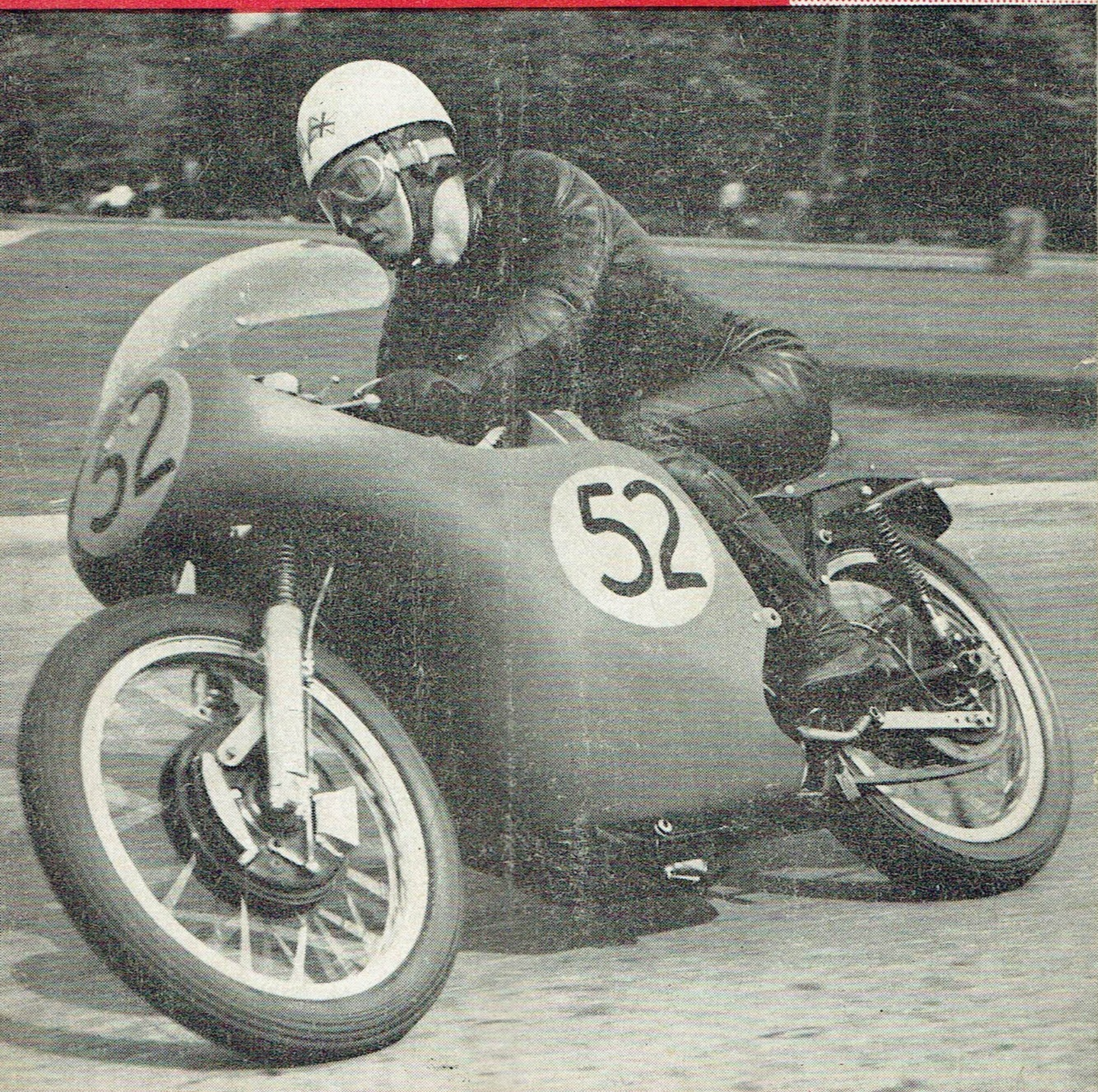
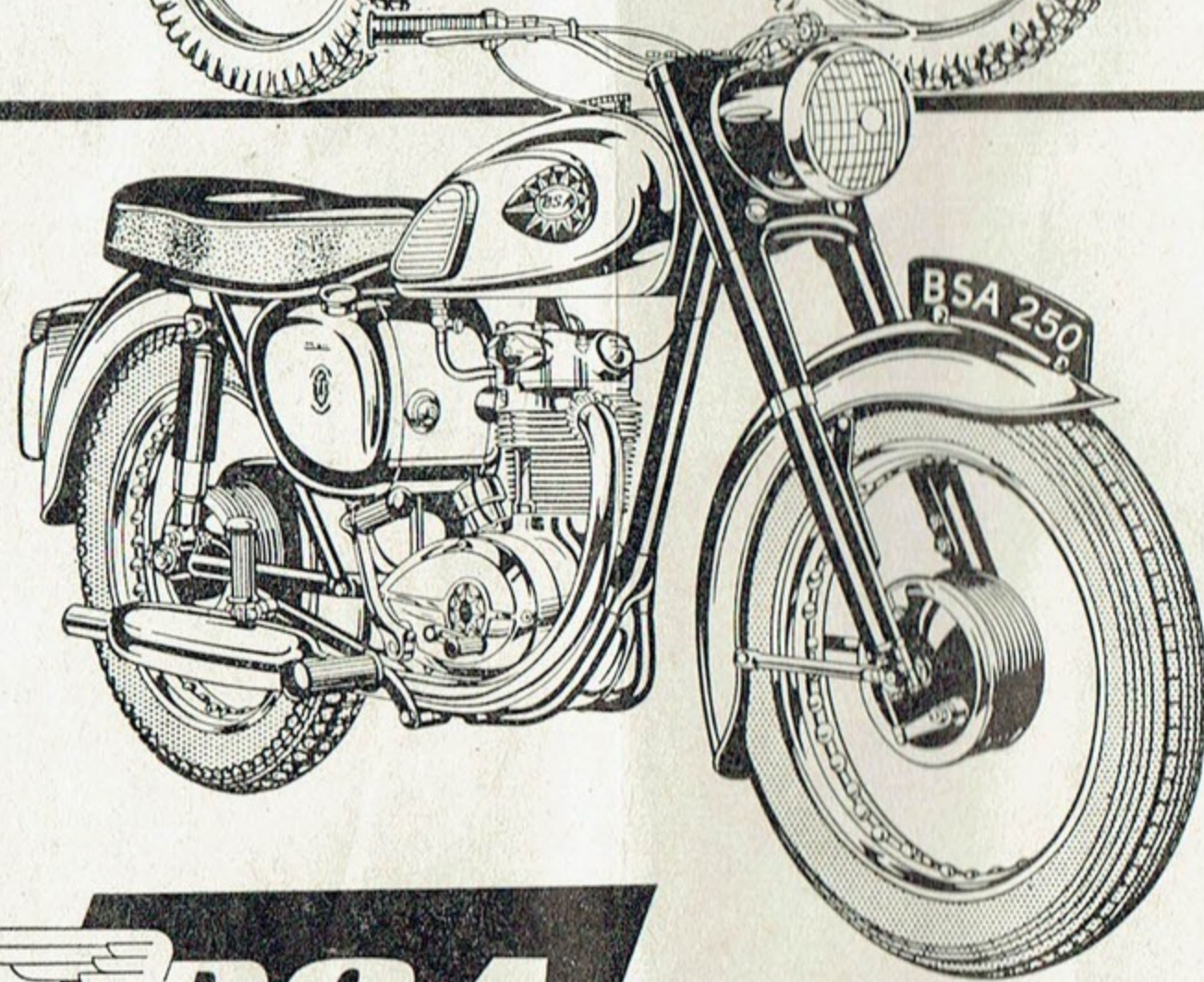
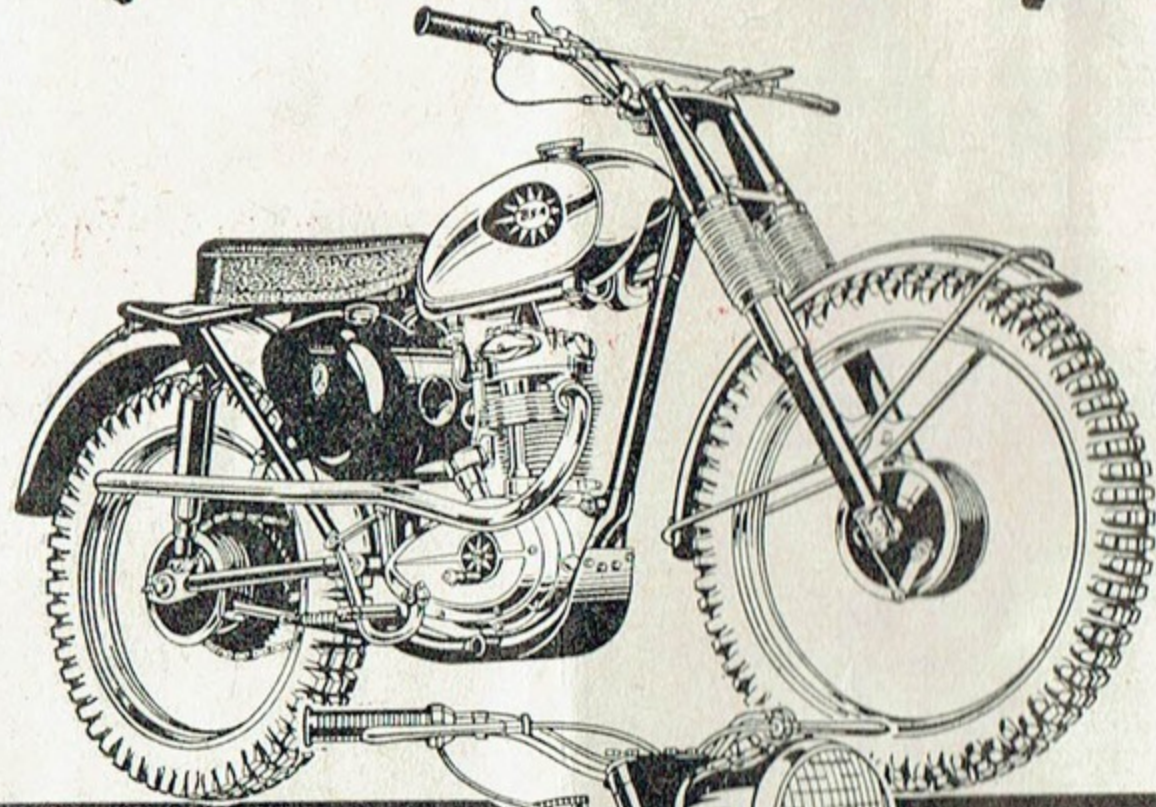


November, 1960

# SOUTHERN CENTRE GAZETTE

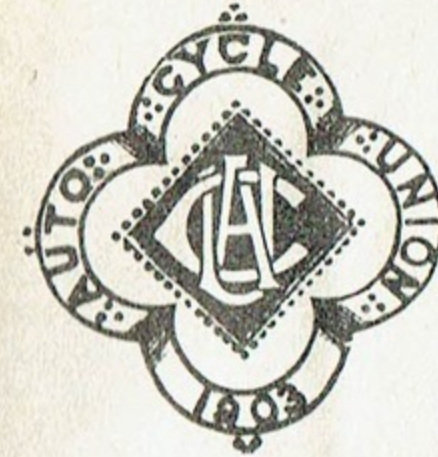


# For Sport and Transport



**BSA** 250 STAR

B.S.A. MOTOR CYCLES LTD., 261 ARMOURY ROAD, BIRMINGHAM, 11.



No. 144

NOVEMBER, 1960

## GAZETTE SOUTHERN CENTRE PUBLISHED MONTHLY

Editor: R. W. BAINES : CADLEY : SIMS LANE : MORTIMER : BERKS.

The Centre disclaims all responsibility for the views expressed by contributors to the Gazette.

### SECOND YEAR RUNNING

#### Victory for our Scramblers!

OLD news now as our win at Glastonbury on 2nd October received national publicity. Nevertheless, we should record a tribute to our team and fill in a few behind-the-scenes details.

Triss Sharp, having a high old time in Austria, forced a last-minute team change: Brian Goss came in to take his place.

The Southerners started under the handicap of being favourites and, in view of what happened to Sweden in the last Moto-Cross des Nations, this is not a particularly good thing. In dry conditions the "favourite" tag would have been reasonable, but the shocking weather conditions tipped the scales heavily in favour of the brilliant trials-riding Midland Team.

A superb ride into first place by Don Rickman, ably supported by Ivor England and Brian Goss, gave us a slight edge at the end of the first leg; Midland were close behind. There were no official results prior to the start of the second leg but due to the efforts of our team officials, all other teams

were quite sure that the Southern was in front.

Second leg and again a Rickman victory, with Ivor struggling manfully. Phil Nex added up the points and we finished with 317 against the 306 of Midland and Wessex (287).

A first-rate, all-round team effort, with each of the boys doing his bit. "Call it a day" was the advice of some twenty marshals and spectators to Ivor England as he struggled to free his front wheel of glutinous mud. "Not me," said Ivor, "I'm going to finish if it kills me". Such was the spirit of the team—the spirit necessary to triumph over fierce opposition and difficult conditions.

Surely Don Rickman with the Gloucester GN, Cassell and Glastonbury must have established himself as the world's best when the conditions are muddy.

One thank-you to Dick Bracher and his Tor Club; your friendly approach was just right to cope with a rough day.

**OUR COVER**—Outstanding all-rounder—after reaching the top in Trials and Moto Cross, he has established himself during 1960 as a leading road racer. Ron Langstone here seen in action at Blandford.

Photo: CECIL BAILEY, "Yvonne", 388 Bitterne Road, Bitterne, Southampton.

## October Board Commentary

VENTURING into the Northern Area, to "The Grapes", at Basingstoke, there was quite a good attendance, with a fair sprinkling from the far West, when our President, Joe Caslake, welcomed the delegates.

Lulworth Cove and X.H.G. Tigers sent apologies, and this time there were no Lamberts.

The deputy Min. Sec. of last time, Arthur Mason, read the minutes, as Mitch couldn't read his writing, the latter meanwhile muttering to me what the hell did I mean by all the deputy stuff in last month's notes; sorry, Mitch, I wasn't trying to get at you in particular, remember he was also my deputy for these notes several times this year.

The minutes signed, and Les Smith poised in the Chair, matters arising:—Inter-Centre Team Trial, 1960, is scheduled for Yorkshire, and the National Road Races for Oulton Park. Venues not yet fixed:—250 Moto Cross, July 16th, and Inter-Centre Team Scramble, October 1st. Also Grass Track Championships; Jim Rendell asked "Who gets the profits?" George Allan answered "Eventually, the Benevolent Fund."

Then the bit about Stewards' Expenses; I must put on my sackcloth and ashes to admit my report last month was the recommendation of the Comps. Committee; what the Board eventually agreed was:—Speed Events contribute 25/-, Trials 10/- each; and the payout, 15/- for all events.

Gosport Scramble, December 4th. There will be no T.V. coverage; it will instead be an O.T.C. Novices only event.

Triumph Owners Bournemouth, for their special event, cannot get permission for Stoney Cross and are seeking another venue.

Roll Call: Messrs. Caslake, Allan, Baines, Goss, Hodges, Jones, Mason, Mitchell, Ryall, and Smith reported present and correct. And Alton, Basingstoke, Bishops Waltham, Blackmore Vale, Bridport, E. Berks S'car, Fareham, Gosport, Henley, Mohawk, Mortimer, North Hants, Newbury, Reading Ace, Ringwood, Southampton, Southampton Vikings, South Newbury, Waterloooville, Weymouth, Winchester, and T.O. Bournemouth.

Treasurer Arthur Mason reported on the state of the finances, and presented accounts for payment.

Inter 6 Centre Conference at Newbury, on the subject of Scramble Rider's Status; draft report was circulated.

Report on the Centre Grass Track Championships: Jim Rendell, presenting the balance sheet, announced a moderate profit, which he considered not too bad in view of the short notice. Blackmore Vale were congratulated and thanked for the success of the event, and for stepping into the breach, first by the chairman, Les Smith, and then by our President, Joe Caslake, both of whom were there. The usual sum to cover wear and tear of equipment was proposed, but Jim said he knew Centre Funds were not all that strong and the club would be content with half. And so this was agreed with acclamation.

Report on the Centre Scramble Championships by Weymouth: It was stated that the poor attendance and entry was due to another event close by, with higher prize money, which attracted the stars. Thanks also to Southampton, who brought along 20 marshals. Congratulations to Weymouth from the Chair for a noble effort; financial aspect to be presented later.

National Grass Track Championships: Report by Jim Rendell, who said his team were very well behaved; the Solo boys were "2nd", and Sidecar boys were "1st" in their respective classes.

Report on National Scramble Championships: Ron Baines said our team were superb in very difficult conditions, and were worthy winners of the Trophy once again.

National and Regional Restricted applications for 1961 were considered and approved for submission to the Auto-Cycle Union. Also four, three of which were Sunbeam efforts, that would be passing through Centre territory; agreed to, except that Mike Simpson requested that the Southern Experts should not use territory that is used for the Waterloooville Hoad Trophies Trial, and always providing that no other territorial quibbles arise.

Centre dates to be considered by the Area Meetings were due to be allocated:—West Area — Centre Team Trial; East Area — St. Paul Trophy; North Area — Scramble Championships; South Area — Grass Track Championships. All agreed.

Presentation of his Steward's armband was made to Mr. Mitchell by the Chair, who said he would not make a speech, but would remind him that Centre Stewards were one of the panel of stewards, and that the Clerk of the Course was "in charge".

Draft report on the Inter-Centre Conference re Scramble Driver's Status, as circulated, was read; the main changes will

(Continued on page 6)



**D. C. CURTIS**  
500 c.c. Model G80CS

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Synonymous with Highly  
Successful Motor Cycles  
for Over Half a Century**

**MATCHLESS MOTOR CYCLES • PLUMSTEAD ROAD • LONDON S.E.18**

## BOARD COMMENTARY—Continued.

be: (1) Scheme will start 1st January, 1961, and regradings will take place twice a year. (2) There will be two grades of drivers (a) Premier and (b) Graded. No doubt a full report will appear elsewhere.

Mr. Hall objected to one word in the report, and then moved the adoption, which was carried.

Date and place of next meeting agreed: November 3rd at the Southampton Club headquarters. Correspondence: New Hon. Sec. E. Berks. S'car — S. W. Granger, 5 Council House, Vigo Road, Yateley, Camberley, Surrey.

Letter from Farnham Royal for permission to use the Waltham St. Lawrence area; approved, providing permission is also given by the police.

Letter from A.-C.U.: Alteration of procedure re temporary tracks. Certificates will be valid for 1 year, and all T.T.C. for tracks will have to apply for a certificate as headquarters, and T.C.C's. will replace them. All other T.T.C's. will be null and void, and any club wishing to hold an event on these

tracks will have to apply for a certificate as for a new track.

Letter from Muir Beddall: Accident coverage (personal) for trials riders available at 1/- per rider, optional; particulars will be circulated.

A.O.B.: A complaint was made about the cost of admission tickets available from headquarters. Mr. Hall supplied the answer — it is cheaper to get them printed yourself.

Neville Goss rose to propose celebrations to honour the Grass Track and Scramble victories. It was proposed to have one big party, but Jim Rendell said he thought the Grass Boys would prefer a "do" on their own. Treasurer Mason went into the costs and agreed to a vote of £40, or £20 to each team. (Was it Spokeshave who said: "Victory brings such sweet sorrow"?)

Mr. Hall asked why his Gazettes were a week later than anybody else's; Ron had an ingenious answer — "I don't know".

Meeting closed at 11.20 p.m.

C.R.J.

## 1960 SOUTHERN TRIAL STARS

	B/forward	Farnham 20/3	Weymouth 20/3	I.O.W. 27/3	X.H.G. 3/4	Alton 10/4	Henley 15/4	Wylve V. 17/4	Bishops W. 22/5	B. Vale 31/7	Henley 14/8	Farnham 18/9	W'looville 2/10	Weymouth 2/10	TOTAL	
C. Lambert	..	..	28	—	3	—	6	2	—	5	6	5	—	6	—	50
K. Edwards	..	..	29	—	—	5	—	4	—	—	4	—	—	—	—	40
C. Cullen	..	..	24	5	—	—	—	3	—	—	5	—	—	—	—	37
R. Pullinger	..	..	22	2	—	2	1	—	—	2	—	6	—	1	—	33
A. Smith	..	..	14	—	6	3	—	5	—	—	—	—	—	—	—	33
R. Gollner	..	..	10	—	—	—	—	—	—	—	—	—	—	—	—	18
A. Brown	..	..	2	3	4	—	—	—	—	3	—	3	—	3	—	18
<b>Sidecars:</b>																
J. Callander	..	..	11	—	—	—	6	—	—	—	—	5	—	—	—	22
J. Knight	..	..	12	—	—	—	—	—	—	—	—	—	—	—	—	12
W. Searle	..	..	11	—	—	—	—	—	—	—	—	—	—	—	—	11
W. Turner	..	..	11	—	—	—	—	—	—	—	—	—	—	—	—	11

Would M/G Riley please send me a result sheet of their Trial held September 25th for Star Recording? Vera F. Lambert, 2 Corbar Road, Christchurch, Hants.

## Muir Beddall Introduce Personal Accident Insurance for Trials Riders

In recent years it has become increasingly obvious to us, as official brokers to the A.-C.U., that there is a demand for personal accident insurance for competitors in reliability trials. This type of cover is already provided for speed events where every competitor in such events held under A.-C.U. permit on the mainland is covered for the following benefits:—

£250 — Death. Loss of two limbs or sight of two eyes or loss of one limb and sight of one eye.

£125 — Loss of one limb or sight of one eye.

£4 — per week during temporary total disablement limited to 52 weeks (excluding the first 3 days).

Medical expenses incurred: up to 15% of the admitted temporary total disablement.

We have arranged with the A.-C.U. that, where desired, their Master Policy may be extended to include individual trials, providing cover is made compulsory for the event. To provide the above benefits, a premium of 1/- each will be required except for events of more than one day's duration or of National or International status which would have to be specially rated.

No proposal form is required but any club wishing to take advantage of the facilities will have to tell us of their desire to do so before the holding of the meeting. A declaration of the number of starters, and the appropriate premium may then be sent us after the event.

## 1960 NATIONAL TRIAL STARS

## Solo

1st S. H. Miller	..	..	80	points
2nd G. L. Jackson	..	..	45	"
3rd R. S. Peplow	..	..	44	"
4th G. J. Draper	..	..	42	"
4th G. O. McLaughlan	..	..	42	"
6th G. S. Blakeway	..	..	40	"

## Sidecar

1st S. T. Seston	..	..	41	points
2nd A. Pulman	..	..	33	"
3rd G. G. Milton	..	..	27	"
4th P. W. Roydhouse	..	..	25	"
5th K. Kendall	..	..	20	"
6th P. Wraith	..	..	17	"

## IDEAS FOR SOCIAL SECRETARIES

A seasonal problem associated with the Annual Dinner or Christmas Party is what to buy for prizes.

This year make it a little something with a sporting flavour. Make it a "1961 Motor Cycling Diary". In rexine at 4/6d, or leather at 6/6d, these little diaries are crammed with useful gen and obviously will be well received.

Incidentally, "Gazette" cover blocks will also brighten your menu and introduce the sporting approach. 30/- each, apply Editor.

## Secretaries Please Note

The services of our Mobile Canteens are available at any distance, at gatherings where good catering at reasonable prices is desired.

The Hon. Secretary of a club in the Southern Centre writes:

"... would like to express our sincere thanks for the magnificent service and quality of your catering... everyone was full of praise and that is the sort of thing that does a club a whole lot of good..."

**CHERRYSONS Ltd.** 3 Boreham Rd., W. Southbourne, Bournemouth. Tel. 44770  
18 Summerlands, Yeovil. Tel. 905

## REPORT OF THE NEWBURY CONFERENCE — 18th September, 1960

As members will already know, the Centre was represented by Messrs. R. W. Baines, K. F. Nicholas, and the Centre Secretary, the object of this meeting being to review the existing Scramble Driver's Status rules and to evolve a common set of rules acceptable to all concerned. Of the eight Centres invited, six were represented and apologies were received from the other two who agreed to accept any reasonable suggestions. The Centres present were Southern, South Western, Western, South Midland, Midland, and Wessex, the absentees being Eastern and South Eastern. As a result of the discussions which took place, it was agreed that a completely new approach be made to the Scramble Driver's Status and a "Ten-rule plan" was agreed by all present, subject to acceptance by the Centre Boards of the Centres represented.

At the Southern Centre Board meeting on the 6th October the Draft of the ten rules was presented and debated. A proposition for the adoption of the rules, with one very minor alteration, was seconded and on an almost unanimous vote (one vote against) was carried, and therefore declared "Southern Centre Rules for Scramble Driver's Status" with effect from 1st January, 1961.

The Centre Recorder will have published in the January 1961 issue of the Southern Centre Gazette the complete list of "Premier" drivers—all others not mentioned therein will be deemed to be "Graded".

The Rules are as follows:—

### SCRAMBLE DRIVER'S STATUS

- (1) Each member Centre should appoint a Recorder and exchange information inter alia.
- (2) The scheme will be started by member Centres exchanging information on the present status of Drivers in their respective Centres, as at the 30th November, 1960, and will be adopted inter alia.
- (3) Grading of Drivers shall be agreed between member Centres—Any Driver will qualify for upgrading on his aggregate total performances in one or more Centres.
- (4) The scheme will come into force on the 1st January, 1961. Regradings will take place twice per annum, on the 1st July and 1st January. The grading lists will close on the 31st May and 30th November and published on the 1st July and 1st January respectively. (The months of June and December will count into the subsequent period).
- (5) There shall be two grades of Drivers: (a) Premier and (b) Graded.
- (6) Grading shall be determined by performances on any class of machine. Drivers holding annual International licences will be deemed to be a "Premier" Driver and will continue in that status until he no longer holds such a licence and qualifies for regrading in accordance with Rule 9.
- (7) Upgrading of Drivers shall be determined on a points basis—4, 2, and 1 on 1st, 2nd, and 3rd placings for finals only in any event held under an O.T.C. S. Restricted, Restricted, National or International Permit in any Centre recognising the scheme. Handicaps, Invitation and Non-Winners races and events for machines of up to 125 c.c. are excluded.
- (8) A Driver will be upgraded if he has gained an aggregate of 20 points in accordance with Rule No. 7 in any one period of 6 months. A Driver having gained 11-19 points in any period will have that total carried forward and should he gain an aggregate of 30 points in 2 consecutive periods (i.e. 12 months) he shall be upgraded. Only one period may be carried forward at any time.
- (9) A Premier Driver who has not gained any points, in accordance with Rule 7, in any two consecutive periods (i.e. 12 months) may apply to the Centre Recorder, in whose Centre he normally resides, for regrading. Such regrading will not be authorised until the application is agreed by the Recorders of other member Centres.
- (10) No variation of the rules of the scheme should be entertained until it has been proved in actual practice. Meetings of Centre Recorders will be held to agree any alterations found necessary and submitted to Centre Boards for approval.

## MOTOR CYCLE SHOW

All motorcyclists will be welcomed at the A.-C.U. Stand — Number 18 — where officials of the Union and members of the permanent staff will be in attendance to give advice and information.

## 1961 INTER CENTRE TEAM TRIAL

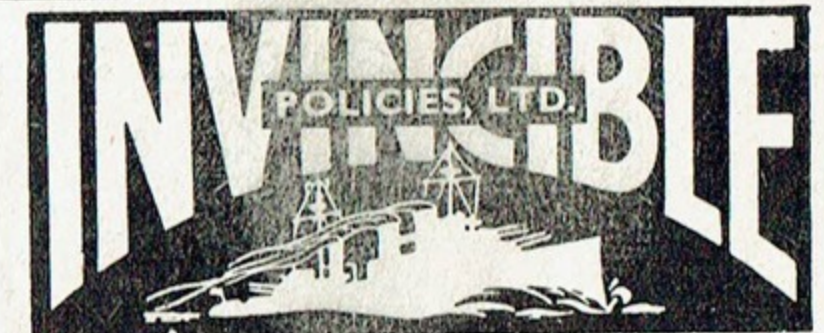
The Competitions Committee, at its recent meeting, accepted the offer of the Yorkshire Centre to organise the 1961 Inter-Centre Team Trial in the Harrogate area on Sunday, 12th March next.

## "KNOW THE GAME — MOTOR CYCLING"

Educational Productions Ltd. have published, in collaboration with the A.-C.U. a book which is one of the series compiled of the basic rules of various sports. As an introduction to Motor Cycling, this book can be recommended to newcomers to our sport. Copies of the book will be available shortly at most booksellers or may be obtained from Educational Productions Ltd., East Ardsley, Wakefield, Yorks., price 2/6d.

## 1960 NATIONAL SCRAMBLE STAR

1st D. G. Bickers	.. ..	32 points
2nd A. Clough	.. ..	12 "
3rd J. Johnson	.. ..	9 "
4th A. J. Lampkin	.. ..	8 "
5th N. Crooks	.. ..	6 "
5th K. J. Sedgley	.. ..	6 "
5th J. V. Smith	.. ..	6 "
500 c.c.		
1st J. V. Smith	.. ..	28 points
2nd J. F. Burton	.. ..	20 "
2nd D. J. Rickman	.. ..	20 "
4th D. G. Curtis	.. ..	10 "
5th B. W. Martin	.. ..	8 "
6th G. J. Draper	.. ..	6 "
6th A. J. Lampkin	.. ..	6 "



## MOTOR CYCLE INSURANCE POLICIES

for  
**2, 3, 4, 6 or 12 months**

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SOUTHAMPTON: 37 Carlton Place

or Head Office:

**INVINCIBLE POLICIES LTD.**  
Whittington Avenue, London, E.C.3.  
MANsion House 2961

## AVOID CLASH OF DATES FOR BIB AND TUCKER

The South Newbury Motor Club wish to say that their Annual Dinner, Dance, and Awards Presentation is on Friday, <sup>13th</sup> ~~March~~ <sup>June</sup> 1961. We hope to avoid the bad weather and also clashing with any other club. Secretaries please note the date.

CHARLIE BENNETT,  
For South Newbury M.C.

## SOUTHERN EXPERTS

This year's Southern Experts Trial will take place in Sussex, on much the same course as the 1958 event (which Ken Edwards reckoned was the best trial of the year). The date is Sunday, December 18th, eligibility is extended to anyone who has won a premier or a class cup, and regulations are available from A. P. Stride, "Jasmine Cottage", Rushmoor, Tilford, Farnham, Surrey.

**SALISBURY MOTOR CYCLE & LIGHT CAR CLUB, TRIAL.**

**20th November**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**ALTON & DISTRICT M.C. & C.C., TRIAL.**

**4th December**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**NORTH HANTS MOTOR CLUB, SCRAMBLE.**

**27th November**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

Please enter me for Events Nos..... Riding No.....  
My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**GOSPORT & DISTRICT M.C.C., SCRAMBLE.**

**4th December**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

Please enter me for Events Nos..... Riding No.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**SOUTHAMPTON & DISTRICT M.C.C., TRIAL.**

**27th November**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**TOTTEN & DISTRICT M.C. & L.C.C., TRIAL.**

**11th December**

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
Date .....  
Signed .....  
(To be countersigned by Parent or Guardian if driver is under 21 years of age)  
Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....C.C.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**WYLYE VALLEY MOTOR CLUB, TRIAL.**

4th December

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
 Date .....  
 Signed .....  
 (To be countersigned by Parent or Guardian if driver is under 21 years of age)  
 Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....c.c.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**NEWBURY & DISTRICT MOTOR CLUB, TRIAL.**

27th November

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
 Date .....  
 Signed .....  
 (To be countersigned by Parent or Guardian if driver is under 21 years of age)  
 Parent or Guardian .....

Name and address (block letters).....

Club..... Machine.....c.c.....

My status is: EXPERT/INTERMEDIATE/NOVICE Are you over 16? YES/NO

**SOUTH NEWBURY MOTOR CLUB, TRIAL.**

11th December

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Entry fees .....  
 Date .....  
 Signed .....  
 (To be countersigned by Parent or Guardian if driver is under 21 years of age)  
 Parent or Guardian .....

Name and address (block letters).....

Club..... Machine(s).....c.c.....

My status is: EXPERT/NOVICE/INTERMEDIATE Are you over 16? YES/NO



SALISBURY MOTOR CYCLE & LIGHT CAR CLUB

**THE DICK HARRY TRIAL**

SUNDAY, NOVEMBER 20th, 1960, at 11.30 a.m.

Open to Centre

Permit No. U.612

**OFFICIALS**

Southern Centre Steward: C. Phippen.

Club Stewards: M. Lane, W. E. Wareham.

Clerk of the Course: G. Hitchings.

Secretary of the Meeting: S. C. Dowding, "Wrynose", Woodfalls, Salisbury.

**SUPPLEMENTARY REGULATIONS**

1. **JURISDICTION:** Held under the G.C.R.'s, of the A.-C.U. and the following Regulations. Open to all members of the Southern Centre riding Solo or Sidecar machines.

2. **COURSE:** Start and finish, two laps on private property at Garston Farm, Broadchalke, Salisbury, Wilts. Course marking by arrows and cards.

3. **NUMBERS:** Issued at the Start, and will be allocated as entries are received.

4. **ENTRIES:** To be made on the official form and sent to the Secretary of the Meeting not later than Wednesday, 16th November, 1960. Entry Fee 6/-, Team Entries 7/6d.

5. **SECTIONS:** Will be marked with Start and Ends Cards. Marking will be 1, 3, 5.

6. **TYRES, PROTESTS, NOVICES, AND INTERMEDIATES:** In accordance with Centre Ruling.

7. **AWARDS:** The Dick Harry Cup for the best performance by a Solo.  
 The Committee Cup for the best performance by a Sidecar.  
 The Cross Keys Cup for the best performance by a Salisbury Member.  
 Up to 250 c.c. Award } Providing there are more than 6 entries in  
 251-350 c.c. Award } these classes  
 351-500 c.c. Award }  
 Team Award for the best team of 3.  
 Novice, Intermediate, and Class Awards in accordance with League Rules.

8. **GENERAL:** The Club reserves the right to cancel this event should circumstances deem it desirable, in which case entry fees will be returned.

## NORTH HANTS MOTOR CLUB

Open to Centre

**SOUTHERN SCOTT SCRAMBLE**

to be held at Tweseldown Race Course, Crookham, Nr. Aldershot,  
Hants.

on **SUNDAY, 27th NOVEMBER, 1960 at 11 a.m.**

T.T.C. No. 1047

A.-C.U. Permit No. U.613

**OFFICIALS****A.-C.U. Centre Steward:** K. F. Nicholas.**Club Stewards:** O. Tyler and J. C. Archer.**Timekeeper:** H. E. M. Kingdon.**Machine Examiners:** J. M. Heanes and C. Newman.**Paddock Marshals:** R. L. White, K. Crumplin and P. Milam.**Announcer:** L. J. Archer.**Lap Scorers:** C. Densley, F. W. Pearce and W. C. Kennett.**Judge:** A. Sparks.**Clerk of the Course and Secretary of the Meeting:** W. G. Hall, 7 Hunts Common,  
Hartley Wintney, Hants.**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Open to members of all clubs affiliated to the Southern Centre of the A.-C.U. riding Solo Motor Cycles. Held under the G.C.R.'s. of the A.-C.U. and S.S.R.'s. of the Southern Centre, and these Supplementary Regulations, also Final Instructions which shall have the force of these Regulations.

**2. ENTRIES:** Opening date for entries 5th November. To be made on the official form provided and to reach the Hon. Secretary of the Meeting **NOT LATER THAN SATURDAY, NOVEMBER 12th, 1960**, together with an entry fee of 10/-. The Club will pay Drivers Third Party and Personal Accident Insurance for one or all events. Drivers holding a contract personal accident insurance should quote the policy number on the entry form as indicated. All drivers must be at least 16 years of age. **ENTRIES WILL BE LIMITED.**

**3. CLASSES: Senior Class:** All drivers who have been placed 1st, 2nd or 3rd in the finals of three O/C Scrambles since 1st January, 1958.

**Junior Class:** All other drivers.

**4. COURSE:** This will be approximately one mile circuit over heathland.

**5. START:** Will be astride machines, dead engines.

**6. PRACTISING:** Two practice laps will be arranged to be completed between 10 and 11 a.m.

**7. ALL DRIVERS** must report with their machines, helmet and clothing at the machine examiner's table, which is situated near the paddock entrance, before practising commences.

**8. EVENTS AND AWARDS:**

**1. NEW IMPERIAL CHALLENGE TROPHY. JUNIOR UP TO 1,000 c.c. 6 Laps.**

1st 80/-; 2nd 60/-; 3rd 40/-; 4th 20/-; 5th 10/-; 6th 5/-.

**2. HERBERT CHALLENGE TROPHY. SENIOR UP TO 1,000 c.c. (Solo Star). 8 Laps.**

1st 120/-; 2nd 100/-; 3rd 80/-; 4th 60/-; 5th 40/-; 6th 20/-.

**3. UP TO 250 c.c. (250 Star). 6 Laps.**

1st 70/-; 2nd 50/-; 3rd 30/-; 4th 20/-; 5th 15/-; 6th 10/-.

**4. JUNIOR UP TO 1,000 c.c. 4 Laps.**

1st 60/-; 2nd 40/-; 3rd 20/-; 4th 10/-; 5th 7/6; 6th 5/-.

**5. SENIOR UP TO 1,000 c.c. 6 Laps.**

1st 80/-; 2nd 60/-; 3rd 40/-; 4th 20/-; 5th 10/-; 6th 5/-.

All heats 3 laps.

Winners of Events 1 and 2 will receive The Herbert and New Imperial Challenge Trophies (to be held for one year).

**NUMBERS: THESE MUST BE AS REQUIRED IN S.S.R.'s.; NO DRIVER WILL BE ALLOWED TO RIDE WITH BAD NUMBERS.**

## TOTTON &amp; DISTRICT MOTOR CYCLE &amp; LIGHT CAR CLUB

**NOVICE TRIAL**

**SUNDAY, 11th DECEMBER, 1960**

SOLOS ONLY

Permit No. U.619

**OFFICIALS****Southern Centre Steward:** A. E. Lambert.**Club Stewards (2):** To be appointed.**Clerk of the Course:** A. Morris.**Secretary of the Meeting:** C. R. Bull, 162 Paynes Road, Southampton.**Starter:** D. J. Edmonds.**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and these Supplementary Regulations. Open to members of Southern Centre Clubs, being a NOVICE according to SOUTHERN CENTRE T.L.R.'s. RULE 10.

**2. START AND FINISH:** Cricketers Arms, Lockerley, behind Lockerley Post Office. First man away at 11.0 a.m., others at 1-minute intervals.

**3. COURSE:** Two laps of approximately 8 miles per lap. Marking will be by Direction Cards. Onus of finding the route rests with the competitors.

**4. MARKS:** Will be lost — 1 for a dab. 3 for footing and 5 for stopping, breaking out of sections, or missing a section. Ties will be decided by a Timed Section.

**5. AWARDS:** Premier award — Best Performance.  
Club Cup — Best Totton Member.  
First- and Second-Class Awards.

**6. ENTRIES:** To be made on the form provided and sent to the Secretary of the Meeting not later than the 8th December, 1960.

**7. NUMBERS:** Will be issued at the start, when competitors sign on.

**8. GENERAL:** Tyres, protests, etc., in accordance with the G.C.R.'s.

**9.** The Club reserves the right to cancel or abandon the event should circumstances deem it desirable.



NEWBURY &amp; DISTRICT MOTOR CLUB

**NEWBURY TROPHY TRIAL**

SUNDAY, NOVEMBER 27th, 1960



Permit No. U.615

**OFFICIALS****Centre Steward:** H. W. Steele.**Club Stewards:** R. Tarry, D. L. Joyce.**Clerk of the Course:** F. Flower.**Secretary of the Meeting:** L. G. Povey, 2 Northfields, Chieveley, Nr. Newbury, Berks.**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the General Competition Rules of the A.-C.U. and these Supplementary Regulations.

**2. START AND FINISH:** At the New Inn, Winterbourne, 3½ miles from Newbury between B.4000 (Newbury-Lambourn Road) and B.4494 Newbury-Wantage Road). First man leaves the start at 11 a.m., remainder at one-minute intervals. Sidecars after Solos.

**3. COURSE:** Two laps of approximately 20 miles, much of it over green tracks. Sidecars will be properly catered for. Marking will be with direction cards. The onus of finding the correct course rests with the competitor.

**4. MARKING:** Will be — One, Three, Five. Missing a section, 7 marks.

**5. SPECIAL TEST:** Will be used to decide ties. Best time over approximately one mile of rough going.

**6. TYRES, PROTESTS, INTERMEDIATES AND NOVICES:** In accordance with Southern Centre League Ruling.

**7. AWARDS:** CHALLENGE CUP AND REPLICA — Best Solo performance.  
CHALLENGE CUP AND REPLICA — Best Sidecar performance.  
LAMBOURN VALLEY CUP AND REPLICA — Best Novice.

CLASS AWARDS —	250 c.c. Cup	} Minimum of 4 entries in each class
	300 c.c. to 350 c.c. Cup	
	400 c.c. to 500 c.c. Cup	

Intermediate and Class Awards in accordance with Southern Centre League Ruling.

**8. ENTRIES:** Solo entries will be restricted to the first 90 received in order to give all competitors a good day's sport. Entry fee of 6/- must be sent with completed entry form to the Secretary of the Meeting, to arrive not later than Monday, November 21st. Team entries, 5/- per team of 3, at the start.

**9. BACK MARKER:** Will leave the start 30 minutes after the last man. Any rider overtaken by him will be deemed to have retired.

**10. NUMBERS:** Will be allocated as entries received.

**11. GENERAL:** The Club reserves the right to cancel or abandon this event should it become necessary. Refreshments will be available at the start. No petrol.

SOUTHAMPTON &amp; DISTRICT M.C.C.

**JACK WHITE TRIAL**

SOLOS

SUNDAY, NOVEMBER 27th, 1960



Permit No. U.614

**OFFICIALS****Southern Centre Steward:** G. Hodges.**Club Stewards:** W. Topp, A. Appleby.**Clerk of the Course and Secretary of the Meeting:** F. W. Snell, 4 Players Crescent, Totton.**SUPPLEMENTARY REGULATIONS**

**1. ANNOUNCEMENT:** The Southampton and District M.C.C. will hold a Trial for Solo machines, open to members of Clubs affiliated to the Southern Centre of the Auto-Cycle Union.

**2. JURISDICTION:** This event will be organised under Permit No. U.614 of the Southern Centre A.-C.U. and in accordance with G.C.R.'s. of the A.-C.U., Southern Centre A.-C.U. Trials League Regulations and these Supplementary Regulations.

**3. THE COURSE:** Will consist of two laps containing a number of observed sections.

**4. START:** Pinns Farm, West Wellow, Hants. 11 a.m., first driver away, the remainder at 1-minute intervals.

**5. MARKING:** In accordance with Southern Centre T.L.R.'s., Rule 7. Special Test will be used to decide ties.

**6. AWARDS:** In accordance with Southern Centre T.L.R.'s., Rule 8, and the following additional awards:

Jack White Cup to the best Solo.

Club Cup for the best performance by a S. & D.M.C.C. driver.

Capacity Class awards will be given in accordance with Rule 8 (iii) (b) of the Southern Centre T.L.R.'s., subject to a minimum of six drivers in each class.

**7. DRIVER'S STATUS:** In accordance with Southern Centre T.L.R.'s., Rule 10.

**8. SIGNING ON/OFF:** Rule 13 of the T.L.R.'s. will be strictly observed.

**9. ENTRIES:** To be made on the form provided herein and accompanied by a fee of 5/- and sent to the Secretary of the Meeting, to arrive not later than Monday, 21st November, to be made payable to the Southampton and District M.C.C. Entries will be acknowledged, and numbers issued at the start.

**10. PROTESTS:** In accordance with G.C.R.'s. of the A.-C.U.

**11. ABANDONMENT:** The organisers reserve the right to cancel or alter any part or the whole of the meeting if, in the opinion of the Stewards, circumstances render such a course desirable.

**12. MACHINES:** The onus of machines being in a roadworthy condition and strictly in accordance with the relevant Road Traffic Act rests with the driver.

SOUTH NEWBURY MOTOR CLUB  
**JACK O' NEWBURY TRIAL**

SUNDAY, DECEMBER 11th, 1960

SOLO AND SIDECAR

Permit No. U.620

**OFFICIALS**

Southern Centre Steward: R. F. Mitchell.

Club Stewards: R. Hastings, J. Nicholls.

Clerk of the Course: J. Hillier.

Secretary of the Meeting: C. Bennett, 125 Dene Way, Donnington, Newbury, Berks.

**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U. and the following Supplementary Regulations, also Southern Centre 1957 Handbook of Official Rules, and open to all Solo and Sidecar Southern Centre riders.

**2. START AND FINISH:** The "Lamb", Long Lane, Hermitage. Situated on the Newbury to Hermitage Road, about 3 miles from Newbury. North of A4 route. The first competitor will leave at 11 a.m., the remainder at one-minute intervals. Petrol, oil and refreshments are available at the start.

**3. COURSE:** Two laps of about 12 miles each, covering main roads. The sections will be of a sporting nature. The onus of finding the correct route will rest with the competitor. It will be marked with arrows and direction cards.

**4. MARKING:** Will be — One dab in section, 1 mark.  
 Footing in section, 3 marks.  
 Stopping in section, 5 marks.  
 Missing an observed section, 10 marks (unless directed to do so by Marshal in charge).

**6. TIES:** Will be decided by special test.

**7. TYRES AND PROTESTS:** In accordance with G.C. Rules.

**8. NOVICES:** In accordance with Southern Centre Rules 1957.

**9. CANCELLATION:** The promoters reserve the right to postpone or cancel the competition should any unforeseen condition arise or be encountered.

**10. GENERAL:** Back marker will leave 30 minutes after the last man, and any competitor passed by him will be deemed to have retired.

**11. ENTRIES:** Individual entries at a fee of 6/- must reach the Secretary of the Meeting by, and not later than December 3rd, 1960. Team entries, 7/6d. per team.

**12. AWARDS:** (a) Best performance by a solo and Premier award — Jack O' Newbury Cup and Replica.  
 (b) Best performance by a sidecar — Hutton Stott Cup and Replica.  
 (c) 250 c.c., 350 c.c., 500 c.c. solo — Class Cups.  
 (d) 1st and 2nd awards in accordance with Southern Centre Rules.  
 (e) Novices Cup.  
 (f) Team Shield for best performance by any club's team.  
 (g) Cup for best South Newbury Club Member.

No rider may win more than one award other than team award. All awards in (b) and (e) of above are subject to an entry of at least 5.

(a), (b) and (f) of above Cups and Shield are only held for one year.

**13.** All riders sign on and off at start and finish.

WYLYE VALLEY MOTOR CLUB

**LISTER CUP TRIAL**

SUNDAY, 4th DECEMBER, 1960, at 10.30 a.m.

Permit No. U.618

**OFFICIALS**

Southern Centre Steward: H. G. Nash.

Club Stewards: A. J. Sheldon and G. G. Curtis.

Clerk of the Course: J. J. Escott.

Secretary of the Meeting: G. C. Woodham, 6 Woodcock Road, Warminster, Wilts.

**SUPPLEMENTARY REGULATIONS**

**1. JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U., and these Supplementary Regulations. Open to members of Southern Centre Clubs riding solo machines.

**2. START AND FINISH:** 2 miles from Warminster, off the main Warminster-Frome Road. Will be clearly marked with direction cards. First man will leave the start at 10.31 a.m., the remainder at 1-minute intervals.

**3. COURSE:** Two laps of approximately 9 miles per lap. Course marking will be by direction cards only. Onus of finding correct route rests with competitor.

**4. MARKING:** 1, 3 and 5; missing a section — 5 marks.

**5. TIES:** To be decided by furthest around cleanest.

**6. ENTRIES:** To be made on the form provided and sent to the Secretary of the Meeting by Wednesday, 30th November. Entry 6/-.

**7. NUMBERS:** Competitors will be informed of their Riding Numbers.

**8. AWARDS:**

Lister Cup — Best Performance.

Novice Cup — Best Performance by a Novice.

Club Cup — Best Wylde Valley Club Member.

Class Cups — 250, 350 and 500 c.c.

1st-Class Awards next best 10% starters.

2nd-Class Awards next best 10% starters.

No rider to win more than one award.

**9. BACK MARKER:** A back marker will leave the start 15 minutes after the last competitor, and any rider passed by him will be deemed to have retired.

**10. GENERAL:** Tyres and Protests in accordance with G.C. Rules.

The Club reserves the right to curtail the entry or to cancel this event should it be deemed desirable.

Refreshments at the start.

No petrol available at the start.

**11. WARNING:** This event is on a Private Estate and held mainly in woodlands. Please be careful with lighted MATCHES and CIGARETTES.

**12. SIGNING ON AND OFF:** Competitors must sign on at the start of each lap and sign off at the end of the last lap. Failure to do so may result in exclusion from the award list.

ALTON & DISTRICT M.C. & C.C.  
**ALTON TROPHY TRIAL**  
 SUNDAY, 4th DECEMBER, 1960



Permit No. U.617

START: 11.0 a.m.

**OFFICIALS**

Southern Centre Steward: G. Hodges.

Club Stewards: L. H. Steele. E. Carter.

Clerk of the Course: W. Oliver.

Secretary of the Meeting: D. A. Geering, 40 Branson Road, Bordon, Hants.

**SUPPLEMENTARY REGULATIONS**

1. **JURISDICTION:** Held under the G.C.R.'s. of the A.-C.U., the Southern Centre Trials League Regulations and these Supplementary Regulations. Open to members of the Southern Centre riding solo machines.

2. **COURSE:** One lap of approximately 20 miles in the Bordon-Selborne-Binsted area. Course marking by arrows and coloured cards.

3. **START:** The start and finish will be at The Royal Oak, Hollywater, just south of Bordon, between A.325 and B.3004. No. 1 to leave at 11 a.m.

4. **SECTIONS:** Will be marked with start and ends cards, flags, cards and/or tape.

5. **MARKING:** Will be 1-3-5 in accordance with Trials League Regulations, Rule 7.

6. **TIES:** In the event of a tie the winner shall be the driver who proceeds furthest round the course with the least loss of marks.

7. **TYRES:** In accordance with Centre Rulings.

8. **AWARDS:** Premier Award — Alton Trophy Cup, to be won outright.  
 Other Awards in accordance with Southern Centre Trials League Regulations, Rule 8.  
 Team Awards for best team of 3, subject to a minimum of 5 teams.

9. **DRIVER'S STATUS:** In accordance with Southern Centre Trials League Regulations, Rule 10.

10. **SIGNING ON/OFF:** A driver must sign on at the start, and sign off at the finish.

11. **ENTRIES:** To be made on the form provided and accompanied by a fee of 6/-, and sent to the Secretary of the Meeting, to arrive not later than Saturday, 26th November, 1960. Team entries accepted at the start. Team entry fee 7/6d. Under no circumstances will individual entries be accepted at the start.

12. **PROTESTS:** In accordance with the G.C.R.'s. of the A.-C.U.

13. **BACKMARKER:** A backmarker will leave the start 15 minutes after the last competitor, and, after reasonable allowance for delay, any driver overtaken by him will be deemed to have retired.

14. **ABANDONMENT:** The organisers reserve the right to cancel or alter any part or the whole meeting, if, in their opinion, circumstances render such a course desirable.

15. **GENERAL:** Entries will be acknowledged as received. Riding numbers and programmes will be issued at the start. Teams must be Club Teams and drivers will only be allowed to ride for the club whose name appears on their indemnity. The organisers reserve the right to limit the entry if they so deem it necessary.

*Riders' numbers,  
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 windscreen stickers with your  
 regulations and programmes*

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