

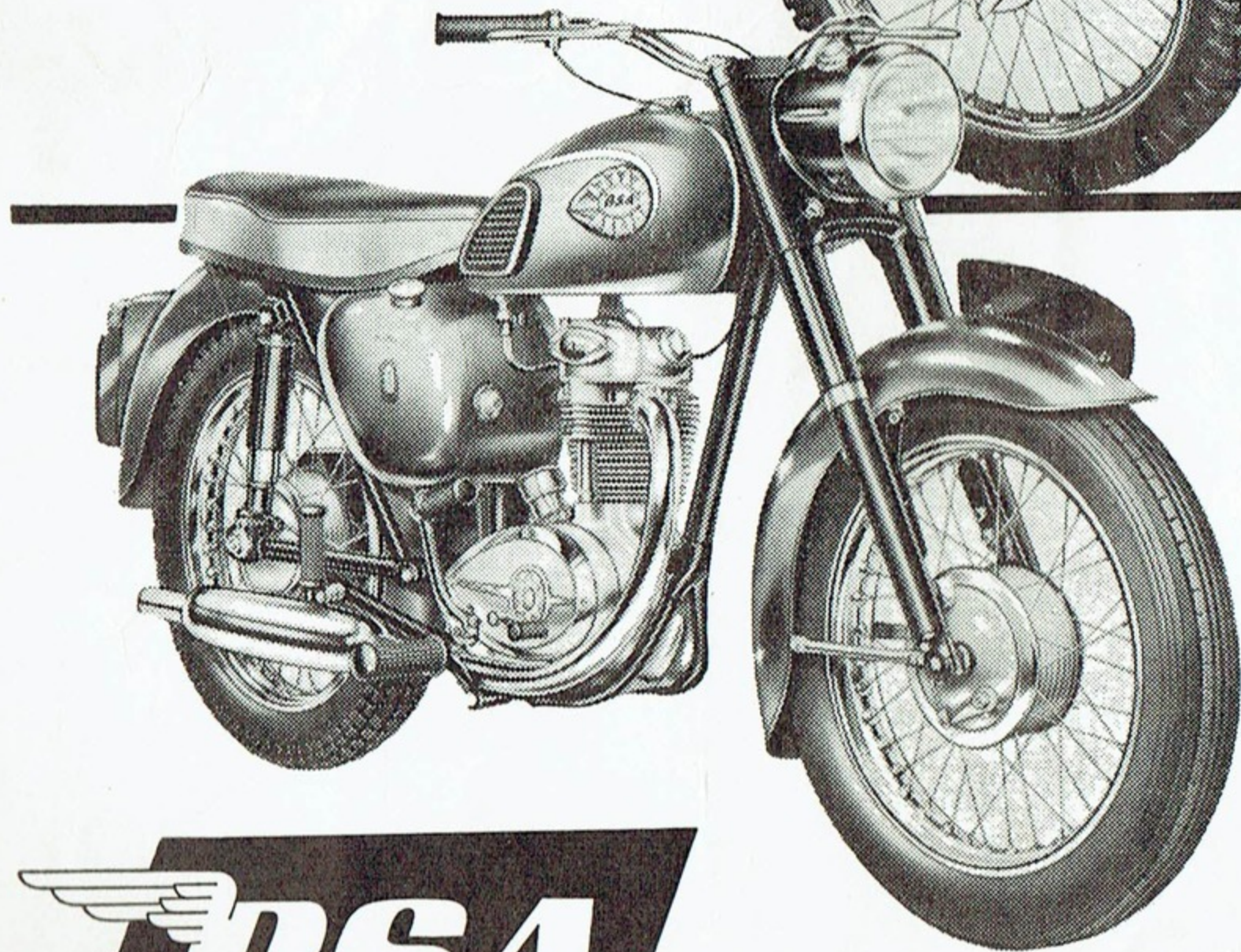
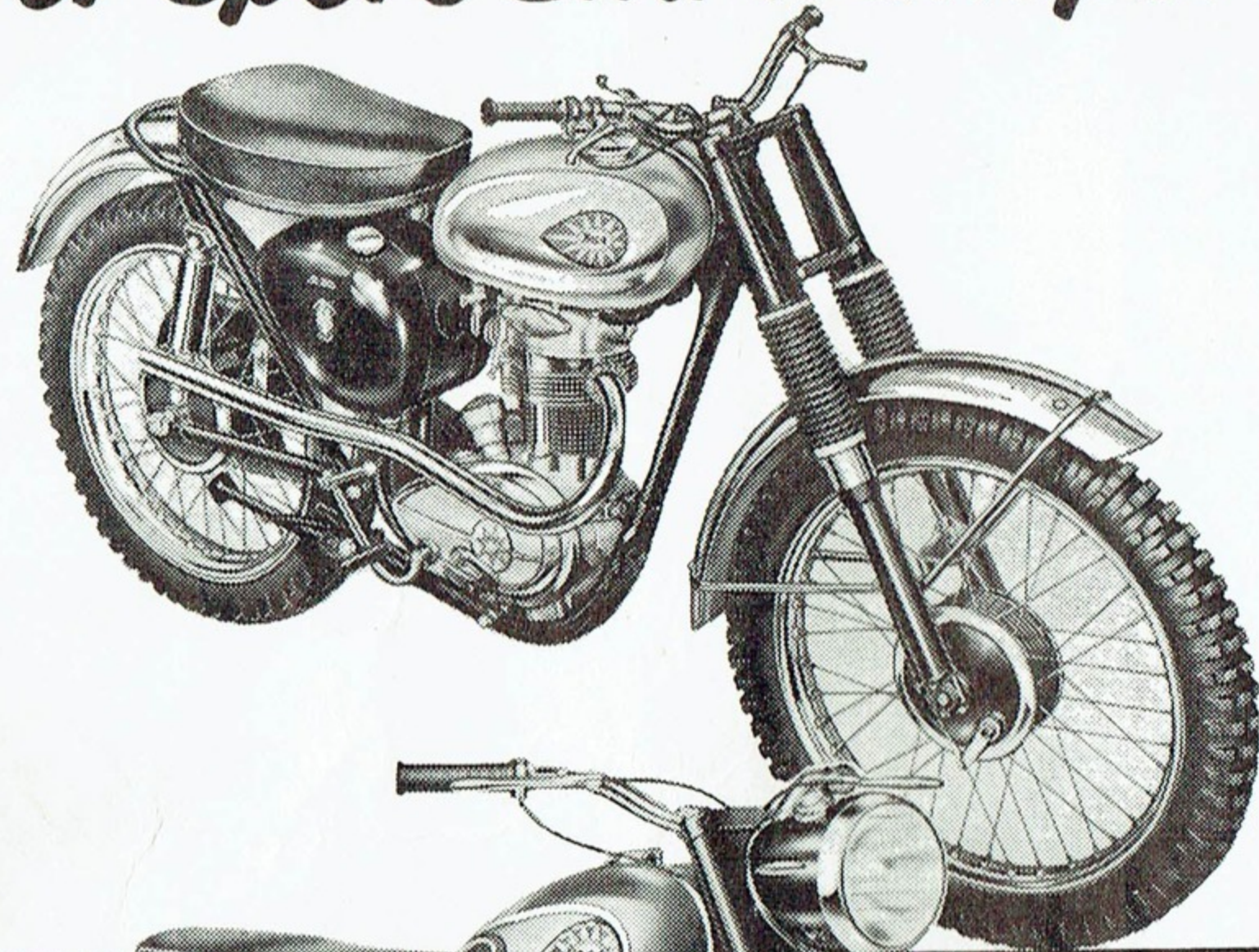
March, 1961

# SOUTHERN CENTRE GAZETTE





# For Sport and Transport



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No. 148

MARCH, 1961

# SOUTHERN CENTRE GAZETTE

PUBLISHED MONTHLY

Editor: R. W. BAINES : CADLEY : SIMS LANE : MORTIMER : BERKS.

The Centre disclaims all responsibility for the views expressed by contributors to the Gazette.

## FEBRUARY BOARD COMMENTARY

Away north to Basingstoke, where we find, since our last visit, that they have instituted a "round the mulberry bush" technique, nearly thought we were back in Salisbury; and so to the Grapes, where the meeting wasn't, but a Basingstoke member to tell us of the changed venue, and so we eventually found our goal.

No President, so Vice-President George Hodges declared the proceedings open, and apologies were read from Messrs. Caslake, Smith, Goss (home-sick), Mr. and Mrs. Lambert (getting over IT), and the Lulworth Cove and Weymouth and South Dorset clubs.

After the minutes had been ably read by Ron Mitchell, and signed, Vice-Chairman Ron Baines took over, and proceeded to "matters arising".

(1) Centre policy re Board meeting days: agreed to stick to the first Thursday in the month. Re Central assembly, to H - - - with Romsey: rotate on our axis as we have done for the last few years.

Instead of just patronising their local meeting, Ron Baines appealed to the northern clubs to try a run down to Southampton or Wimborne sometime; they might enjoy a trip foreign for a change.

(2) Wessex Centre argument over dates: our delegates, Messrs. Allan and Ryall, came back with four—February 26th for South Newbury, March 12th and May 28th for Newbury, June 25th for Swindon. The rest

were not approved because they might clash with Wessex events near at hand. Vote of thanks to A. and R. for their gallant efforts on our behalf.

Affiliation of the Bournemouth Sidecar Club was agreed to after a short talk, moved by the Ringwood and East Berks clubs. Secretary's name and address: A. J. Rawes, 18 Hannington Road, Boscombe, E. Members would be glad to help as marshals if required.

Centre Team Trial Report from Alton club, to whom many thanks for an excellent event under very trying circumstances; Henley club were winners of the Shield. Ken Nicholas added his congratulations as Steward.

The National Inter-Centre Team Trial: the sub-committee was not in favour of sending a team owing to the high cost, which was endorsed by the treasurer, and so it was agreed.

A.-C.U. General Council: Information to hand re "doings" on the continent put the matter in a different light, and it was left to our delegates to vote as they thought fit. Agreed to submit the names of George Allan and Neville Goss for the Comps. Committee A.-C.U.

Next meeting, 2nd March, at Southampton Club Headquarters, agreed. Meeting closed at 11.25 p.m.

C.R.J.

**OUR COVER**—Ray Russell on his home-brewed 250 B.S.A. Trials Special. One of the Centre's Trials stalwarts tackles a muddy "sub." in a recent trial.

"Motorcycle News" photo. Copyright Gordon Francis.



## TRIALS LEAGUE NOTES

If you thought the news in last month's Gazette seemed a bit behind the times, it was; it was intended for publication in the previous issue, but owing to the urgency of the other items that had to go in, it was left out. Having got that off my chest, here are the latest registrations that have come to hand, since the last lot was printed. **WINCHESTER:** J. Nutbeam, P. J. McAdam. **PORTSMOUTH RACING:** P. B. Williamson, D. W. Wooler, J. Passmore, G. Price, J. Gowers, T. Merritt. **X.H.G. TIGERS:** Miss B. Riddle, V. J. Ashford, E. A. Dommett. **PETERSFIELD:** A. G. Powell, D. Budd. **SWINDON:** G. W. Cowley. **SOUTH NEWBURY:** E. J. Whit. **RINGWOOD:** R. J. Armstrong.

And the positions in the League, up to and including the Team Trial, are as follows:— X.H.G. 104 points; Southampton Vikings 93; Farnham 61; Waterlooville 56; Bishops Waltham and Ringwood 53; Southampton 52; Portsmouth Racing 48; Basingstoke 47; Winchester 42; Andover 37; Alton and Newbury 23; Henley 22; Blackmore Vale 19; Sturminster 15; Petersfield 14; Mortimer 12; Salisbury 9; M.G./Riley 5; Isle of Wight and Weymouth 4; Gosport 4; Mohawk and South Newbury 3.

Organisers are still giving too many awards: they are not interpreting the League Rules correctly. "After the deduction of the Premier and Opposite Class Awards, the first 10% of starters are eligible for 1st class awards; the next 10% of the remainder receive 2nd class awards." Capacity Class cups may be awarded but will not count, except as they qualify as 1st or 2nd, according to marks lost.

It often happens that capacity class cup winners would also qualify for 1st class awards, and if the number of starters was 100, and there were three capacity classes, then the list of 1st class awards is the 3 capacity class cups and 7 next best (10% of 100); 10% of remainder 9 2nd class.

If any of the capacity class awards are of 2nd class awards merit, then they must be deducted from the number of 2nd class awards given.

Clear as mud? I thought so. So a very short example:— Say about 30 starters; so 3 1st class awards, 250 cup, 350 cup, and one first class award; be generous and give 3 2nd class awards, 500 cup, and 2 2nd class awards; and if there was a 4th capacity class, and he lost more marks than the 2nd class award winners, we couldn't care less; capacity class awards, as such, have no points value whatever. Rules from Hon. Secretary, Centre Handbook 6d.

C. R. JONES,  
2 Park Grove, Cosham, Portsmouth.

## WINCHESTER MOTOR CLUB

The following were elected as this year's Committee and Officers:—

President: Mr. Sydney Lawton.

Vice-Presidents: Mrs. Phippen, Chief Inspector Gates, Mr. S. Best, Mr. M. Munday and Mr. R. Brown.

Chairman: Mr. G. Parker.

Hon. Secretary: Mr. C. Phippen, 4 Warren Road, Winnall, Winchester.

Treasurer: Mr. B. Richardson.

Racing Secretary: Mr. T. Field.

Press Secretary: Mr. R. Eveleigh.

Social Secretary: Mrs. J. Hyde.

Sports Captain: Mr. J. Smith.

Minutes Secretary: Mr. E. Lear.

Awards Secretary: Mr. A. Justice.

Committee: Mr. C. Padwick, Mr. M. Lemmon, Mr. R. Clark, Mrs. G. Smith, Mr. B. Tutt, Mr. T. Collins.



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EX-WORKS 500 A.J.S. SCRAMBLER, ex. Jim Sheehan. Good condition, carefully maintained, trial run for genuine enquirer. Could deliver if required. £65 "o.n.o." for quick sale. J. Harvey, "Grosvenor", Lower Soldridge, Medstead, Alton. Phone Medstead 2154.

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Synonymous with Highly  
Successful Motor Cycles  
for Over Half a Century**

**D. C. CURTIS**  
500 c.c. Model G80CS

**MATCHLESS MOTOR CYCLES • PLUMSTEAD ROAD • LONDON S.E.18**



## SOUTHERN CENTRE TEAM TRIAL

Organised by Alton and District Motor Cycle and Car Club,  
29th January, 1961.

FINAL LIST OF AWARD WINNERS			Intermediate Premier		
<b>Premier</b>			65 R. Collins .. .. .	50	
4 W. Faulkner .. .. .	15		<b>Novice Premier</b>		
<b>Best Opposite</b>			62 R. Dunn .. .. .	54	
154 W. Searl .. .. .	28		<b>Novice Class</b>		
<b>Class Awards</b>			37 R. Ramsden .. .. .	54	
500 c.c. 52 T. Smith .. .. .	24		85 M. Gore .. .. .	56	
350 c.c. 33 W. Gollner .. .. .	24		<b>Team Placings</b>		
250 c.c. 17 P. Dawson .. .. .	23		Henley "A" .. .. .	111	
<b>1st Class Awards</b>			Soton Vikings "A" .. .. .	137	
41 A. Dovey .. .. .	25		X.H.G. Tigers "A" .. .. .	140	
110 P. Stirland .. .. .	26		Waterlooville "A" .. .. .	176	
49 G. Greenland .. .. .	29		Farnham "B" .. .. .	178	
23 M. Jackson .. .. .	30		Farnham "A" .. .. .	185	
11 C. Maskelyne .. .. .	30		Henley "B" .. .. .	188	
101 R. Russell .. .. .	30		P.M.C.R.C. .. .. .	188	
27 C. Lambert .. .. .	32		Soton and Dist. .. .. .	198	
16 R. Pullinger .. .. .	32		Soton Vikings "B" .. .. .	238	
54 P. Lamper .. .. .	32		Bridport .. .. .	241	
159 R. Hewitt .. .. .	30 s/c		Andover .. .. .	242	
<b>2nd Class Awards</b>			Winchester "B" .. .. .	254	
30 D. Freemantle .. .. .	32		Mortimer "A" .. .. .	261	
79 M. Durham .. .. .	35		Mortimer "B" .. .. .	277	
38 R. Smith .. .. .	36		<b>Non-Finishers</b>		
35 K. Court .. .. .	36		Bishops Waltham .. .. .		
2 T. Sharp .. .. .	37		Ringwood "B" .. .. .		
91 A. Brown .. .. .	38		Winchester "A" .. .. .		
81 K. Heanes .. .. .	39		Weymouth "B" .. .. .		
49 J. Poate .. .. .	39		Waterlooville "B" .. .. .		
72 G. West .. .. .	42		X.H.G. Tigers "B" .. .. .		
51 W. Lowrey .. .. .	42		Petersfield .. .. .		
97 B. Fowler .. .. .	43		Basingstoke "B" .. .. .		
150 J. Callander .. .. .	39 s/c		Ringwood "A" .. .. .		
			Weymouth "A" .. .. .		
			Basingstoke "A" .. .. .		
			Newbury and Dist. .. .. .		

## CHERRYSONS LTD.

### MOBILE CATERERS

The services of our Mobile Canteens are available at any distance, at gatherings where a good catering at reasonable prices is desired.

The Hon. Secretary of a club in the Southern Centre writes:

"... would like to express our sincere thanks for the magnificent service and quality of your catering... everyone was full of praise and that is the sort of thing that does a club a whole lot of good..."

Address enquiries to:- 3 Boreham Road, West Southbourne, Bournemouth.

# J.P. MOTOR CYCLE MART

JIM PORTER

## SPECIAL GRASS TRACK FRAMES SPEEDWAY TYPE

as widely used on most Grass Tracks today and as I race myself

### PRICE LIST

	£	s.	d.	£	s.	d.
Frame Complete inc.				Tank Chrome 1 tap hole	4	17 6
S/Arm & Eng. Plates	25	0	0	with two tap holes	5/-	extra
Engine	98	15	9	Rear Brake & Foot Rest	2	5 0
Gearbox 'Albion' Racing	37	10	0	Levers (Each)		11 6
Rear Wheel	12	15	0	Oil Tank Chrome	2	5 0
Front Wheel 23"	9	7	6	Rear Mudguard	2	14 6
Front Wheel 21"	7	15	0	Front Mudguard		15 0
Tyres 23"	4	15	0	Petrol Pipes (Each)		7 6
Tyres 21"	3	7	6	Oil Pipe		6 6
Tyres 350 x 19	5	19	0	Front Brake Cable (Greeves)	9	5
M.P. Forks to take up				Clutch Cable		8 6
to 21" wheel	11	11	0	Throttle (Greeves)	1	13 0
M.P. Forks Comp. to				Cable		7 4
take up to 23" wheel	13	15	0	Exhaust Pipe	3	5 0
Handle Bars	1	12	6	Foot Rest		15 0
Tank Red with filter 1				Foot Swinging	1	10 0
tap hole	2	17	6	Lifting Handle		12 6
Seat	3	5	0	Rear Suspension Units	5	16 0

Also WOODHEAD/MUNROE Suspension Units — Officially appointed distributors. New legs and spares. 24-hour C.O.D.

Service. AMAL Stockist, Trade and Retail.

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## LETTERS

On behalf of the Alton Club, I would like to express my sincere thanks to the members of Farnham, Waterloo and Southampton Vikings clubs and all the other good people, too numerous to mention, who turned out in such vile weather and marshalled at the Southern Centre Team Trial on 29th January.

Although the Clerk of the Course did his best, I'm afraid the Clerk of the Weather did his worst, but despite the continuous rain everybody seemed to keep fairly cheerful, which is surely the sign of true enthusiasm.

It was also rather gratifying, at the end of the Trial, when quite a number of riders told me how much they appreciated the efforts of the section observers.

Once again, many thanks for doing what must have been an extremely unpleasant but very necessary job.

D. A. GEERING,  
Comp. Sec., Alton & D. M.C. & C.C.

Other Letters held over due to lack of space.

Dear Sir,

As competitors in the Committee Cup Trial organised by the Ringwood M.C. & L.C.C. on February 12th, may we, through the medium of your columns, say a very heartfelt "thank you" to all those people concerned in the organisation: to those who mapped out a truly fantastic route, to those who marked it out and to the marshals who spent all day out in the wilds of the New Forest so that competitors could enjoy what must surely be the best trial in the Centre.

The New Forest terrain is unsurpassed as an area on which to ride a "trials iron" and the six-mile special test was only one of the highlights of a real Trial. We felt more than satisfied at feeling a bit clapped out at the end of the day, for we had spent the time really motorcycling, and not nadering around a series of rubbish dumps and bomb craters.

If there is a better trial in the Southern Centre we would like to know about it. Our congratulations to the Ringwood Club.

Yours faithfully,  
DENIS JENKINSON,  
RAY SIMMONS.

Basingstoke, Hampshire.

## THE RINGWOOD M.C. & L.C.C.

offer an apology to all and sundry in the Southern Centre for the weather which attended last year's

# HANTS GRAND NATIONAL

but hasten to explain that in fixing the date for this event a mere quarter of a century ago the Club was deceived by the slogan of a notorious hard-type organisation which shamelessly proclaimed SOUTH for SUNSHINE. This slogan, it has since transpired, refers to territory more south than this. However, we remind enthusiasts that last year's rain was perfectly clean, and furthermore, was new and unused until it reached us. And now, as pioneers of the Clean Sport and Honesty in Publicity Movement, we must add that if you find, on peeling back a corner of the curtain on the morning of Friday, March 31st, that the sky looks mighty black over Will's mother's, you can be sure the New Season's goods will be delivered to

MATCHAMS, HURN RD., RINGWOOD  
GOOD FRIDAY As Usual!

## ALF HAGON

THE RIDER MANUFACTURER

350 HIGH ROAD - LEYTON - E.10

Leytonstone 8416

Frame: Diamond, Sub Frame,  
Dural Plates, Girling Legs,  
Pivot, Swinging Arm, Oil  
Tank in Frame (Assembled  
Complete) ..... £33. 0.0  
Forks: Hagon Hydraulic ..... £10.10.0  
Exhaust Pipes: Cross-over  
type ..... £3.10.0  
Tanks: Chrome, Twin Feed ..... £4.10.0  
Seat: Fibre-Glass Base ..... £3. 0.0  
Handlebars ..... £1.10.0

RACING FUEL AND OIL  
PLUGS AND TYRES

Gearbox: Made to my own  
specification by Albions.  
Complete with Clutch and  
Gear Lever ..... £22.10.0  
Rear Mudguard: Fibre-Glass  
Valanced for Numbers ..... £2.15.0  
Footrest: Offside Swinging . £1. 7.6  
Rear Wheel: 3/4" Knockout  
Spindle ..... £9. 5.0  
Front Wheel: 21" ..... £7.10.0  
Alloy Rims on the above  
Levers. Quick action Twist  
Grips ..... £1. 0.0

RIDE TO FAME ON A HAGON FRAME



## PORTSMOUTH MOTOR CYCLE RACING CLUB

Open to Southern Centre

**"WHITSUN MOTO-CROSS"**

SUNDAY, 21st MAY, 1961

at Grandfathers Bottom, Butser Hill, Hants.

(Signposted by R.A.C. from Hogs Lodge, on main London-Portsmouth A.3 Road)

First Race 12.30 p.m.

T.C.C. No. 41

SOLOS ONLY

Permit No. U.680

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** Messrs. D. Kaminski and D. Howes.**Clerk of the Course:** G. Cooper.**Secretary of the Meeting:** Joe Lewis, "Park Lane Stores", Cosham, Portsmouth, Hants.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and the Southern Centre Speed Regulations, and the following Supplementary Regulations.**2. COURSE:** Approximately 1½ to 2 miles of downland, with VERY steep ascents and descents. ONLY EXPERIENCED "GRADED" RIDERS ARE ADVISED TO ENTER.**3. START:** Riders to sit astride machines, engines running, LEFT hand on REAR mudguard, START by RAISING Flag. NO ASSISTANCE.**4. PRACTICE:** Will be allowed between 11 a.m. and 12 noon. ALL riders must complete 2 laps.**5. CLOTHING:** All riders must wear gloves, riding boots, and helmets in sound condition—helmets must be stamped and approved A.-C.U.—and protective clothing as per A.-C.U. ruling.**6. MACHINES:** MUST be fitted with two efficient brakes and a self-closing throttle. Brakes and clutch levers MUST be fitted with a knob of not less than ¼ inch diameter. Riding numbers must be prominently displayed as per A.-C.U. rule.

- 7. EVENTS:**
- 250 c.c. Moto-Cross (Lightweight Star).
  - Graded Riders. Moto-Cross.
  - Senior Invitation (Premier Riders) Moto-Cross.
  - Allcomers Moto-Cross (Over 301 c.c. Solo Star).

8. AWARDS:	1st	2nd	3rd	4th	5th	6th
Event 1 .. ..	£8	£6	£5	£4	£3	£1
Event 2 .. ..	£7	£5	£3	£2	£1	£1
Event 3 .. ..	£15	£13	£10	£9	£8	£7
Event 4 .. ..	£10	£9	£8	£6	£5	£4

**9. IMPORTANT INFORMATION:** PRIZE MONEY will be paid on a points basis, after each rider has completed two (2) legs in each event, and will be on a points basis; 1st will receive 6 points, 2nd 5 points, 3rd 4 points, and so on. The winner will be the competitor who has obtained the highest number of points after both legs have been run.**10. RESTRICTION OF ENTRIES:** This will be left to the discretion of the organisers.**11. SIGNING ON:** ALL RIDERS will sign on before practice commences at the Paddock Control.**12. ENTRY FEES:** ALL CHEQUES AND POSTAL ORDERS WILL BE MADE OUT TO: "PORTSMOUTH MOTOR CYCLE RACING CLUB".

(Continued on page 12)

## MORTIMER &amp; DISTRICT MOTOR CYCLE CLUB

**1961 BARGEPOLE SCRAMBLE**

at BEENHAM PARK

on SUNDAY, 9th APRIL, 1961

Permit No. U.678

FIRST RACE 1.0 p.m.

T.C.C. No. Applied for

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** L. Catto and B. Peeling.**Clerk of the Course:** B. W. Rose.**Secretary of the Meeting:** Brian Critchlow, 537 Reading Road, Winnersh, Wokingham, Berks.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and the Southern Centre Speed Regulations and the following Supplementary Regulations. Open to all members of Southern Centre Clubs riding Solo or Sidecar machines.**2. COURSE:** One-and-a-quarter miles of rough going with varying grass and muddy surfaces. The number of laps will be determined by weather conditions.**3. EVENTS AND AWARDS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Unlimited Graded .. ..	70/-	50/-	30/-	20/-	10/-	10/-		
2. 251-500 c.c. Premier .. ..	100/-	70/-	50/-	30/-	20/-	10/-		
3. Up to 250 c.c. Premier .. ..	100/-	70/-	50/-	30/-	20/-	10/-		
4. Sidecar Star .. ..	150/-	90/-	50/-	30/-	20/-	10/-		
5. Up to 250 Star .. ..	150/-	100/-	70/-	50/-	30/-	20/-	10/-	10/-
6. Up to 500 Star .. ..	150/-	100/-	70/-	50/-	30/-	20/-	10/-	10/-
7. Sidecar race .. ..	100/-	70/-	40/-	30/-	20/-	10/-		
8. Unlimited Premier .. ..	200/-	100/-	70/-	50/-	30/-	20/-	20/-	10/-

Heat Winners, £1. The entry will be restricted to a maximum of 90 Graded riders. If this figure is reached, then Event 1 will be run in two halves of 45 riders in each race. Prizes will be as shown but for each of the races.

The Organisers reserve the right to cancel, replace or vary any or all of the above events.

**4. PRACTICE:** At least two laps must be completed between 12.0 and 12.45 p.m.**5. START:** Competitors will start "en masse," dead engine. No assistance will be allowed on the starting line.**6. CLOTHING:** All riders and passengers must wear A.-C.U. approved helmet (stamped), boots and protective clothing.**7. MACHINES:** All machines must be fitted with two independent brakes and self-closing throttle. Clutch and brake levers will be ball-ended and not less than ¼ inch diameter.**8. ENTRIES:** To be made on the form provided and sent to reach the Secretary of the Meeting not later than 25th March, 1961. Entry Fee, 5/- to accompany Entry Form.

OPENING DATE FOR ENTRIES—10th March. In the event of an over-subscription of any class on this date, then selection will be by ballot.



## THE TRIALS STARS, 1961

	W'looville 15/1	Sturminster 15/1	B. Waltham 22/1	S.C.T.T. 29/1	Frome V. 5/2	Petersfield 5/2	Ringwood 12/2	TOTAL
C. Lambert .. ..	6	—	—	—	4	—	6	16
R. Gollner .. ..	5	—	—	4	—	5	2	16
A. Smith .. ..	—	5	—	4	—	—	4	13
A. Dovey .. ..	—	—	3	2	—	1	5	11
W. Faulkner .. ..	—	—	4	6	—	—	—	10
T. Sharp .. ..	—	4	1	—	4	—	—	9
<b>Sidecars :</b>								
W. Searl .. ..	—	—	5	6	—	—	—	11
G. Munday .. ..	—	—	6	3	—	—	2	11
J. Callander .. ..	—	—	4	4	—	—	2	10
<b>Upgrading</b>								
<b>Nov. to Inter. :</b>								
G. F. Allen .. ..	..	*	—	—	—	—	—	—
P. Pykett .. ..	..	—	*	—	—	—	—	—
D. Potter .. ..	..	—	—	*	—	—	—	—
R. Dunn .. ..	..	—	—	—	*	—	—	—
D. Bugden .. ..	..	—	—	—	—	*	—	—
R. March .. ..	..	—	—	—	—	—	*	—
J. Curtiss .. ..	..	—	—	—	—	—	—	*
<b>Inter. to Ex.</b>								
J. Gardener .. ..	..	—	—	*	—	—	—	—
R. Collins .. ..	..	—	—	—	*	—	—	—
P. Pykett .. ..	..	—	—	—	—	—	—	*

VERA F. LAMBERT, 2 Corbar Road, Christchurch.

### P.M.C.R.C. WHITSUN MOTO CROSS (continued)

**13. ENTRY FEES:** To be made on form provided, and sent together with 10/- entry fee to the Secretary of the Meeting between Monday, April 3rd and Friday, April 28th. **THOSE ARE THE OPENING AND CLOSING DATES** for entries.

**14. INSURANCE:** All drivers will be insured by the Club against all personal and third party accidents. **SPEEDWAY RIDERS** must produce written permission from their promoters to ride.

**15. PROTESTS:** In accordance with General Competition Rules.

**16. SUPPRESSORS:** It would be appreciated if all riders were to fit these, due to the near proximity of a **RADIO AERIAL**.

**17. UNOFFICIAL PRACTISING:** Any competitor found practising on the course without official sanction will be excluded from competing at this or any other event organised by the **PORTSMOUTH MOTOR CYCLE RACING CLUB**. This applies both before and after the meeting.

**18. ABANDONMENT:** The organisers reserve the right to cancel any part or whole of the Meeting if, in their opinion, circumstances render such a course desirable.

ADMISSION FREE

Car Park 5/-, Motor Cycles 2/6  
Cycles 6d.

## GRASS TRACK RACING

*at its best*



**HENLEY AND DISTRICT M.C.C., TRIAL.**

**31st March**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....

Date .....

Signed .....

(To be countersigned by Parent or Guardian if driver is under 21 years of age)

Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....c.c.....

Passenger's Name.....

My status is: EXPERT/INTERMEDIATE/NOVICE      Are you over 16? YES/NO

**ALTON & DISTRICT M.C. & C.C., TRIAL.**

**9th April**

Held under the General Competition Rules of the A.-C.U.

Regional Restricted Permit No. Q.774

**INDEMNITY.** I have read the Supplementary Regulations issued for this event and agree to be bound by them and by the G.C.R's of the A.-C.U. In consideration of the acceptance of this my entry, I hereby agree to save and keep indemnified the organising club, Southern Centre of the A.-C.U., South Eastern Centre of the A.C.U., and the A.-C.U., the owners or lessee of any land used for this meeting, and the officials, servants, representatives and agents, and each and every one of them from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of the negligence of the said bodies, their officials, servants, representatives or agents. I further declare that I am insured whilst riding in this competition against Third Party Risks in accordance with provisions of the Road Traffic Act.

Please use Block Letters.

Name ..... Address.....

Club ..... Centre ..... Machine & c.c.....

Team names (1) ..... (2) ..... (3) .....

Signatures of Team Drivers (1) ..... (2) ..... (3) .....

Individual Entry 10/6. Team Entry 5/- . Total .....

I declare that I am an EXPERT/NOVICE (Signed) .....

Signature of the Parent or Guardian signifying consent in the case of drivers **under**

**21 years** of age (Signed) .....



Four-page tear-out of amendments for your Southern Centre Rule Book.

### SOUTHERN CENTRE A.-C.U.

Territorial boundary—Berkshire, Hampshire, Dorset and Wiltshire south of a line through Trowbridge to the Berks/Hants border.

Centre Benevolent Fund Officer:  
G. R. Allan, "Furzley", Sprats Down, Fawley, Southampton. Telephone: Fawley 297.

#### LIST OF OFFICIALS—1961

President:  
J. Caslake, Esq., M.B.E.

Centre Awards Officer:  
C. R. Jones, 2 Park Grove, Cosham, Hants.

Chairman:  
L. R. Smith, 37 Old Rectory Road, Farlington, Portsmouth.

Leagues Recorder:  
C. R. Jones, 2 Park Grove, Cosham, Hants.

Vice Presidents:  
G. R. Allan, R. W. Baines, N. E. Goss, G. Hodges, C. R. Jones, L. R. Smith.

Trials Star and Status Recorder:  
Mrs. V. Lambert, 2 Corbar Road, Christchurch, Hants.

Vice Chairmen:  
R. W. Baines, N. E. Goss.

Scramble Star and Status Recorder:  
K. F. Nicholas, 11 Oliver Road, Swaythling, Southampton.

Hon. Treasurer:  
A. R. Mason, 2 Colenso Road, Fareham, Hants.

Grass Track Star and Status Recorder:  
C. Browning, 11 Cloughs Road, Ringwood, Hants.

Hon. Secretary:  
P. B. Ryall, "St. Anne", 41 Mill Road, Fareham, Hants. Telephone: Fareham 3771.

Editor Centre Gazette:  
R. W. Baines, "Cadley", Sims Lane, Mortimer, Berks.

Secretary of the Auto-Cycle Union:  
K. E. Shierson, 83 Pall Mall, London, S.W.1. Telephone: Whitehall 4022.

Area Secretaries:  
North area: H. G. Nash, 31 Collis Street, Reading, Berks.

Delegates to the General Council A.-C.U.:  
G. R. Allan, R. W. Baines, N. E. Goss, P. B. Ryall, L. R. Smith.

South area: T. Groome, 26 Christchurch Road, Ringwood, Hants.

East area: A. McKenzie, 14 Cross Lane, Horndean, Hants.

West area: F. J. Rendell, 109 Sutton Veny, Warminster, Wilts.

Reserves:  
C. R. Jones, A. E. Lambert.

Centre Competitions Committee:  
H. Nash (Reading Ace); R. Butler (Reading Ace); K. Nicholas (Southampton Vikings); C. Browning (Ringwood); C. Phippen (Winchester); G. Hodges (Waterlooville); F. Cooper (Blackmore Vale); L. Hoare (X.H.G. Tigers); and the Officers of the Board.

Minute Secretary:  
R. F. Mitchell, 374 Worting Road, Basingstoke, Hants.

#### BISHOPS WALTHAM M.C., SCRAMBLE.

3rd April

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine .....Solo/S/car. c.c.....

Solo or Sidecar..... Passenger's Name.....

Please enter me for Events Nos.....Riding No.....

My status is: PREMIER/GRADED Are you over 16? YES/NO

#### WINCHESTER MOTOR CLUB, OPEN TO CENTRE SCRAMBLE.

16th April

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine .....Solo/S/car c.c.....

Please enter me for Events Nos.....Riding No.....

My status is: PREMIER/GRADED Are you over 16? YES/NO



## Scramble Sub-Committee:

R. W. Baines, G. Hodges, C. Bennett.

## Trials Sub-Committee:

K. Nicholas, Mrs. Lambert, R. Hewitt.

## Grass Track Sub-Committee:

F. J. Rendell, J. West, C. Browning.

## Benevolent Fund Sub-Committee:

G. R. Allan, H. W. Steele and one to be appointed by the Organising Club.

## SOUTHERN CENTRE CLUBS

Area: Berkshire, Hampshire, Dorset and Southern Section of Wiltshire.

## Centre Secretary:

Peter B. Ryall, "St. Anne", Mill Road, Fareham, Hants.

## E. Aldwick "100" M.C.C.

M. D. Thirkettle, 6 St. Pancras, Chichester, Sussex.

## E. Alton &amp; D. M.C. &amp; L.C.C.

E. Carter, 1 French's Court, High Street, Alton, Hants.

## E. Andover &amp; D. M.C.

R. J. Smith, 31 Anton Road, Andover, Hants.

## N. Basingstoke M.C.C.

K. F. Mills, 45 Bolton Crescent, Basingstoke, Hants.

## S. Bishops Waltham M.C.C.

Mrs. F. E. Bone, 15 Parsonage Road, Northam, Southampton.

## W. Blackmore Vale M.C.C.

F. J. Rendell, 109 Sutton Veny, Warminster, Wilts.

## S. Bournemouth M.C. &amp; C.C.

Mrs. J. Eastman, "Lorelei", Deans Drove Lane, Lychett Matravers, Nr. Poole, Dorset.

## S. Bournemouth Sidecar C.

A. J. Rawes, 18 Hannington Road, East Boscombe, Bournemouth.

## W. Bridport M.C. &amp; L.C.C.

Mrs. R. Roberts, 122 West Bay Road, Bridport, Dorset.

## British Sporting Sidecar (Southern Centre)

Dudley Wallis, 33 Bridge Road, Woolston, Southampton.

## N. C.S.M.A. (Farnborough)

A. J. Hedges, 22 Goodden Crescent, Farnborough, Hants.

## N. C.S.M.A. (Goring &amp; Thames)

R. Lapage, Beenham Cottage, Beenham, Padworth, Berks.

## E. C.S.M.A. (Portsmouth)

V. F. W. Courtney, 108 Kensington Road, North End.

## S. C.S.M.A. (Southampton)

H. F. Davies, Cheltonia, Oakley Road, Shirley.

## N. East Berkshire Sidecar Club

S. W. Grainger, 5 Council House, Vigo Road, Yateley, Camberley, Surrey.

## S. Ezzo (Fawley) M.C. &amp; C.C.

P. Smurthwaite, 32 Frampton Way, Totton.

## E. Fareham M.C. &amp; L.C.C.

P. F. Banks, 75 Bramdean Drive, Leigh Park, Havant.

## E. Farnham &amp; D. M.C. &amp; L.C.C.

O. A. Roberts, 8 Bourne Grove, Lower Bourne, Farnham, Surrey.

## W. Frome Valley M.C. &amp; L.C.C.

Mrs. P. M. Gibbs, 16 High Street, Wool, Wareham, Dorset.

## E. Gosport &amp; D. M.C.C.

I. E. Osborne, 15 Wallisdean Avenue, Fareham.

## Guernsey M.C. &amp; C.C.

E. C. Thoumine, "La Quinta", Rue Maze, Guernsey.

## E. Havant &amp; D. M.C.C.

Mrs. E. Seabrook, 18 Robins Close, Stubbington, Nr. Fareham.

## N. Henley &amp; D. M.C.C.

K. Smith, 289 London Road, Reading, Berks.

## S. Hythe M.C. &amp; Scooter Club

T. M. Gatton, 14 The Bungalows, St. John Street, Hythe.

## S. Isle of Wight M.C.C.

F. Prangnell, Five Houses, Calbourne, Nr. Newport, Isle of Wight.

## Jersey M.C. &amp; L.C.C.

Mrs. E. C. Coupland, 27 Hill Street, St. Helier, Jersey, Channel Islands.

## W. Lulworth Cove M.C. &amp; L.C.C.

Mrs. M. J. Meaden, 1 Sycamore, West Lulworth, Wareham, Dorset.

## S. Lyndhurst &amp; D. M.C. &amp; L.C.C.

B. G. Sheath, 47a High Street, Lyndhurst, Hants.

## N. M.G. &amp; Riley Social &amp; Athletic Club

Mrs. I. Hadden, Auto Section, M.G. & Riley Social & Athletic Club, Abingdon-on-Thames, Berks.

## N. Mohawk M.C.C.

E. Hills, Fenton, Lestock Way, Fleet, Hants.

## N. Mortimer &amp; D. M.C.C.

I. C. Jewell, "Laurel Lodge", King Street, Mortimer, Berks.

## N. Newbury &amp; D. M.C.

D. L. Joyce, 27 Chestnut Crescent, Shaw Estate, Newbury, Berks.

## N. North Berks M.C. &amp; L.C.C.

Mrs. D. Cavill, 83 Broadway, Didcot, Berks.

## N. North Hants M.C.

W. G. Hall, 7 Hunts Common, Hartley Wintney, Basingstoke.

## E. Petersfield M.C.C.

N. McBurney, 7 Tilmore Road, Petersfield.

## E. Portsmouth M.C.R.C.

J. V. Mould, 12 The Green, Rowlands Castle, Hants.

## N. Reading Ace M.C.C.

Miss C. Eagles, 23 Hartland Road, Reading, Berks.

## S. Ringwood M.C. &amp; L.C.C.

T. H. Groome, 26 Christchurch Road, Ringwood, Hants.

## W. Salisbury M.C.C.

S. C. Dowding, Wrynose, Woodfalls, Salisbury, Wilts.

## S. Southampton &amp; D. M.C.C.

N. E. Goss, 60 Bursledon Road, Bitterne, Southampton.

## S. Southampton Vikings M.C. &amp; L.C.C.

K. Nicholas, 11 Oliver Road, Swaythling, Southampton.

## N. South Newbury M.C.C.

C. Bennett, 125 Deneway, Donnington, Newbury, Berks.

## W. Sturminster Newton &amp; D. M.C. &amp; L.C.C.

A. C. Griffin, 2 Westfields, Glue Hill, Sturminster Newton, Dorset.



	DATE AND VENUES OF BOARD AND COMPETITIONS MEETINGS 1961 SESSION	
N. Swindon & D. M.C.C. F. Preston, 12 Lagos Street, Swindon, Wilts.	2nd February Board .. ..	Basingstoke
S. Totton & D. M.C. & L.C.C. C. R. Bull, 162 Paynes Road, South- ampton.	20th February Comps. Committee	Downton
W. Triumph Owners M.C.C. (Bournemouth) R. Breese, 49 Uppleby Road, Parkstone, Poole, Hants.	2nd March Board .. ..	Southampton
E. Triumph Owners M.C.C. (Portsmouth) W. Allen, 287 Middle Park Way, Leigh Park, Havant.	6th April Board .. ..	Wimborne
N. Vincent Owners Club (Aldershot section) J. S. G. Neave, 11 Green Stile, Medstead, Alton.	17th April Comps. Committee	—
E. Waterlooville M.C.C. L. Blyth, 21 The Crescent, Purbrook.	4th May Board .. ..	Basingstoke
W. Weymouth & Dorset M.C. & L.C.C. E. J. Kendall, Cypress Cottage, Ridge, Wareham, Dorset.	1st June Board .. ..	Southampton
W. Wilton M.C. & L.C.C. P. Fry, 18 Bellevue Road, Salisbury, Wilts.	19th June Comps. Committee	—
E. Winchester M.C. C. H. Phippen, 4 Warren Road, Winnall, Nr. Winchester.	6th July Board .. ..	Wimborne
W. Wylve Valley M.C.C. A. J. Bailey, 11 Lyme Avenue, West Parade, Warminster.	3rd August Board .. ..	Basingstoke
W. X.H.G. Tigers M.C.C. N. J. Ley, "Claddagh", Glenmoor Road, Ferndown, Dorset.	21st August Comps. Committee	—
	7th September Board .. ..	Southampton
	5th October Board .. ..	Wimborne
	16th October Comps. Committee	—
	2nd November Board .. ..	Basingstoke
	7th December Annual Meeting of the Board	Southampton
	18th December Comps. Committee	—

Competitions Committee venues and Dis-  
cussion nights to be arranged.

## HENLEY AND DISTRICT MOTOR CYCLE CLUB

**MARKHAM CUP TRIAL**

FRIDAY, 31st MARCH, 1961

Permit No. U.682

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** A. J. Hodge and A. N. Other.**Clerk of the Course:** R. Clark.**Secretary of the Meeting:** B. Leavens, "Yew Tree Cottage", Warren Row, Nr. Wargrave.**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U., the Southern Centre Trials League Regulations and these Supplementary Regulations. Open to members of Southern Centre Clubs riding Solo Machines.

**2. START AND FINISH:** First man will leave the start at 10.30 and the remainder at 1-minute intervals, from the "Red House P.H." Warren Row, Nr. Knowl Hill, half-way between Reading and Maidenhead (A.4).

**3. COURSE:** Two laps of approximately 20-25 miles per lap. The course marking will be by direction cards only; onus of finding the correct route rests with the competitor.

**4. MARKING:** Lose 1 mark for a dab.

Lose 3 marks for footing.

Lose 5 marks for stopping in an observed section, going off course, or missing a section.

**5. AWARDS:** Best performance Novice—MARKHAM CUP.

Best Solo—SPRING CUP.

250 c.c., 350 c.c., 500 c.c.—CAPACITY CLASS AWARDS,

For the best performance by a Henley member—CLUB TANKARD.

FIRST AND SECOND CLASS AWARDS in accordance with Centre Rules.

FIRST CLASS NOVICE AWARDS.

TEAM AWARD if three or more entries.

**6. ENTRIES:** To be made on the form provided and sent to the Secretary of the Meeting, to arrive not later than 27th March. Individual entries 6/6, team entries 7/6 per team.

**7. NUMBERS:** Will be notified as entries are received.

**8. TIES:** Will be decided by Special Test.

**9. BACK MARKER:** A back marker will leave the start 30 minutes after the last competitor; any rider passed by him will be deemed to have retired.

**10. GENERAL:** Tyres and protests in accordance with G.C.R.'s., status in accordance with S.C. Rules. The Club reserves the right to cancel or abandon the event or curtail the entry should circumstances deem it desirable.



ALTON AND DISTRICT M.C. & C.C.

## SELBORNE SOLO TRIAL

SUNDAY, 9th APRIL, 1961

A Regional Restricted Competition for Solo Motor Cycles

Starting and Finishing at Charity Farm, Selborne, Nr. Alton, Hants.

A.-C.U. Permit No. Q.774

### SUPPLEMENTARY REGULATIONS

**1. ANNOUNCEMENT:** The Alton and District M.C. and C.C., as an affiliated club of the Southern Centre of the A.-C.U., will hold on Sunday, 9th April, 1961, a Regional Restricted Trial for Solo motor cycles.

**2. JURISDICTION:** The event will be open to all registered members of Clubs of the Southern Centre and South Eastern Centre, and will be held under the G.C.R's. of the A.-C.U. and these Supplementary Regulations.

**3. ENTRIES:** Will be accepted forthwith and must be sent on the printed Entry Form provided, with the correct remittance, to D. A. Geering, 40 Branson Road, Bordon, Hants, to reach him not later than FIRST POST, SATURDAY, 25th MARCH, 1961. Riding number will be allocated as entries are received. Entries will be limited to the FIRST 150 received. The promoters reserve the right to refuse an entry without assigning a reason.

**4. ENTRY FEES:** Will be as follows: Individual entry fees 10/6; Club teams (comprising any 3 drivers already entered individually representing one Club) 5/-. No driver to be nominated for more than one team. Team entries accepted up to 30 minutes before start. Entry fees will only be returnable if event is abandoned.

**5. DRIVERS AND MACHINES:** No substitution or change of driver or machine will be allowed once the entry list has been closed.

**6. AWARDS:** Will be won outright and comprise: PREMIER CUP, for best performance by any driver. CLASS CUPS, for the best performance in the following classes subject to TEN entries in each class: Not exceeding 250 c.c., exceeding 250 c.c. but not exceeding 350 c.c., exceeding 350 c.c. but not exceeding 1000 c.c. NOVICE CUP for best performance by a novice. FIRST and SECOND CLASS AWARDS. After the allocation of the principal awards as detailed above. The next best 10% of finishers will receive FIRST CLASS AWARDS and the next best 10% of the remainder of finishers will receive SECOND CLASS AWARDS. TEAM AWARDS for the members of the winning team, subject to a minimum of three teams entering. With the exception of the team award, no driver may win more than one award. NOVICE is a driver who has not gained a Novice Premier, a first or second class award in any Trial conducted in Open to Centre, Regional Restricted or National Status since January 1959.

### 7. OFFICIALS:

#### Stewards of the Meeting:

(Appointed by the Southern Centre A.-C.U.).

A. E. Hay (Appointed by the Alton & District M.C. & C.C.).

H. W. Steele (Appointed by the Alton & District M.C. & C.C.).

A.-C.U. Timekeeper: F. A. Lowe (Grade B).

Clerk of the Course: A. D. Kemp.

Secretary of the Meeting: D. A. Geering, 40 Branson Road, Bordon, Hants.

### 8. MARKING: Marks will be lost:—

- 1 mark for a dab in an observed section or sub-section.
- 3 marks for footing in an observed section or sub-section.
- 5 marks for stopping in an observed section or sub-section.
- 5 marks for missing an observed section or sub-section.

A dab will be deemed to have occurred if any part of the driver comes into contact with the ground once in an observed section or sub-section. Footing will be deemed to have occurred if any part of the driver comes into contact with the ground more than once in an observed section or sub-section. A stop will be deemed to have occurred if the machine ceases to move in a forward direction in relation to the course, or if the driver receives outside assistance, or if one or more wheels crosses or breaks a tape, or passes outside a boundary card defining the course. A driver stopping in a sub-section must restart within the boundaries of the same sub-section.

**9. DESCRIPTION:** The Trial will start at Charity Farm, SELBORNE, Nr. ALTON, HAMPSHIRE. The route to the start will be signed from Farringdon on A.32 and from Greatham Corner on B.3006. The course will consist of two laps each of approx. 4½ miles of a sporting nature and consist of approx. 18 sections each lap. Sections will be clearly marked by 'Begins' and 'Ends' cards and tape where necessary. The first driver will leave the start at 1.01 and the remainder at ½-minute intervals; any driver not coming to the start when called will be penalised 5 marks. Drivers more than 15 minutes late at the start will be deemed non-starters. A back-marker will leave the start 15 minutes after the last driver has started the second lap. Any driver passed by him will be deemed to have retired. In the event of an official delay, the back-marker will make the necessary allowance. There will be a break of approx. ½ hour between laps one and two and drivers will wait to be officially started on 2nd lap.

### 10. TIES: A special test will be used to decide ties:—

Machine astride line A. Coast (with dead engine) to and stop astride line B. Start engine and flying finish over line C. Test to be timed from line A to line C. The shortest time to be taken in the event of a tie. A driver not completing the special test shall be considered to have taken the longer time in the event of a tie.

### 11. VEHICLES:

- (a) Must comply with the legal requirements for the use on the road.
- (b) Non-skid appliances are prohibited.
- (c) Only tyres which conform to the A.-C.U. specification and are included in the list of approved tyres published by the A.-C.U. may be used or permitted. The treads must not be cut or altered in any way.
- (d) Clutch and brake levers must be ball-ended to conform to G.C.R's.

**12. DRIVERS MUST BE FULLY INSURED** against Third Party Risks while riding in this Trial.

**13. COMPETITION NUMBER CARDS:** Number cards and programme will be issued at the Start. Each driver will be required to sign on at the start 30 minutes before his starting time and off at the finish of the Trial. Any driver failing to sign on or off will be excluded.

**14. ACCEPTANCE OF ENTRY** and notification of riding number will be by post before the day of the Trial.

**15. PROTESTS:** These shall be made in writing in accordance with the G.C.R's. of the A.-C.U., accompanied with the fee of 10/-, to the Secretary of the Meeting within 5 days of the publication of the provisional results.

**16. POSTPONEMENTS:** The promoters reserve the right to postpone or abandon the Trial subject to the provisions of the G.C.R's. of the A.-C.U.



## THE WEYMOUTH AND SOUTH DORSET M.C. &amp; L.C.C.

announce an Open to Southern Centre

**WEYMOUTH SCRAMBLE**

SUNDAY, 2nd APRIL, 1961 at 2.30 p.m.

East Chickerell Court Farm, Radipole Lane, Weymouth

Permit applied for

T.C.C. No. 47

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** D. Clarke, O. Smith.**Clerk of the Course:** J. Hiscock.**Secretary of the Meeting:** Mrs. E. P. Butcher, 80 Verne Common Road, Portland, Dorset.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U., the Southern Centre speed regulations and the following Supplementary Regulations.**2. COURSE:** Approximately one mile of all grass land, with fast straight with right- and left-hand turns, climbs and descents.**3. PRACTICE:** Will be controlled between 1.15 p.m. and 2.15 p.m. Each rider must complete two laps, all riders to sign on before starting.**4. CLOTHING:** All drivers must wear A.-C.U. approved helmets (in sound condition), gloves, boots and protective clothing.**5. START:** Riders to sit astride machines, engines running, left hand to be resting on rear mudguard. Start by the raising of the flag.**6. MACHINES:** Must be fitted with two efficient brakes and self-closing throttle. Clutch and brake levers must be fitted with ball-ends.**7. RIDER'S NUMBERS:** Must be prominently displayed.**8. ENTRIES:** Entry fee of 7/6 must accompany Entry Form below to reach the Secretary of the Meeting by 20th March, 1961. Entries may be restricted at the discretion of the Club.**9. ABANDONMENT:** The Organisers reserve the right to cancel any or all the events.**10. EVENTS AND AWARDS:**

	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Graded Riders only ...	£3	£2	£1	15/-	10/-	10/-	5/-	5/-
2. Premier Riders only ..	£4	£3	£2	£1	15/-	10/-	5/-	5/-
3. Up to 250 c.c. open ..	£4	£3	£2	£1	10/-	5/-		
4. Allcomers Scramble Star	£4	£3	£2	£1	15/-	10/-	5/-	5/-
5. Graded Riders only ..	£3	£2	£1	15/-	10/-	10/-	5/-	5/-
6. Premier and Invitation	£4	£3	£2	£1	15/-	10/-	5/-	5/-

## BISHOPS WALTHAM M.C.

Open to Centre

Solo and Sidecar

**SCRAMBLE**

MONDAY, 3rd APRIL, 1961

At DUNDRIDGE LANE, BISHOPS WALTHAM

First Race 12.30 p.m.

T.C.C. No. 42

Permit No. U.677

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** R. Pullinger and T. New.**Clerk of the Course and Secretary of the Meeting:** Harry Bone, 15 Parsonage Road, Southampton. Phone 21978.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and the Southern Speed Regulations.**2. COURSE:** Approximately 1 mile of rough grass and wood land.**3. START:** Engines running, driver's left hand on rear mudguard.**4. PRACTICE:** Will be allowed between 11.45 and 12.15. All drivers must complete two practice laps.**5. CLOTHING:** All riders wear gloves, riding boots, helmets in sound condition—helmets must be A.-C.U. stamped and approved—and protective clothing approved by the A.-C.U.**6. MACHINES:** Machines must be fitted with two efficient brakes and a self-closing throttle. Brake and clutch lever must be fitted with knob not less than  $\frac{3}{4}$  inch in diameter.**7. RIDER'S NUMBERS:** Must be prominently displayed.

- 8. EVENTS:**
1. Graded drivers only.
  2. Premier drivers only.
  3. Sidecar scratch.
  4. 250 star open.
  5. 301-1000 open.
  6. Sidecar handicap.
  7. Allcomers star.

**9. AWARDS:** 1st, 80/-; 2nd, 60/-; 3rd, 40/-; 4th, 20/-; 5th, 10/-; 6th, 5/-.  
Sidecars: 1st, 70/- (Passenger, 20/-); 2nd, 60/- (Passenger, 10/-); 3rd, 30/-.**10. ENTRIES:** Must be made on the form provided and sent to the Secretary of the Meeting not later than Saturday, 25th March. Entry fee of 7/6 MUST accompany form. NO ENTRY FEE, NO RIDE. Speedway riders must obtain written permission of the management to enter this meeting. **NO LATE ENTRIES.****11.** In the event of under eight entries for any event, the event shall be declared void, except Events 2 and 4, which will be 4.**12. POSTPONEMENT:** The organisers reserve the right to cancel any or all events, with the approval of the Stewards of the Meeting if, in their opinion, circumstances deem it necessary.**13.** No riding will be permitted in the paddock and adjacent fields, only on track.**14.** All competitors please have your motorcycle suppressed to conform with the law.



ANDOVER AND DISTRICT M.C. &amp; L.C.C.

**GRASS TRACK MEETING**

at Mr. A. L. Dance's Farm, Nr. Picket Piece, Andover, Hants.  
on SUNDAY, 2nd APRIL, 1961 at 2.0 p.m.

Open to Centre

Permit No. U.676

**OFFICIALS****Centre Steward:** To be appointed.**Club Stewards:** J. Curtis and D. Long.**Clerk of the Course and Secretary of the Meeting:** G. W. Buckle, "Trelawne", 79 Corunna Main, Andover, Hants.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and these supplementary regulations. Open to registered members of clubs affiliated to the Southern Centre A.-C.U.**2. ENTRIES:** To be made on the Application Form and, accompanied by the correct Entry Fee, to reach the Secretary of the Meeting by the 27th March, 1961. Entry fee 7/6. The organisers reserve the right to limit entries if classes become over-subscribed. Sidecars: 3rd and 4th place prize money only paid if five or more starters.

- 3. EVENTS:**
1. Up to 250 c.c. Solo Open.
  2. Up to 350 c.c. Solo Open.
  3. Sidecars Unlimited.
  4. Up to 1000 c.c. Solo Novice.
  5. 251 to 1000 c.c. Solo Novice Barred.
  6. Sidecar Handicap.
  7. 251 to 1000 c.c. Solo Experts Barred.
  8. 251 to 1000 c.c. Solo Open.
  9. Sidecar Handicap.
  10. 12 Fastest Riders.

**4. AWARDS:**

Events	1st	2nd	3rd	4th
1. .. ..	40/-	20/-	10/-	—
2. .. ..	60/-	30/-	20/-	10/-
3. .. ..	70/-	40/-	20/-	10/-
4. .. ..	60/-	40/-	20/-	10/-
5. .. ..	60/-	40/-	20/-	10/-
6. .. ..	70/-	30/-	20/-	10/-
7. .. ..	60/-	30/-	20/-	10/-
8. .. ..	60/-	40/-	20/-	10/-
9. .. ..	70/-	30/-	20/-	10/-
10. .. ..	80/-	40/-	20/-	10/-

**5. PRACTICE:** Controlled between 1.00 and 1.45 p.m.**6. COURSE:** Grassland approx. 800 yards in length with left and right hand bends with rise and descent.**7. LAPS:** 4 laps to heats and finals.**8. START:** Clutch start. Riders not proceeding to the start line within 2 minutes will be excluded.**9. NUMBERS:** Regulation number plates to be fitted to all machines.**10. CLOTHING:** Riders and passengers must wear in practice and racing protective clothing, including boots, A.-C.U. stamped helmets and gloves.**11. MACHINES:** Must be fitted with self-closing throttles and two efficient brakes, clutch and brake levers to be fitted  $\frac{3}{4}$  inch ball ends.**12. NOVICE:** Novice Ruling in accordance with Southern Centre A.-C.U. ruling.**13. SPEEDWAY RIDERS:** Written permission from their promoters must be enclosed with Entry Form for this meeting.**14. PROTESTS:** To be made in accordance with G.C.R.'s.**15. ABANDONMENT:** The Club reserves the right to cancel any or all races with the approval of the Stewards of the Meeting if circumstances make this action necessary.

WINCHESTER MOTOR CLUB

**OPEN TO CENTRE SCRAMBLE**

at Hankom Bottom, Morestead, on the Winchester to Morestead Road  
on SUNDAY, 16th APRIL, 1961

Open to Southern Centre

Permit No. U.679

FIRST RACE 1 p.m.

T.C.C. No. 48

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Steward:** B. Eveleigh, A. Philpott.**Clerk of the Course:** C. H. Phippen.**Secretary of the Meeting:** T. Field, 1 Mead Road, Chandlersford, Hants.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and the Southern Speed Regulations and the following Supplementary Regulations.**2. STARTING:** Riders will sit astride, or stand by their machines, dead engines, kick or push start. NO mechanic allowed.**3. COURSE:** A modified Solo and Sidecar circuit of rough grass, and ascents and descents.**4. CONTROLLED PRACTICE:** Will be allowed between 11.30 a.m. and 12.30 p.m. All riders must complete two practice laps. No unofficial practising. Penalty will be exclusion from racing. Area will be provided for testing purposes.**5. CLOTHING:** All riders must wear gloves, riding boots, helmets (A.-C.U. stamped and approved in sound condition), and protective clothing as approved by the A.-C.U.**6. MACHINES:** Must be fitted with two efficient brakes, and self-closing throttle. Brake and clutch levers must be fitted with knob not less than  $\frac{1}{4}$  inch diameter and fitted with suppressors.**7. RIDER'S NUMBERS:** Must be prominently displayed.

**8. EVENTS:**

	1st	2nd	3rd	4th	5th	6th	7th
1. Graded 250 c.c. .. ..	£3	£2	£1	10/-	7/6	5/-	—
2. Premier Solo Star .. ..	£5	£4	£3	£2	£1	10/-	5/-
3. Sidecar Star .. ..	70/-	50/-	30/-	15/-	—	—	—
					1st Passenger £1; 2nd 15/-.		
4. Graded over 301 c.c. .. ..	£3	£2	£1	10/-	7/6	5/-	—
5. Premier 250 Star .. ..	£3	£2	£1	10/-	7/6	5/-	—
6. Sidecar Handicap .. ..	70/-	50/-	30/-	15/-	—	—	—
					1st Passenger £1; 2nd 15/-.		
7. Graded Open .. ..	70/-	50/-	£2	£1	15/-	10/-	5/-
8. Premier over 301 c.c. .. ..	£4	£3	£2	£1	15/-	10/-	5/-

Note: 4th place in Events 3 and 6 will only be paid if 6 or more starters.

**9. ENTRIES:** Must be on the form provided, and sent to Secretary of the Meeting, to arrive between Wednesday, March 15th and closing Wednesday, March 29th. Entries received before March 15th will be returned. Entry fee of 7/6 must accompany entry form. **No Fee—No ride.** NO LATE ENTRIES. Entries limited to 80 graded riders, 40 premier riders. This must be strictly adhered to. Speedway riders must obtain written permission of the management to enter this meeting.**10. POSTPONEMENTS:** The organisers reserve the right to cancel any or all of the events with the approval of the stewards of the meeting if, in their opinion, circumstances deem it necessary.**11. DRIVER'S STATUS:** According to Southern A.-C.U. ruling.**12. All competitors' machines must be fitted with suppressors to conform with the law.****NOTE: Opening and Closing Dates, March 15th and March 29th, 1961.**



LYNDHURST AND DISTRICT M.C. & L.C.C.

## COMMITTEE CUP TRIAL

SUNDAY, MARCH 26th, 1961

Open to Centre

SOLOS ONLY

Permit No. U.671

### OFFICIALS

**Centre Steward:** To be appointed.

**Club Stewards:** D. Lee, L. Sheath.

**Clerk of the Course:** A. Ware.

**Secretary of the Meeting:** T. B. J. Sheath, Cosy Nook, White Hart Lane, Cadnam, Hants.

### SUPPLEMENTARY REGULATIONS

**1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U., and these supplementary regulations.

**2. COURSE:** Two or three laps of a short course on private property near Rufus Stone. Course to be marked with arrows and direction cards.

**3. START:** Will be near Rufus Stone, Canterton, Hants.; first competitor starts at 12 noon.

**4. MARKING:** 1, 3, 5.

**5. NUMBERS:** Will be issued at the start.

**6. ENTRIES:** Must be made on the standard entry form and be sent to the Secretary of the Meeting with entry fee, 6/-, not later than Wednesday, March 22nd, 1961. Teams will be accepted at the start, 7/6 a team.

**7. TYRES,** protests, intermediates and novices in accordance with Centre ruling.

**8. AWARDS:** Will comprise:

COMMITTEE CUP for the best performance (to be held for one year, replica given).

INTERMEDIATE AWARD for the best performance by an intermediate.

NOVICE AWARD for the best performance by a Novice.

FIRST, SECOND, INTERMEDIATE AND NOVICE AWARDS in accordance with Centre ruling.

TEAM AWARD for the best team (subject to three or more entries).

**9.** The Club reserve the right to cancel this event if, in their opinion, circumstances render such a course desirable. The onus of finding the correct course rests with the rider. No practice will be allowed before or after this event.

WEYMOUTH AND S. DORSET M.C. & L.C.C.

## PRESIDENT'S CUP TRIAL

SUNDAY, MARCH 19th, 1961



Open to Southern Centre

Permit No. U.670

### OFFICIALS

**Southern Centre Steward:** To be appointed.

**Club Stewards:** Mr. M. Savage, Mr. O. Smith.

**Clerk of the Course:** Mr. A. W. Dean.

**Secretary of the Meeting:** Mr. E. J. Kendall, Cypress Cottage, Ridge, Wareham.

### SUPPLEMENTARY REGULATIONS

**1. ANNOUNCEMENT:** The above Club will hold a Trial for solo motorcycles, open to all members of Clubs affiliated to the Southern Centre A.-C.U.

**2. JURISDICTION:** This event will be organised under Permit No. U.670 of the Southern Centre A.-C.U. and in accordance with the G.C.R.'s. of the A.-C.U., the Southern Trials League Regulations, and the following supplementary regulations.

**3. COURSE:** A total mileage not exceeding 55 miles, consisting of one or two laps, marked with direction cards and arrows. Observed Sections will be clearly indicated and numbered consecutively.

**4. START:** The start and finish will be at a point indicated about 1 mile west of Dorchester on A.35. No. 1 to leave at 11 a.m. and the remainder at 1-minute intervals.

**5. MARKING:** In accordance with the S.C. Trials League Regulations, Rule 7. In the event of a tie the winner shall be the rider who proceeds farthest from the start with the least loss of marks.

**6. AWARDS:** In accordance with the S.C. Trials League Regs. Rule 8 and the following additional awards:—

Pankhurst Cup for the best performance by a rider who has not won any award higher than a second class in **any O.T.C. trial.**

Award for the best Novice of at least one month's standing from the Weymouth Club, provided at least three starters.

Team award for the best team of three from any Club, provided at least three teams start.

The "Caslake" and the "Pankhurst" Cups to remain the property of the promoting Club and to be held for one year only. In the event of the Novice premier award being won by a Weymouth member, the Club novice award shall be given to the next best. Awards of increased value will be given for the best performances in each of the three capacity classes—250, 350 and 500 c.c.

**7. DRIVER'S STATUS:** In accordance with S.C. Trials League Regs. Rule 10.

**8. SIGNING ON/OFF:** Rule 13 of the S.C. Trials League Regs. will be strictly enforced.

**9. ENTRIES:** Entries to be made on the form provided and accompanied by a fee of 6/- for individual and 7/6 for team entries, and sent to the Secretary of the Meeting to arrive not later than March 17th. Team entries accepted at start.

**10. PROTESTS:** In accordance with the G.C.R.'s. of the A.-C.U.

**11. ABANDONMENT:** The organisers reserve the right to cancel or alter any part of or the whole of the meeting if, in the opinion of the Stewards, circumstances render such a course desirable.

**12. BACK MARKER:** A back marker will leave the Start 15 minutes after the last competitor and will proceed at a reasonable pace between Observed Sections. Any rider overtaken by him will be deemed to have retired.

**13. MACHINES:** The onus of machines being in a roadworthy condition and strictly in accordance with the relevant Road Traffic Acts rests entirely with the rider.



## READING ACE MOTOR CYCLE CLUB

**MARCH HARE SCRAMBLE**

to be held at Bower Farm, Aldworth, Nr. Streatley, Berks.

on SUNDAY, MARCH 26th, 1961

Permit No. U.672

FIRST RACE 1 p.m.

T.C.C. No. 39

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** D. Broughton, H. Nash.**Clerk of the Course:** P. J. Hill.**Secretary of the Meeting:** P. J. Hill, 92 Anderson Avenue, Earley, Reading, Berks.  
Tel. Reading 62793.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U., the Southern Centre Speed Regulations and the following Supplementary Regulations. Open to all members of the Southern Centre Clubs riding Solo or Sidecar machines.**2. COURSE:** Course will consist of downland hills, distance approx. 1 mile per lap. The number of laps will be determined by weather conditions.**3. AWARDS AND EVENTS:**

Event 1.	Graded only; Solo up to 1000 c.c.	..	..	..	..	..	..	..	4 laps
Event 2.	Premier up to 1000 c.c.	..	..	..	..	..	..	..	6 laps
Event 3.	Lightweight Star race up to 250 c.c.	..	..	..	..	..	..	..	6 laps
Event 4.	Sidecar Scratch Race (Star) up to 1000 c.c.	..	..	..	..	..	..	..	6 laps
Event 5.	March Hare (Premier and Selected Riders) Solo up to 1000 c.c.	..	..	..	..	..	..	..	10 laps
Event 6.	Sidecar Scratch Race up to 1000 c.c.	..	..	..	..	..	..	..	6 laps
Event 7.	Allcomers Star Race up to 1000 c.c.	..	..	..	..	..	..	..	6 laps

				1st	2nd	3rd	4th	5th	6th
Event 1.	..	..	..	50/-	30/-	20/-	10/-	5/-	
Event 2.	..	..	..	60/-	40/-	30/-	20/-	10/-	
Event 3.	..	..	..	80/-	70/-	60/-	40/-	20/-	10/-
Event 4.	..	..	..	100/-	70/-	40/-	20/-		
Event 5.	..	..	..	200/-	140/-	80/-	60/-	30/-	20/-
Event 6.	..	..	..	100/-	70/-	40/-	20/-		
Event 7.	..	..	..	60/-	40/-	30/-	20/-	15/-	10/-

The Organisers reserve the right to cancel or replace any or all of the above events.

**4. PRACTICE:** At least two laps must be completed between 11.45 a.m. and 12.45 p.m.**5. START:** Competitors will start "en masse", dead engine. Definitely no assistance will be allowed on the starting line.**6. CLOTHING:** All riders and passengers must wear A.-C.U. approved helmet (stamped), boots, and protective clothing.**7. MACHINES:** All machines must be fitted with two independent brakes and self-closing throttle. Clutch and brake levers will be ball-ended and not less than  $\frac{1}{4}$  inch diameter.**8. ENTRIES:** To be made on the form provided and sent to reach the Secretary of the Meeting not later than 12th March, 1961. Entry fee 7/6, to accompany Entry Form.

## X.H.G. TIGERS M.C.C.

will hold the

**TIGER TROPHY TRIAL**

on SUNDAY, APRIL 2nd, 1961

Permit No. U.675

**OFFICIALS****Centre Steward:** To be appointed.**Club Steward:** N. Ley, A. N. Other.**Clerk of the Course:** B. Dean.**Secretary of the Meeting:** D. C. Fletcher, 71 Selwood Park, Weymans Avenue, Kinson, Bournemouth.**ANNOUNCEMENT:** The X.H.G. Tigers M.C.C. will organise a trial to be known as the Tiger Trophy Trial on 2nd April, 1961, for solo motorcycles and motorcycles with sidecars.**JURISDICTION:** The trial will be held under the G.C.R.'s. of the A.-C.U., the Southern Centre Trials League Regulations and the following Supplementary Regulations, and will be open to all riders who are members of the Southern Centre clubs.**SUPPLEMENTARY REGULATIONS****1. START:** Concrete Car Park, Gallows Hill, Dorset. First rider away at 12.30, the remainder following at 1-minute intervals.**2. COURSE:** Two laps of a sporting nature, comprising hills, gullies and mud. Marking will be with directional arrows and cards.**3. DRIVERS:** Must sign "on" at the start and "off" at the finish of the trial or risk exclusion.**4. ENTRIES:** Must be made to the Secretary of the Meeting on the form provided, accompanied by a fee of 6/-. Entries will not be accepted after this date. Team entries, 7/6 per team, up to starting time. Acknowledgement of entry will be by postcard showing the driver's number.**5. NUMBERS:** Will be allocated as entries are received.**6. MARKING:** In accordance with Southern Centre ruling, i.e. 1, 3 and 5. The penalty for missing or not attempting a section will be 10 marks. Team ties will be decided by the best performance of an individual member. Individual ties will be decided by a special test.**7. AWARDS:** Best solo performance—TIGER TROPHY.

Best sidecar performance—TIGER CUP.

Best solo novice—TIGER NOVICE CUP.

Best X.H.G. member (solo)—TIGER CLUB BOWL.

Best solo lady rider—YEATES CUP.

Capacity awards, 250, 350, 500 c.c.—SPECIAL AWARDS.

1st and 2nd Class Awards in accordance with League ruling.

Team prize awarded provided three teams are entered.

**8. MACHINES AND EQUIPMENT:** Riders will be responsible that machines and equipment comply with all A.-C.U. and legal requirements.**9. PROTESTS:** In accordance with G.C.R.'s. of the A.-C.U.**10. BACK MARKER** will leave the start 20 minutes after the last man. Any rider passed by him will be deemed to have retired.**11. ABANDONMENT:** The club reserves the right to abandon the Trial.**12. GENERAL:** Refreshments will be available at the Start.



## PETERSFIELD MOTORCYCLE CLUB

Open to Centre

**EASTER SCRAMBLE**

at Oxenbourne Farm, East Meon, Nr. Petersfield

on SUNDAY, 2nd APRIL, 1961 at 1 p.m.

(SOLOS AND SIDECARS)

T.C.C. No. Applied for

A.-C.U. Permit No. U.674

**OFFICIALS****A.-C.U. Steward:** To be appointed.**Club Stewards:** J. Davey and D. Longhurst.**Timekeeper:** R. Brown.**Clerk of the Course:** M. Osman.**Secretary of the Meeting:** M. H. Dowdell, Stromness, Sunderton Lane, Clanfield, Portsmouth.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Open to members of the Southern Centre for solos and sidecars. Held under A.-C.U. and Southern Centre G.C.R.'s.**2. COURSE:** Approximately 1½ miles downland with steep descents and long straight.**3. START:** Engine running, left hand on rear mudguard, flag to be raised to signify start.**4. PRACTICE:** Two laps must be completed by all riders commencing at 12 noon.**5. CLOTHING:** Riders must wear protective clothing in accordance with A.-C.U. rules.**6. MACHINES:** Must be fitted with two efficient brakes and self-closing throttle. Hand levers to be fitted with knob of not less than ¾ inch diameter. Suppressors must be fitted.**7. EVENTS:**

1. Graded riders, unlimited c.c.

2. Sidecar Scratch.

3. Premier Riders, unlimited c.c.

4. 250 Star. Allcomers up to 250 c.c.

5. Sidecar Handicap.

6. Solo Scramble Star.

7. Graded Riders, unlimited c.c.

8. Sidecar Scratch.

9. Premier Riders, unlimited c.c.

Events 3, 6 and 9 will have 6 lap heat and 8 lap final. All other events 4 lap heat and 6 lap finals.

**7. PRIZE MONEY:**

	1st	2nd	3rd	4th	5th	6th
Events 1 and 7 .. .. .	60/-	50/-	40/-	30/-	20/-	10/-
Events 3 and 9 .. .. .	100/-	80/-	60/-	40/-	20/-	10/-
Events 2, 5 and 8 .. .. .	80/-	60/-	40/-	20/-		
Event 4 .. .. .	80/-	60/-	50/-	40/-	30/-	15/-
Event 6 .. .. .	120/-	100/-	80/-	60/-	40/-	20/-

**8. ENTRIES:** Will be strictly limited to 50 Graded riders and 40 Premier riders. Sidecars unlimited. Entry to be sent to the Secretary of the Meeting not later than Monday, 20th March, 1961, accompanied by a correct entry form duly signed and a fee of 10/-.**9. GENERAL:** Competitors please have your number plates of regulation size and colour to help with lap scoring. The Club reserves the right to alter or cancel all or any event if in the opinion of the Stewards and with their approval it is deemed necessary.

## EAST BERKSHIRE SIDECAR CLUB

**SYD PETERS TRIAL**

on SUNDAY, 26th MARCH, 1961

Permit No. U.673

**OFFICIALS****Southern Centre Steward:** To be appointed.**Club Stewards:** P. C. Long, G. Elliott.**Clerk of the Course:** R. Potter.**Secretary of the Meeting:** B. Cunningham, 17 Berkshire Road, Camberley, Surrey.**SUPPLEMENTARY REGULATIONS****1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and these Supplementary Regulations. Open to members of the Southern Centre clubs riding solo and sidecar machines.**2. START AND FINISH:** HAZELEY HEATH, Nr. HARTLEY WINTNEY, HANTS, signposted from A.30 and A.32/B.3011.**3. COURSE:** Trial will be held entirely on Hazeley Heath, over two or three laps of a sporting nature. First man away 11.00 a.m., remainder at 1-minute intervals.**4. MARKING:** 1—Dab, 3—Footing, 5—Failure, 5—Missing a Section.**5. TIES:** Will be decided by Special Test.**6. TYRES AND PROTESTS:** In accordance with Centre ruling.**7. AWARDS:** Premier—SYD PETERS SHIELD.

Opposite Class—GERRY AULT CUP.

Remainder in accordance with Southern Centre Trials League Regulations, Rule 8.

Team Award (teams of three) providing a minimum of 5 teams enter.

**8. ENTRIES:** To be made on the official form with fee of 6/- to the Secretary of the Meeting by 20th March, 1961. Teams 7/6 at the start.**9. GENERAL:** NOISE. All machines MUST be suitably silenced.

LITTER. Care must be taken to avoid litter. Bins will be provided.

REFRESHMENTS. Will be available at the start.

**10. CANCELLATION:** The promoters reserve the right to cancel part or the entire event should it be deemed necessary.



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