHAWK M.C.C.  
K. J. Dawe, 2 Fairmead Close, College Town, Camberley, Surrey.
- N. MORTIMER & D.M.C.C.  
I. C. Jewell, "Laurel Lodge", King Street, Mortimer, Berks.
- N. NEWBURY & D.M.C.  
D. L. Joyce, 27 Chestnut Cres., Shaw Estate, Newbury, Berks.
- N. NORTH BERKS M.C. & L.C.C.  
D. Williams, 23 Oxford Crescent, Didcot, Berks.
- N. NORTH HANTS M.C.C.  
W. G. Hall, 7 Hunts Common, Hartley Wintney, Basingstoke, Hants.
- E. PETERSFIELD M.C.C.  
N. McBurney, 7 Tilmore Road, Petersfield.
- E. PORTSMOUTH M.C.R.C.  
J. V. Mould, 11 Morelands Road, Purbrook.
- N. READING ACE M.C.C.  
Mrs. P. Brightwell, Purley Rise Farm, Purley, Nr. Reading, Berks.
- S. RINGWOOD M.C. & L.C.C.  
T. H. Groome, 26 Christchurch Road, Ringwood.
- W. SALISBURY M.C.C.  
S. C. Dowding, Wrynose, Woodfalls, Salisbury.
- S. SOUTHAMPTON & D.M.C.C.  
N. E. Goss, 60 Bursledon Road, Bitterne, Nr. Southampton.
- S. SOUTHAMPTON VIKINGS M.C. & L.C.C.  
K. Nicholas, 11 Oliver Road, Swaythling, Nr. Southampton, Hants.
- N. SOUTH NEWBURY M.C.C.  
C. Bennett, 125 Deneway, Donnington, Nr. Newbury, Berks.
- W. STURMINSTER NEWTON & D.M.C. & L.C.C.  
G. G. Curtis, 3 Chalwell, Child Okeford, Blandford Forum, Dorset.
- N. SWINDON & D.M.C.C.  
B. Freegard, 102 Sandringham Road, Lawn Estate, Swindon, Wilts.
- S. TOTTEN & D.M.C. & L.C.C.  
C. R. Bull, 162 Paynes Road, Southampton.
- W. TRIUMPH OWNERS M.C.C. (Bournemouth)  
R. Breese, 49 Uppleby Road, Parkstone, Poole.
- E. TRIUMPH OWNERS M.C.C. (Portsmouth)  
D. Crumplin, 19 Talbot Road, Southsea.
- N. TRIUMPH OWNERS M.C.C. (Reading)  
W. H. Pratt, 167 Thirlmere Avenue, Reading, Berks.
- N. VINCENT OWNERS CLUB (Aldershot Section)  
J. S. G. Neave, 11 Green Stile, Medstead, Alton, Hants.
- E. WATERLOOVILLE M.C.C.  
L. Blythe, 21 The Crescent, Purbrook, Hants.
- W. WEYMOUTH & DORSET M.C. & L.C.C.  
E. J. Kendall, Cypress Cottage, Ridge, Wareham, Dorset.
- W. WILTON M.C. & L.C.C.  
P. Fry, 18 Bellevue Road, Salisbury, Wilts.
- E. WINCHESTER M.C.  
C. H. Phippen, 4 Warren Road, Winnall, Nr. Winchester, Hants.
- W. WYLYE VALLEY M.C.C.  
A. G. Selby, Halfway House, Upton Scudamore, Warminster, Wilts.
- W. X.H.G. TIGER M.C.C.  
N. J. Ley, "Claddagh", Glenmoor Road, Ferndown, Dorset.



GOSPORT AND DISTRICT M.C.C.  
**LAWSON CUP TRIAL**

SUNDAY, 15th APRIL, 1962

START 11.0 a.m.

Permit No. U.843

**OFFICIALS**

**Southern Centre Steward:** To be appointed.

**Club Stewards:** E. Julian and A. Smith.

**Clerk of the Course:** G. Wallis.

**Secretary of the Meeting:** P. J. Rimmer, 50 Lancaster Road, Southsea, Hants.

**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the G.C.R.'s of the A.-C.U., the Southern Centre Trials League Regulations and these Supplementary Regulations. Open to members of the Southern Centre riding Solo machines.

**2. COURSE:** Two laps of approximately 15 miles in the Fareham-Portchester-Wickham area. Course marking by arrows and coloured cards. The onus of finding the correct route will rest with the competitor.

**3. START:** The start and finish will be at Trafalgar Farm, Portdown Hill. No. 1 to leave at 11 a.m., the remainder to leave at 1-minute intervals.

**4. SECTIONS:** Will be marked with start and end cards, flags, cards and/or tapes.

**5. MARKING:** Will be 1-3-5 in accordance with Trials League Regulations, Rule No. 7.

**6. TIES:** In the event of a tie the winner will be the rider who gives the best performance on the "Time Section".

**7. TYRES:** In accordance with Centre rulings.

**8. AWARDS:** Premier Award—LAWSON CUP and REPLICA.

CLUB CUP—Best performance by a Gosport Member.

TEAM AWARD—Best performance by a team of three riders and subject to a minimum of three teams being entered.

SERVICES AWARD—To the best rider entered and riding as a Services rider, subject to a minimum of three riders.

OTHER AWARDS—In accordance with Southern Centre Trials League Regulations, Rule No. 8.

**9. RIDER'S STATUS:** In accordance with Southern Centre Trials League Regulations, Rule No. 10.

**10. SIGNING ON/OFF:** A rider must sign on at the start and off at the finish.

**11. ENTRIES:** To be made on the form provided and accompanied by a fee of 6/- and sent to the Secretary of the Meeting to arrive not later than April 8th. Team entries accepted at the start. Team entry fee 7/6. Under no circumstances will individual entries be accepted at the start.

**12. PROTESTS:** In accordance with the G.C.R.'s of the A.-C.U.

**13. PRACTISING:** Riders practising before or after the meeting will be disqualified.

**14. ABANDONMENT:** The Organisers reserve the right to cancel or alter any part of the whole meeting if, in the opinion of the Stewards, circumstances render such a course desirable.

TRIUMPH OWNERS M.C.C. READING  
**SPRING LEAGUE TRIAL**

SUNDAY, APRIL 29th, 1962

Open to Southern Centre and Triumph Owners M.C.C.

SOLO ONLY

Permit No. U.844

**OFFICIALS**

**Southern Centre Steward:** To be appointed.

**Club Stewards:** A. Wylie and E. Bishop.

**Clerk of the Course:** J. Walker.

**Secretary of the Meeting:** Mr. P. Turner, 35 Larkfield Close, Totteridge, High Wycombe, Bucks.

**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the G.C.R.'s of the A.-C.U. and the following Supplementary Regulations, also Southern Centre 1957 Handbook of Official Rules, and open to Solos only.

**2. START AND FINISH:** "The Lamb," Long Lane, Hermitage. Situated on the Newbury to Hermitage road about 3 miles from Newbury, north of A4 route. The first competitor will leave at 10.30 a.m., the remainder at 1-minute intervals. Petrol, oil and refreshments are available at the start.

**3. COURSE:** Two laps of about 12 miles each, covering main roads. The sections will be of a sporting nature. The onus of finding the correct route will rest with competitor. It will be marked with arrows and direction cards.

**4. MARKING:** Will be—One dab in section, 1 mark; footing in section, 3 marks; stopping in section, 5 marks; missing an observed section, 10 marks (unless directed to do so by Marshal in charge).

**5. TIES:** Will be decided by special test.

**6. TYRES AND PROTESTS:** In accordance with G.C. Rules.

**7. NOVICES:** In accordance with Southern Centre Rules, 1957.

**8. CANCELLATION:** The Promoters reserve the right to postpone or cancel the competition should any unforeseen condition arise or be encountered.

**9. GENERAL:** Back marker will leave 30 minutes after the last man and any competitor passed by him will be deemed to have retired.

**10. ENTRIES:** Individual entries at a fee of 6/- must reach the Secretary of the Meeting by and not later than April 24th, 1962.

**11. AWARDS:** (a) Best performance by a Solo and Premier Award—Cup and Replica.

(b) 250 c.c., 350 c.c. Solo—Class Cups.

(c) 1st and 2nd Class awards in accordance with Southern Centre Rules.

(d) Novices Cup.

(e) Cup for best Triumph Owners member.

No rider may win more than one award. All awards of above are subject to an entry of at least 10.

(a) Above Cups are only held for one year.

**12. SIGNING ON/OFF:** All drivers must sign on at Start and off at Finish.



WEYMOUTH AND SOUTH DORSET M.C. &amp; L.C.C.

**PRESIDENT'S CUP TRIAL**

SUNDAY, MARCH 18th, 1962

Open to Southern Centre

Permit No. U.834

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** Mr. M. Savage, Mr. O. Smith.**Clerk of the Course:** Mr. L. Mortimer.**Secretary of the Meeting:** Mr. E. J. Kendall, Cypress Cottage, Ridge, Wareham.**SUPPLEMENTARY REGULATIONS**

1. **ANNOUNCEMENT:** The above Club will hold a Trial for solo motor cycles, open to all members of Clubs affiliated to the Southern Centre A.-C.U.
  2. **JURISDICTION:** This event will be organised under Permit No. U.834 of the Southern Centre A.-C.U. and in accordance with the G.C.R.'s of the A.-C.U., the Southern Centre Trials League Regulations, and the following Supplementary Regulations.
  3. **COURSE:** A total mileage of about 55 miles, consisting of one or two laps, marked with direction cards and arrows. Observed sections will be clearly indicated and numbered consecutively.
  4. **START:** The start and finish will be at a point indicated about 1 mile west of Dorchester on A.35. No. 1 to leave at 11 a.m. and the remainder at 1-minute intervals.
  5. **MARKING:** In accordance with the S.C. Trials League Regs., Rule 7. In the event of a tie, the winner shall be the rider who proceeds farthest from the start with the least loss of marks.
  6. **AWARDS:** In accordance with the S.C. Trials League Regs., Rule 8 and the following additional awards:—  
 Pankhurst Cup for the best performance by a rider who has not won any award higher than a Second Class in *any O.T.C. Trial*.  
 Award for the best Novice of at least one month's standing from the Weymouth Club, provided at least three starters.  
 Team Award for the Best Team of three from any one Club, provided at least three teams start.
- Note: The "Caslake" and the "Pankhurst" Cups to remain the property of the promoting Club and to be held for one year only. In the event of the Novice Premier Award being won by a Weymouth member, the Club Novice Award shall go to the next best. Awards of increased value will be given for the best performance in each of the three capacity classes—250, 350 and 500 c.c.
7. **DRIVER'S STATUS:** In accordance with the S.C. Trials League Regs., Rule 10.
  8. **SIGNING ON/OFF:** Rule 13 of the S.C. Trials League Regs. will be strictly enforced.
  9. **ENTRIES:** Entries to be made on the form provided and accompanied by a fee of 6/- for individual and 7/6 for teams, and sent to the Secretary of the Meeting to arrive not later than March 16th. Team entries accepted at the start.
  10. **PROTESTS:** In accordance with the G.C.R.'s of the A.-C.U.
  11. **ABANDONMENT:** The organisers reserve the right to cancel or alter any part or the whole meeting if, in the opinion of the Stewards, circumstances render such a course desirable.
  12. **BACK MARKER:** A back marker will leave the start 15 minutes after the last competitor and will proceed at a reasonable pace between Observed Sections. Any rider overtaken by him will be deemed to have retired.
  13. **MACHINES:** The onus of machines being in a roadworthy condition and strictly in accordance with the relevant Road Traffic Acts rests entirely with the rider.

X.H.G. TIGERS M.C.C.

**TIGER TROPHY TRIAL**

SUNDAY, APRIL 1st, 1962

SOLOS, SIDECARS and A.M.C.A.

Open to Southern Centre

Permit No. U.838

**OFFICIALS****Southern Centre Steward:** To be appointed.**Clerk of the Course:** D. Cooper.**Club Stewards:** L. Hoare and A. N. Other.**Secretary of the Meeting:** D. Smart, 24 Lacey Crescent, Parkstone, Dorset.**SUPPLEMENTARY REGULATIONS**

1. **JURISDICTION:** Held under the G.C.R.'s of the A.-C.U., the Southern Centre Trials Regulations and these Supplementary Regulations.
2. **START AND FINISH:** Will be at the concrete car park at Gallows Hill, on the Bere Regis/Woodl Road. First rider away at 11.0 a.m., the remainder at 1-minute intervals.
3. **COURSE:** Two laps of W.D. land, total distance approximately 10 miles, with 10 sections per lap.
4. **ENTRIES:** To be made on the attached form and sent to the Secretary of the Meeting not later than March 26th, 1962, with a fee of 6/-. Team entries at the Start, fee 7/6.
5. **MARKING:** As per Southern Centre ruling, 1, 3 and 5; any rider missing or not attempting a section loses 10 marks.
6. **TIES:** Will be decided by a special test.
7. **COMPETITORS' MACHINES:** Must comply with all legal requirements for use on the road. Ball-ended clutch and brake levers must be fitted.
8. **GENERAL:** Competitors are requested not to deviate from the course as marked as the land has recently been planted by the Forestry Commission, whose permission we have obtained in order to hold this event. Refreshments available at the start. No petrol available at the start. Riders must sign on and off at the start or risk exclusion from the awards list.
9. **AWARDS:** Best Solo—Tiger Trophy.  
 Best Sidecar—Tiger Cup.  
 Best performance by X.H.G. member other than winner of Tiger Trophy—Tiger Cup Bowl.  
 Best X.H.G. Novice—Tiger Novice Cup.  
 Capacity Awards—250, 350 and 500 Cups.  
 First, Second, Intermediate and Novice Class Awards as in Southern Centre Ruling.  
 Team Award for the best team of three riders.

THE WEYMOUTH AND SOUTH DORSET M.C. & L.C.C.

Announce an Open to Southern Centre

## WEYMOUTH SCRAMBLE

SUNDAY, 1st APRIL, 1962 at 2.30 p.m.

East Chickerell Court Farm, Radipole Lane, Weymouth

Permit No. U.839

T.C.C. No. 47

### OFFICIALS

**Southern Centre Steward:** To be appointed.

**Club Stewards:** O. Smith, M. King.

**Clerk of the Course:** J. Hiscock.

**Secretary of the Meeting:** Mrs. E. P. Butcher, 80 Verne Common Road, Portland, Dorset.

### SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U., the Southern Centre Speed Regulations and the following Supplementary Regulations.

**2. COURSE:** Approximately 1 mile of all grassland, with fast straight with right and left hand turns, climbs and descents.

**3. PRACTICE:** Will be controlled between 1.15 p.m. and 2.15 p.m.; each rider must complete two laps; all riders to sign on before starting.

**4. CLOTHING:** All drivers must wear A.-C.U.-approved helmets (in sound condition), gloves, boots and protective clothing.

**5. START:** Riders to sit astride machines, engines running, left hand to be resting on mudguard. Start by the raising of the flag.

**6. MACHINES:** Must be fitted with two efficient brakes and self-closing throttle. Clutch and brake levers must be fitted with ball ends.

**7. RIDER'S NUMBERS:** Must be prominently displayed.

**8. ENTRIES:** Entry Fee of 10/- (Club members 7/6) must accompany Entry Form below, to reach the Secretary of the Meeting by March 20th, 1962. Entries may be restricted at the discretion of the Club.

**9. ABANDONMENT:** The Organisers reserve the right to cancel any or all the events.

10. EVENTS AND AWARDS:	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Graded Riders, Unlimited ...	80/-	60/-	40/-	20/-	15/-	10/-	5/-	5/-
2. Premier Riders, Unlimited .	100/-	70/-	40/-	20/-	15/-	10/-	5/-	5/-
3. Up to 250 c.c. Open ...	80/-	60/-	40/-	20/-	10/-	10/-	5/-	5/-
4. Allcomers Scramble, Star ...	80/-	60/-	40/-	20/-	15/-	10/-	5/-	5/-
5. Up to 350 c.c. Open ...	80/-	60/-	40/-	20/-	15/-	10/-	5/-	5/-
6. Premier and Invitation ...	100/-	70/-	40/-	20/-	15/-	10/-	5/-	5/-

**11. SUBSTITUTION:** No substitution of riders or machines allowed without the approval of the Clerk of the Course.

SOUTHAMPTON VIKINGS M.C. & L.C.C.

## O.T.C. NOVICE TRIAL

SUNDAY, APRIL 8th, 1962

START 12.30

Permit No. U.841

### OFFICIALS

**Centre Steward:** To be appointed.

**Club Stewards:** A. Chalmers and K. F. Nicholas.

**Clerk of the Course:** B. L. Woolfe.

**Secretary of the Meeting:** R. W. Cooper, 105 Paynes Road, Shirley, Southampton.

### SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the G.C.R's of the A.-C.U. and the following Regulations. Open to members of the Southern Centre riding Solo machines.

**2. COURSE:** Start and finish: two laps on private property at Hardley, near Hythe; course marking by arrows and coloured cards.

**3. NUMBERS:** Will be allocated as entries are received.

**4. ENTRIES:** To be made on the official form and sent to the Secretary of the Meeting not later than Wednesday, April 4th. Entry Fee 6/-. No late entries and no entries at the start.

**5. SECTIONS:** Will be marked with start and end cards, coloured flags and/or tape. Markings will be 1, 3 and 5.

**6. TYRES, PROTESTS AND NOVICES:** In accordance with Centre rulings.

**7. AWARDS:** The Novice Tankard for Best Performance.  
The Novice Award for the Runner-up.  
First and Second Class Awards to the next 10 per cent of finishers.

**8. GENERAL:** Light refreshments will be available at the start. As this event is being held on private property, riders are to bear that in mind; also to keep to the marked route because of hidden trenches. Any competitor riding sections before or after the event will be classed as a non-starter. The Club reserves the right to cancel this event, should circumstances deem it desirable, in which case entry fees will be returned. Route to start will be marked with Dunlop arrows from the Hythe-Fawley road (3053). At the Entrance to Esso Bulk Plant.

# WINCHESTER MOTOR CLUB OPEN TO CENTRE SCRAMBLE

at Hankom Bottom, Morestead  
on the Winchester to Morestead Road on  
**SUNDAY, 15th APRIL, 1962**

Open to Southern Centre

Permit No. U.842

FIRST RACE 1 p.m.

T.C.C. No. 48

## OFFICIALS

**Southern Centre Steward:** To be appointed.

**Club Stewards:** G. R. Eveleigh and T. W. Collins.

**Clerk of the Course:** C. H. Phippen.

**Secretary of the Meeting:** T. Field, 1, Mead Road, Chandlersford, Hants.

## SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and the Southern Speed Regulations and the following Supplementary Regulations.

**2. STARTING:** Clutch start, left hand on rear mudguard.

**3. COURSE:** A modified Solo and Sidecar circuit of rough grass, ascents and descents.

**4. CONTROLLED PRACTICE:** Will be allowed between 11.30 a.m. and 12.30 p.m. All riders must complete two practice laps. No unofficial practising. Penalty may be exclusion from racing. Area will be provided for testing purposes.

**5. CLOTHING:** All riders must wear gloves, riding boots, helmets (A.-C.U. stamped and approved, in sound condition), and protective clothing as approved by the A.-C.U.

**6. MACHINES:** Must be fitted with two efficient brakes and self-closing throttle. Brakes and clutch levers must be fitted with knob not less than  $\frac{3}{4}$  inch diameter. All machines must be fitted with suppressors.

**7. RIDING NUMBERS:** Must be regulation size and prominently displayed.

**8. EVENTS AND AWARDS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
1. 250 Star ... ..	160/-	100/-	60/-	40/-	20/-	10/-			
2. Experts over 301 c.c. ... ..	160/-	100/-	60/-	40/-	20/-	10/-			
3. Junior Open ... ..	80/-	60/-	40/-	20/-	10/-				
4. Sidecar Star ... ..	140/-	80/-	40/-	20/-	10/-	1st Pass, 20/-	2nd 10/-		
5. Solo Star Experts ... ..	160/-	100/-	60/-	40/-	30/-	20/-	10/-		
6. Junior Open ... ..	80/-	60/-	40/-	20/-	10/-				
7. Allcomers ... ..	250/-	140/-	100/-	80/-	60/-	40/-	20/-	10/-	
8. Sidecar Handicap ... ..	140/-	80/-	40/-	20/-	10/-	1st Pass, 20/-	2nd 10/-		

Note: 4th place in Events 3 and 6 will only be paid if 6 or more starters.

**9. ENTRIES:** Must be on the form provided and sent to the Secretary of the Meeting. Closing date March 31st. Entry fee of 7/6 must accompany entry form. *No Fee—No Ride.* NO LATE ENTRIES. Entries limited to 80 Junior riders. Speedway riders must obtain written permission of the Management to enter this meeting.

**10. POSTPONEMENTS:** The Organisers reserve the right to cancel any or all of the events with the approval of the Stewards of the Meeting if, in their opinion, circumstances deem it desirable.

**11. DRIVER'S STATUS:** According to Southern A.C.U. ruling.

# ANDOVER AND DISTRICT M.C. & L.C.C. GRASS TRACK MEETING

at The Old Mill, Grateley Station, Grateley, Hants.

(Land owned by Mr. W. N. Shearing, Grateley Station, Grateley, Hants.)

on **SUNDAY, APRIL 1st, 1962**

OPEN TO CENTRE

Permit No. U.837

## OFFICIALS

**Centre Steward:** To be appointed.

**Club Stewards:** J. Curtis and D. Long.

**Clerk of the Course and Secretary of the Meeting:** G. W. Buckle, "Trelawne",  
79 Corunna Main, Andover, Hants.

## SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the G.C.R's. of the A.-C.U. and these Supplementary Regulations. Open to registered members of clubs affiliated to the Southern Centre A.-C.U.

**2. ENTRIES:** To be made on the Application Form and accompanied by the correct Entry Fee, to reach the Secretary of the Meeting by the 24th March, 1962. Entry Fee, 7/6. The Organisers reserve the right to limit entries if Classes become over-subscribed. Sidecars: 3rd and 4th place prize money only paid if five or more starters.

**3. EVENTS:**

1. Up to 250 c.c. Solo Open.
2. Up to 350 c.c. Solo Open.
3. Sidecars Unlimited.
4. Up to 1,000 c.c. Solo Novice.
5. 251 to 1,000 c.c. Solo Novice Barred.
6. Sidecar Handicap.
7. 251 to 1,000 c.c. Solo Experts Barred.
8. 251 to 1,000 c.c. Solo Open.
9. Sidecar Handicap.
10. 12 Fastest Riders.

## 4. AWARDS:

Events	1st	2nd	3rd	4th
1	40/-	20/-	10/-	
2	60/-	30/-	20/-	10/-
3	70/-	40/-	20/-	10/-
4	60/-	40/-	20/-	10/-
5	60/-	40/-	20/-	10/-
6	70/-	30/-	20/-	10/-
7	60/-	30/-	20/-	10/-
8	60/-	40/-	20/-	10/-
9	70/-	30/-	20/-	10/-
10	80/-	40/-	20/-	10/-

**5. PRACTICE:** Controlled between 1.00—1.45 p.m.

**6. COURSE:** Grassland approx. 800 yards in length with left and right hand bends with rise and descent.

**7. LAPS:** 4 laps to Heats and Finals.

**8. START:** Clutch start. Riders not proceeding to the start line within 2 minutes will be excluded.

**9. NUMBERS:** Regulation number plates to be fitted to all machines.

**10. CLOTHING:** Riders and passengers must wear in practice and racing, protective clothing including boots, A.-C.U.-stamped helmets and gloves.

**11. MACHINES:** Must be fitted with self-closing throttles and two efficient brakes, clutch and brake levers to be fitted  $\frac{3}{4}$ -inch ball ends.

**12. NOVICE:** Novice ruling in accordance with Southern Centre A.-C.U. ruling.

**13. SPEEDWAY RIDERS:** Written permission from their promoters must be enclosed with Entry Form for this meeting.

**14. PROTESTS:** To be made in accordance with G.C.R's.

**15. ABANDONMENT:** The Club reserves the right to cancel any or all races with the approval of the Stewards of the Meeting if circumstances make this action necessary.

SWINDON AND DISTRICT M.C.C.

Open to Southern Centre

**PEMBROKE MEMORIAL SCRAMBLE**

on SUNDAY, APRIL 22nd, 1962

at East Lease Farm, Baydon (on Swindon/Newbury Rd.)

FIRST RACE 1.30 p.m.

T.C.C. No. Applied for

Permit No. U.845

**OFFICIALS****Southern Centre Steward:** To be appointed.**Swindon & District Club Stewards:** Mr. L. Offer, Mr. D. I. Iles.**Clerk of the Course:** Mr. G. Cowley.**Secretary of the Meeting:** Mr. G. Cowley, 12 St. Philips Road, Upper Stratton, Swindon, Wilts.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and the Southern Speed Regulations.**2. COURSE:** Approximately  $\frac{3}{4}$ -mile of rough grass and quarry.**3. STARTING:** Start with engines running, left hand on rear mudguard.**4. PRACTICE:** Will be allowed between 12.0 noon and 1.0 p.m. All riders must complete two practice laps.**5. CLOTHING:** All riders must wear gloves, riding boots, helmets in sound condition—helmets must be A.-C.U. stamped and approved—and protective clothing as approved by the A.-C.U.**6. MACHINES:** Machines must be fitted with two efficient brakes and a self-closing throttle. Brake and clutch levers must be fitted with a knob not less than  $\frac{3}{4}$ -inch in diameter.**7. RIDER'S NUMBERS:** Rider's numbers must be prominently displayed.**8. EVENTS:**

1. Junior riders, unlimited.
2. Allcomers Sidecar Star Race.
3. Allcomers up to 250 c.c. Star Race.
4. Allcomers 251 to 1,000 c.c.
5. Pembroke Trophy, Solo Star Race, Allcomers, unlimited.
6. Sidecar Scratch Race.
7. Expert Riders only, unlimited.

**9. AWARDS:**

- Event 1. 1st £3, 2nd £2, 3rd £1, 4th 15/-, 5th 10/-, 6th 7/6, 7th 5/-, 8th 5/-.  
 Event 2. 1st £5, 2nd £3, 3rd £2, 4th £1.  
 Event 3. 1st £4, 2nd £2/10/0, 3rd £1/10/0, 4th 15/-, 5th 10/-, 6th 7/6.  
 Event 4. 1st £4, 2nd £2/10/0, 3rd £1/10/0, 4th 15/-, 5th 10/-, 6th 7/6.  
 Event 5. 1st £10, 2nd £6, 3rd £4, 4th £2, 5th £1, 6th 15/-, 7th 10/-, 8th 5/-.  
 Event 6. 1st £5, 2nd £3, 3rd £2, 4th £1.  
 Event 7. 1st £4, 2nd £3, 3rd £2, 4th £1, 5th 10/-, 6th 7/6.  
 Heat winners—10/-.

**10. ENTRIES:** Must be made on the form provided and sent to the Secretary of the Meeting not later than April 9th, 1962. Entry fee of 8/6 must accompany the form. No entry fee, no ride. Speedway riders must obtain permission of the Management to enter this meeting. No late entries accepted. This rule will be strictly enforced.**11.** In the event of less than eight entries being received for any event, then that event shall be declared void, except in the case of Events 2 and 6. Only the first 125 entries will be accepted, including the first 80 Junior riders in order of receipt.**12. POSTPONEMENTS:** The organisers reserve the right to cancel any or all of the events, with the approval of the Stewards of the Meeting if, in their opinion, circumstances deem it necessary.**13. RIDING WILL NOT BE PERMITTED IN THE PADDOCK AND ADJACENT FIELDS.****14.** All competitors' motorcycles should be suppressed to conform with the law.**15.** No free entry will be permitted to the Scramble unless possessing Club Competitor's sticker (which is issued with Rider's No. and acceptance).

EAST BERKSHIRE SIDECAR &amp; MOTOR CYCLE CLUB

**SYD PETERS TRIAL**

SOLOS and SIDECARS

SUNDAY, 25th MARCH, 1962

Open to Southern Centre

Permit No. U.836

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** P. C. Long, J. Cornish.**Clerk of the Course:** R. Potter.**Secretary of the Meeting:** B. Cunningham, 17 Berkshire Road, Camberley, Surrey.**SUPPLEMENTARY REGULATIONS****1. ANNOUNCEMENT:** The above Club will hold a Trial for motor cycles, Solo and Sidecars. Open to members of Clubs affiliated to the Southern Centre A.-C.U.**2. JURISDICTION:** Held under the General Competition Rules and these Supplementary Regulations.**3. START AND FINISH:** Will be at HAZLEY HEATH, Nr. HARTLEY WINTNEY. First man away 11.0 a.m., the remainder at 1-minute intervals. Sidecars to follow Solos.**4. COURSE:** Over 2 laps of a sporting nature, approximately 10 miles per lap. Adequate waterproofing will be required.**5. ENTRIES:** Must be made on the form provided and must reach the Secretary of the Meeting by March 17th, 1962 and must be accompanied by the fee of 6/-. Team entries at the start, 7/6 per team of three.**6. AWARDS:** Best performance by a solo rider—SYD PETERS CUP  
Best performance by a sidecar driver—GERRY AULT CUP  
Best E.B.S. & M.C.C. Member—CLUB CUP  
Remainder of awards in accordance with S.C.R.'s.

(Syd Peters Cup and Gerry Ault Cup are perpetual awards. Replicas will be awarded and the cups will be retained for one year or until this event is next promoted.)

**7. TIES:** Will be decided by a special test.**8. GENERAL:** Refreshments will be available at the start. Fuel is available in Hartley Wintney and competitors are advised to arrive "fuelled up," as no fuel will be available around the course.**9. ABANDONMENT:** The Club reserves the right to cancel or postpone this event if, in their opinion, circumstances render such a course desirable.



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