

# Southern Centre Gazette



Photograph by Cecil Bailey

John Turner from Reading and passenger Michael Meredith airborne in their 750 Wasp at the Brighton Moto Cross

11 BRITISH CHAMPIONSHIPS

2 EUROPEAN CHAMPIONSHIPS

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GORE ROAD, NEW MILTON, HAMPSHIRE
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Editor: COLIN F. HOLDSTOCK Dormar Press Ltd., 85/87 Christchurch Road, Ringwood, Hants.

Centre Secretary: RODGER BROAD 15 Station Road, Overton, Nr. Basingstoke, Hants.

Centre Treasurer: K. GALE, Esq. 47 Sydney Road, Shirley, Southampton.

The Centre disclaims all responsibility for the views expressed by contributors to the Gazette. No. 298

OCTOBER, 1973



# Southern Centre Gazette

PUBLISHED ON THE FIRST OF THE MONTH

#### WARNING TO ALL COMPETITORS

The Competitions Committee of the Southern Centre A.C.U., alarmed and disgusted by reports of bad feeling between drivers, of aggressive dangerous driving, that is unfortunately increasing, decided at its last meeting to issue this warning to all concerned; be they drivers, mechanics, helpers or just friends or supporters of drivers. In future all Stewards and Officials will be watching very closely. Any incident of this type will be dealt with very severely at the time. It will also be reported to the Competitions Committee for further action should this be deemed necessary. Drivers are reminded that THEY are responsible for the actions of their helpers and supporters, so should therefore ensure that none of these supporters get involved in disputes, which could result in action being taken against themselves.

The General Competition Rules and Standing Regulations of the A.C.U. have rules to deal with all incidents of this nature, and in future these will be very strictly observed.

It would be wonderful if the Sport of Motorcycling could be just that, SPORT.

## Secretarys Please Note

The services of our Mobile Canteens are available at any distance, at gatherings where good catering at reasonable prices is desired.

The Hon. Secretary of a Club in the Southern Centre writes:

". . . would like to express our sincere thanks for the magnificent service and quality of your catering . . . everyone was full of praise and that is the sort of thing that does a club a whole lot of good."

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#### ALDERMASTON NOMADS M.C.C

#### 11th ANNUAL PATHFINDER TRIAL (I.S.D.T. TYPE EVENT)

Start: 10.30 a.m.

SUNDAY, 7th OCTOBER, 1973

Permit No. U1082

OFFICIALS: Southern Centre Steward—H. Nash; Club Stewards—M. Slatter, J. Gardner; Clerk of the Course—A. Jeffrey; Secretary of the Meeting—Miss C. J. Slatter, 48 Colemansmoor Road, Woodley, Reading, Berks RG5 4DN.

#### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R's, the Standing Regulations for all Trials of the A.C.U., these Supplementary Regulations and any final instructions.
- 2. Eligibility: Open to all registered members of Clubs affiliated to the Southern Centre A.C.U. riding solo or sidecars.
- 3. Entries: To be sent to the Secretary of the Meeting with a fee of £1 (inc. P.A. ins.) and two self addressed envelopes. Teams of three 30p (accepted at Start). Entries are limited to 100 will open on 1st October 1973.
- 4. Course: Approximately 100 miles of minor roads and green lanes. Start and Finish at Contractors Car Park, A.W.R.E. Rec. Soc. (8 miles north of Basingstoke on A340).
- 5. Penalties: As per final instructions.
- 6. Protests: In accordance with G.C.R's.
- 7. Awards:

Winner - Pathfinder Cup and Replica.

Best Opposite - Tankard.

Next Best 10% Solos - 1st Class Awards.

Next Best 10% Sidecars - 1st Class Awards.

Best Novice.

Best Team.

Best Service Rider on Standard Machine.

Note: Riders may only win one award.

8. General: Refreshments. No petrol at start.

NOTE: Only A.C.U. approved tyres to be used in this event.

Δ	DERM	ASTON	NOMADS	M.C.C.	TRIAL
м			INCINICO	141.0.0.	

My status is EXPERT/INTERMEDIATE/NOVICE

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether, or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Name and address (block letters) .....

Date
Signed
(To be countersigned by Parent or Guardien
If driver is under 18 years of age)
Parent or
Guardian

Entry fees .....

7th October, 1973

Club Machine	c.c
Solo or Sidecar	
Passenger's Address	

Are you over 17? YES/NO

#### SOUTHAMPTON VIKINGS M.C.C

#### **NOVICE TRIAL**

Start: 11.00 a.m.

OCTOBER, 1973

SUNDAY, 14th OCTOBER, 1973

Permit No. U1081

OFFICIALS: Centre Steward—P. Mellers; Club Stewards—D. Chamberlain, O. Stainer; Clerk of the Course—R. Foord; Machine Examiner—B. Williams; Secretary of the Meeting—H. Foster, 1 Boyatt Cottages, Boyatt Lane, Eastleigh, Hants SO5 4LH.

#### SUPPLEMENTARY REGULATIONS:

- Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U. and these Supplementary Regulations.
- 2. Eligibility: Open to all members of Southern Centre Clubs holding Novice status and riding solo machines.
- Entries: To be made on the form provided and sent to the Secretary of the Meeting. Will open on 7th October and close on October 11th, 1973. Entries 70p and 2 stamped addressed envelopes. Limited to 100.
- Machines: Must comply with the Road Traffic Act and afore-mentioned Rules and Regulations.
  Machines will be inspected before the start.
- 5. Start: The start will be at New Rd., Landford, off the main Salisbury/Southampton road (A36).
- 6. Course: Will be of 4 laps of 10 sections to be held on private land.
- 7. Ties: Will be decided by (a) the driver with the greatest number of cleans (b) furthest round clean (c) furthest round with least marks lost.
- 8. Awards:

Best Performance.

1st Class Awards - Next 10% of starters.

2nd Class Awards - Next 10% of starters.

Best Club Member.

Best performance by a driver over 12 and under 16 years of age.

Team Award - Best performance by a team of 3.

9. General: Refreshments will be available at the start. Petrol 300 yds.

#### SOUTHAMPTON VIKINGS M.C.C. NOVICE TRIAL

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centra of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the sald bodies, officials, representatives, servants or agents.

14th	October,	1973

Entry	fees		 	
Date			 	
Signe	d		 	
		ntersigned under 18		

Parent or

Guardian ....

Name and Address	(Block letters)	 	

Status: Are you a NOVICE?..... Are you over 16? YES/NO

## What You Should Know

#### CENTRE DATES MEETING

A final reminder for the date of this most important meeting to be held on Monday, 22nd October, 1973 at the "Abbey Hotel", Romsey, Hants starting at 8.00 p.m. Two delegates from each club are invited to attend—its in in your own interests to make the effort.

#### NON-STARTERS SUSPENDED

Mr. K. Paterson, 2 John Street, Dalbeattie, Kircudbrightshire. National Suspension to run until 31st December 1973.

Mr. G. Taylor, 152 Station Road, West Moors, Ferndown, Dorset and Mr. C. Kessell, 11 Salisbury Road, Cosham, Portsmouth are both suspended from all Southern Centre Events until further notice.

The following riders are severely warned for failure to notify organisers after their non-appearance at events.

Mr. M. Butler, 119 Russell Road, Newbury, Berks.

Mr. E. P. Davies, Monks Cottage, Roke, Nr. Romsey, Hants.

Mr. G. Lake, c/o 4 Highfield Road, Edgbaston, Birmingham.

Mr. R. Flood, 7 Adkins Road, Waltham St. Lawrence, Reading, Berks.

Mr. T. Odey, 143 London Road, Horndean, Hants. All non-starters at events must inform the organisers in writing or by telephone of their reasons for absence immediately after the event unless they have been able to do so in advance. As the entry forms of all non-starters are sent to me for filing, it is in your own interests to have the courtesy to apologise to the organisers for your absence, otherwise you face a fine and/or suspension.

#### CENTRE EVENTS FOR 1974/75

Offers are invited from interested clubs to run any of the events below, dates held open for these events are also listed.

Centre Scramble Championships— Second Sunday in June 1974 Centre Grass Track Championships— Second Sunday in August 1974 St. Paul Trophy Event—

A 5th Sunday in either July, August or September 1974

Centre Team Trial— First Sunday in February 1975

#### **NEW EVENTS**

18th November '73. Wimborne—
Closed to Club G/T
6th January '74. X.H.G.—
Open to Centre Trial

# Sims DUPLICATING Service Ringwood 2727 (at any time) (Sylvia G. M. Sims) Ringwood Trading Estate, Christchurch Rd., Ringwood Admission Tickets . Post Cards . Results Sheets Event Programmes . Posters . Car Stickers, etc. Prompt Service PHCTO-COPYING Enquiries Welcomed

#### ISLE OF WIGHT MOTOR CYCLE CLUB

#### **NOVICE TRIAL**

Start: 12 noon

SUNDAY, 21st OCTOBER, 1973

Permit No. U1706

OFFICIALS: Southern Centre Steward—A. Bellenger; Club Stewards—W. Smith, R. Flux; Clerk of the Course—A. Penny; Secretary of the Meeting—S. E. Bellamy, Southlee, Thorley, Nr. Yarmouth, Isle of Wight.

#### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U. and these Supplementary Regulations.
- 2. Eligibility: Open to all Novice riders of solo machines who are members of Southern Centre Clubs.
- 3. Entries: To be sent to the Secretary of the Meeting, accompanied by the fee of 50p. Entries will close 14th October 1973.
- 4. Start: Will be at Cowlease Hill, Shanklin. The route will be marked from the outskirts of Shanklin on the Shanklin to Ventnor road.
- 5. Course: Two or Three laps of a short course on Private Property.
- 6. Awards: Premier and Class awards in accordance with Southern Centre Regulations.
- 7. General: Refreshments will be available at the Start.
- 8. Boats: Competitors are advised to book spaces for cars or vans as soon as possible.

#### ISLE OF WIGHT MOTOR CYCLE CLUB NOVICE TRIAL

21st October, 1973

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Date	
Signe	edbo
	oo countersigned by Parent or Guardian iver is under 18 years of age)
Daras	nt or

Name	and	Address	(block	letters)	

Status: Are you a NOVICE? ...... Are you over 17? YES/NO

#### What You Should Know (continued)

#### PRACTICE AT LOPCOMBE CORNER

Because of adverse press reports and serious complaints from local residents, riders are asked NOT to use land owned by Mr. Haynes at the above venue (for practicing again) in the interests of all motor-cycling in that area.

#### COMPETITION LICENCES

The A.C.U. propose on 1st January 1974 to introduce a system of licencing all riders in all branches of the sport down to and including Closed to Club events. As this will be discussed at the October 4th Board Meeting, your views should be made known to your club delegates in time for them to bring them to the Board.

The licence fee for a combined Regional Restricted, Open to Centre and Closed to Club licence would be £1.10p.

#### INSURANCE ON M.O.D. LAND

In future no Permits will be issued by the Southern Centre where M.O.D. land is used unless and until the Club can produce a Certificate from C. T. BOWRING LTD. confirming that such cover has been arranged.

This policy is highlighted in a letter just received from our insurers, so clubs will be well advised to apply for this certificate of cover VERY EARLY on in their organisation of the event to avoid disappointment later.

RODGER BROAD

#### KEN HEANES

Ringwood M.C. & L.C.C. present a talk by Ken Heanes at Ibsley Village Hall on Wednesday, 24th October at 8 p.m. Everyone welcome.

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#### **NEWBURY & DISTRICT MOTOR CLUB**

FOX AND HOUNDS TIME TRIAL

Start: 11.00 a.m.

SUNDAY, 21st OCTOBER, 1973

Permit No. U1084

OFFICIALS: Southern Centre Steward—H. Nash; Club Stewards—R. Tarry, A. N. Other; Clerk of the Course—J. Horler; Secretary of the Meeting—Mrs. M. Horler, 10 Upthorpe Drive, Wantage, Berks.

- 1. Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U., the following Supplementary Regulations and any final instructions that may be issued on the day.
  - The event will be open to members of Southern Centre clubs riding solo machines only, will be of a timed and observation nature, and will count towards the Southern Counties Championship.
- 2. Entries: To be sent to the Secretary of the Meeting, will open on 7th October and close on 18th October. Accompanied by a fee of 65p (to include P.A. Insurance).
- 3. Course: Approx. 1½-2 miles in length, consisting of 30 laps with approx. 8 sections depending on weather conditions. There will be an interval of 1 hour after 15 laps and the second session will be run in the opposite direction. N.B. All riders not having completed 15 laps within 40 mins., of the fastest finisher in each section will be flagged off. Any rider exceeding an average speed of 20 mph, and of DELIBERATE COURSE CUTTING WILL BE EXCLUDED.
- Venue: Will be at the Fox & Hounds Public House. Approx. 2 miles north of Newbury on the A34 Oxford/Newbury road.
- Penalties: Observation will be on the 1, 3, 5 system, the fastest finisher will set standard time and all other finishers will lose 1 mark for each whole minute in excess of standard time.
- 6. Awards: The Newbury Challenge Trophy is to be held for one year with replica for the rider with the least overall marks lost. Suitable awards for the second and third overall marks lost, the Best Intermediate and Best Novice. 1st class awards to be the next best 10% finishers and second class awards to the next best 10% finishers.
- 7. General: All riders will wear A.C.U. approved helmets. Machines must comply with the Road Traffic Act. Adequate clothing must be worn. Riders will be issued with numbered bibs when they sign on. Starting of machines before 10.30 a.m. will mean exclusion.

#### NEWBURY AND DISTRICT MOTOR CLUB TRIAL

Entry fees .....

(To be countersigned by Parent or Guardian

Parent or

21st October, 1973

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep Indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

the said bodies, officials, representatives, servants or agents.	Quardlan
Name and Address (block letters)	
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Club Machine	c.c.

My status is EXPERT/INTERMEDIATE/NOVICE

Are you over 17? YES/NO

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Tel.: 3738

#### TADLEY SPORTING M.C.C

THE LAST CHANCE TRIAL (Novice)

SUNDAY, 4th NOVEMBER, 1973

Permit No. U1085

OFFICIALS: Southern Centre Steward-P. Mellers; Club Stewards-B. Carter, F. McColm; Clerk of the Course—C. Headlong; Secretary of the Meeting—D. J. Headlong, "Woodside", Bury Bank Rd., Crookham Common, NEWBURY, Berks RG15 8DE.

#### SUPPLEMENTARY REGULATIONS:

OCTOBER, 1973

- 1. Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U. and these Supplementary Regulations.
- 2. Eligibility: Open to Novice members of all clubs in the Southern Centre riding SOLO
- 3. Entries: To be sent to the Secretary of the Meeting opening date 7.10.73 closing date 29.10.73 accompanied by two S.A.E. (one  $8\frac{1}{2} \times 4\frac{1}{2}$ ) and a fee of 70p to be made payable to TADLEY SPORTING M.C.C. Entries may be limited.
- 4. Start: 10.00 a.m., Cottrills Copse, Padworth, Berks. Signposted from A340 Tadley, Hants.
- Course: Will be 3 or 4 laps, all on private property.
- 6. Awards:

The Last Chance Trophy - Best performance. First and Second Ciass Awards.

TADIFY	SPORTING	MCC	NOVICE	TRIAL
IAULLI	SECHING	IVI. C. C.	INCOL	ITHAL

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of my entry. I hereby agree to save harmless and keep indemnified the Club, the Centr

4th N	lovem	ber,	1973
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of the AC.U. and the AC.U. (including the owners or lessees of the land used for the ing), and their officials, representatives, servants and agents, and each and every one of from and against all actions, costs, expenses, claims and demands in respect of injury or otherwise, loss or damage to the person or property of myself, or of my passenger, mechanic howsoever caused, or arising out of, or in connection with my entry or my takin in this meeting, and whether or not occasioned or contributed to by reason of negligenthe sald bodies, officials, representatives, servants or agents.	them, Signed
Name and Address (block letters)	
Club Machine	c.c
Status: Are you a NOVICE?	Are you over 17? YES/NO

As Competitors ourselves we know you appreciate speedy efficient service at the right price

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Boots . Gloves . Helmets . Barbour Suits . Leather Jackets . Racing Leathers

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#### BLACKMORE VALE MOTOR CYCLE CLUB

#### ALLUM CUP TRIAL

Start: 11.00 a.m.

SUNDAY, 18th NOVEMBER, 1973

Permit No. U1086

OFFICIALS: Southern Centre Steward—L. Southwell; Club Stewards—C. Woods, F. J. Rendell; Clerk of the Course—E. Coombs; Machine Examiner—F. Kellow; Secretary of the Meeting—E. L. White, 110 Warminster Rd., Westbury, Wilts. Tel. Westbury 2953.

#### SUPPLEMENTARY REGULATIONS:

1. Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U. the Southern Centre Regulations and these Supplementary Regulations.

2. Eligibility: Open to all members of the Southern Centre riding solo machines only.

 Entries: Will open on MONDAY, 8th OCTOBER and close on THURSDAY, 8th NOVEMBER 1973. Entry Fee 75p, including premium for Personal Accident and Third Party Insurance, together with a STAMPED ADDRESSED ENVELOPE. The first 60 received will be ballotted, and the remaining entries will be allocated in order of receipt.

4. Course: Will be one or two laps, approximately 15 miles per lap.

5. Start: Near Mere signposted A.303, one mile west of Mere. Drivers will start at half minute intervals. First man leaves 11.01 a.m. Course will close at 4.00 p.m.

6. Marking: Marks will be lost as follows:- 5, 3, 2, 1.

Missing a section or sub-section - 5 marks.

Failing to attempt a section or sub-section when called - 5 marks.

- 7. Ties: Will be decided by the greatest number of cleans furthest without loss of marks.
- Awards:

Allum Cup and Replica for the best performance of the day.

Pulman Tankard for the best performance by a Novice.

CLOSED AWARDS.

Lyn Tankard for the best performance by a B.V.M.C.C. Novice.

(subject to Six or more entries being received.)

Trent Cup for the best performance by a B.V.M.C.C. member.

(subject to Six or more entries being received.)

To qualify for the Closed Awards the driver must be a fully paid up member of the Blackmore Vale M.C.C. and who rides for the Club in Southern Area League Trials.

The Allum Cup is perpetual and remains the property of the Blackmore Vale M.C.C. Other Cup to be won outright. Awards as S.R. 936 Trial League Rules.

9. Number Plates: Will be issued at the Start, a deposit of 10p to be made which is returnable when signing off.

10. General: All machines must comply with the Road Traffic Act. Engines will not be started until five minutes before the Driver's scheduled starting time and machines must not be ridden in the vicinity after signing off.

#### BLACKMORE VALE MOTOR CYCLE CLUB TRIAL

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

18th	November,	1973

Entry fees
Date
Signed ,
(To be countersigned by Perent or Guardian if driver is under 18 years of age)
Parent or Guardian

Name	and	Address	(block	letters)		 		
Club				.,	Machine	 	сс.	

Are you over 17? YES/NO

My status is EXPERT/INTERMEDIATE/NOVICE

CALLING ALL CLUBS!

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Southern	Centre	Team	Scramble	
Southern	Centre	I Calli	Scraimble	

The Team to represent the Southern Centre is Mike Jones, Les Lloyd, Bob Donaldson, Roger Snoad, Graham Noyce, Gill Stephens

500 cc

BRYAN WADE	20	points
RODNEY RALPH	10	points
MICK JONES	8	points
JIM MAY	8	points

Sidecar

#### 1973 Scramble Stars

	0,000	
points	J. TURNER	22 points
8	BOB SPENCER	21 points
8	JOHN ELLIOTT	14 points
4	BOB GOLLNER	13 points
	8	8 BOB SPENCER 8 JOHN ELLIOTT

Scramble Rider upraded to Expert: G. Stephens of Fleet.



Personal Service
Exchange Welcome
H.P. Facilities

Sorry no Board Commentary this month, lost in Post. Editor

#### SOUTHAMPTON & DISTRICT M.C.C

#### JACK WHITE TRIAL

Start: 10.30 a.m.

SUNDAY, 25th NOVEMBER, 1973

Permit No. U1083

OFFICIALS: Centre Steward—H. Bone; Club Stewards—D. Dunford, A. N. Other; Clerk of the Course—F. Page; Secretary of the Meeting—C. W. Mills, 55 High View Way, Southampton SO2 4FE. Tel: 555696

#### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R.'s and Standing Regulations of the A.C.U. for all Trials, the Southern Centre Regulations and these Supplementary Regulations.
- 2. Eligibility: Open to all members of Southern Centre Clubs riding solo and sidecar machines.
- 3. Entries: To be made on the form provided and sent to the Secretary of the Meeting with a fee of 45p for those who prefer certificates, 75p for trophies. Entries open 7th October, close 7th November. Maximum of 100 solos and a minimum of 5 sidecars.
- 4. Course: Will be of two laps in the Sherfield English area.
- 5. Start: Shell Filling Station, Sherfield English, 6 miles from Romsey on A.27 Petrol and refreshments at Start. Solos will leave in pairs at 1 minute intervals. Sidecars will start in one group at 10.30 a.m.
- 6. Awards: As per Southern Centre League Regulations. Certificates will be given to those paying 45p entry fee and trophies to those paying 75p entry fee.
- 7. Ties: Special test, greatest number of cleans.

#### SOUTHAMPTON & DISTRICT M.C.C. TRIAL

25th November, 1973

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound
by them, and the General Competition Rules of the AC.U. In consideration of acceptance of
this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre
of the AC.U. and the AC.U. (including the owners or lessees of the land used for the meet-
ing), and their officials, representatives, servants and agents, and each and every one of them,
from and against all actions, costs, expenses, claims and demands in respect of injury, fatal
or otherwise, loss or damage to the person or property of myself, or of my passenger, or my
mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part
In this meeting, and whether or not occasioned or contributed to by reason of negligence of
the said bodies, officials, representatives, servants or agents.

Signed
(To be countersigned by Parent or Guardian If driver is under 18 years of age)
Parent or
Guardian

Name and Address (block letters) .....

Club		Machine		c.c.	
Solo	or Sidecar	Pac	congor'o Nomo		

Passenger's Address .....

My status is EXPERT/INTERMEDIATE/NOVICE

Are you over 17? YES/NO





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### NORTH HANTS MOTOR CLUB

REGIONAL RESTRICTED

# 'Southern Scott Scramble'

SUNDAY, 18th NOVEMBER, 1973

at 11 a.m.

Tweseldown Race Course, Crookham, Nr. Aldershot, Hants

(Open to the Southern, South Eastern and South Midland Centres)

Regulations are available for Solo Experts (s.a.e. please) from:
W. G. Hall, 7 Hunts Common, Hartley Wintney, Basingstoke, Hants