

# Southern Centre Gazette



Photograph by Cecil Bailey

GREYBEARDS TRIAL Sunday, 18th August, 1974

Jim Knott (244 Bultaco) Whiteparish

11 BRITISH CHAMPIONSHIPS

2 EUROPEAN CHAMPIONSHIPS

### SAMMY MILLER EQUIPMENT

Main Dealer for Greeves, Montesa, Sprite

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As used by Paul, Geoff, Triss, Sammy, etc.

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FULL RANGE BELSTAFF MOTOR CYCLING CLOTHING

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THE SAMMY MILLER TRIALS GLOVES

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(Steel Instep and Toes)

Used by Paul Dunkley and Brian Higgins M. Rathmell

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SEND 121P FOR 1972 COMPETITION CATALOGUE WITH **BULTACO INSTRUCTION SUPPLEMENT** 

GORE ROAD, NEW MILTON, HAMPSHIRE Telephone: New Milton 616446

Editor: COLIN F. HOLDSTOCK Dormar Press Ltd., 85/87 Christchurch Road, Ringwood, Hants.

Centre Secretary: RODGER BROAD 15 Station Road, Overton, Nr. Basingstoke, Hants.

Centre Treasurer: K. GALE, Esq. 47 Sydney Road, Shirley, Southampton.

The Centre disclaims all responsibility for the views expressed by contributors to the Gazette.

No. 310

OCTOBER, 1974



### Southern Centre Gazette

PUBLISHED ON THE FIRST OF THE MONTH

### BOARD COMMENTARY

The Clan collected as usual first Thursday meeting on 6th September, 1974 at Southampton Motor Cycle Club's Headquarters, to whom all Southern Centre Clubmen are indebted for this generous hospitality.

So nice to see Our One and Only JOE back in the President's Chair, also very welcome to see Mrs. Caslake as well.

Apologies were received from Messrs. P. Ryall, G. Allen, P. Mellors and Bridport. August's Minutes were signed as correct after two small alterations.

Roy Brett then took over the Chair with the stern warning that there was to be no more 11 p.m. closures in future. (Shades of Steam Roller Les Smith). The Minutes matters ascending brought forth the urgency of Clubs returning the Hampshire C.C. questionnaire - again Club's paperwork slipping. Who has not returned South West Sports Council Questionnaire. One question appeared a little nosey. The Track rent is a matter confidential between Owner and Club. A Southern Sports Council will meet on 6th October at Basingstoke. Thanks to our Chairman and Hon. Secretary's efforts we have obtained four seats representing all motor sport. Roy and Roger will represent Southern Centre with the other two seats to SOUTH MIDLAND CENTRE.

The Register showed 13 Lords, 48 members, representing 23 constituencies. DESPATCHES. LONDON requested Club's offers to organise 1975 Events. The 1975 International and National Dates.

Portsmouth M.C.R.C. Portsmouth M.C.R.C. 250 cc British Round MOTO-CROSS 28th June

Bornebush Scramble

31st August

### Secretaries Please Note

The services of our Mobile Canteens are available at any distance, at gatherings where good catering at reasonable prices is desired. The Hon. Secretary of a Club in the Southern Centre writes:

". . . would like to express our sincere thanks for the magnificent service and quality of your catering . . . everyone was full of praise and that is the sort of thing that does a club a whole lot of good."

### **CHERRYSONS Ltd**

54a Arnewood Road, West Southbourne, Bournemouth Yeovil

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West Street, Ilchester, Somerset

11th May National Grass Track Blackmore Vale M.C.C. 12th or 19th Oct. Dick Farquharson Trial Blackmore Vale M.C.C. 25th August Ken Hall Scramble Waterlooville M.C.C. 1st November Hoad Trophy Trial Waterlooville M.C.C. 28th September National Moto Cross Mortimer M.C.C. 2nd November Perce Simon Trial Ringwood M.C.C.

Blackmore's Dick Farquharson Trial will have an Observer to ascertain

acceptance for International status, if allocated same.

The following 1975 Regional Restricted invitations from neighbouring Centre

Clubs were accepted:

TOR SCRAMBLE 2nd November TIVERTON MOTO-CROSS 10th August SWINDON MOTO-CROSS 11th May B.S.S.C. (South-West) TRIAL Provisional Provisional SCRAMBLE BRISTOL M.C. & L.C.C. VINTAGE S/TRIAL 17th November

BRISTOL M.C.C. TRIAL 16th February Mrs. Lowry reported that Farnham, Wimborne, Esso, Bridport and Gosport failing to send in Result Sheets. Come on, lads - pull those throttles out! No offence if there is error.

The Hampshire Law allocated Road Trial for Saturday evening, 1st October Triumph Owners, Reading submitted their new name as Thameside M.C.C. approved and forwarded to London.

Jim May has been accepted for Trials Sub-Committee after Arthur Lambert declined nomination. The 1975 Southern Centre Regional Restricted Trial Dates are allocated as: FARNHAM - 31st March. ALTON - 6th April.

Isle of Wight (Passports required) 26/27th April. With regret Newbury's application was declined with explanation.

Swanage Youth Motor Cycle Club applied for affiliation - Mr. Horne, c/o

Youth Centre Swanage, Hon. Secretary.

The Inter Centre Grass Track Championships (held at Mere, Wilts, organised by Blackmore Vale M.C.C.) was reported by Manager '3-Hat' Bone that he was proud to be the Manager of such enthusiastic riders and members of the Centre, whose Club had organised an excellent Meeting. The Chairman thanked Mr. Bone and the riders and Blackmore Vale M.C.C. on behalf of the Centre. Final result the Centre was tenth.

Inter-Centre Team Scramble Championship has been taken over by Rodger Broad as Emergency Team Manager (due to dear Charlie Phippen's death). The Southern Team will consist of Messrs. Noyce, Lloyd, Jones, Miller - reserves Messrs. Young and Rowe. The Board, on Mr. Nicholas' suggestion, thanked Rodger for his initiative and wished the Team luck, and endorsed all the emergency action taken.



Personal Service **Exchange Welcome** H.P. Facilities

Salisbury reported 99% entry for St. Paul's Trophy on 22nd September.

The Centre Dinner has been ignored by several clubs, including Waterlooville who present Centre Award Winner with Centre Dinner Tickets, so No Awards -Waterlooville. Raffle Alms to Sheik Nash.

The Rights of Way. Ken Broadbery Sayer reported thanks to Denis Kingswell & Co. - a vehicular right of way that had been ploughed near Wilton had been restored.

'3-hat' Harry reported that B.E.N. donations nil and requested Raffle Prizes for St. Paul's Trophy event.

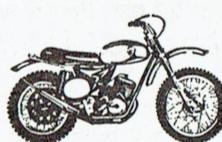
The Southern Centre Scramble Championship had involved a loss. Mortimer

will produce figures at October Board Meeting.

Any Other Business produced Alton reporting that Waltham Chase Youth Motor Cycle Club were attempting to use Selbourne Solo Course, and that this Club were applying for A.C.U. Youth Affiliation. Alton said that they were containing it at present, but would return to the Board if necessary. WHITEHORSE

### DENNIS KELLY Competition specialist

Sponsors of Mike Bishop (Rickman) Stephen Breaker (Rickman)



AJS, Honda, Ossa, Yamaha-Including schoolboy models. KTM Agency

Sidi Boots. Preston Petty Mudguards.

All scrambles equipment.

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We Ride and Sell the Best Bikes

Ian Rennie

WILTSHIRES SPORTING **DEALERS** 

Terry Costigan

T.T. Entrants Vintagents Trials Riders

### **NEWBURY & DISTRICT MOTOR CLUB**

#### FOX & HOUNDS TIME TRIAL

Start: 11.00 a.m.

20th OCTOBER, 1974

Permit No. U102

OFFICIALS: Southern Centre Steward-D. Holder; Club Steward-R. Tarry; Clerk of the Course-J. Stanley; Secretary of the Meeting-Mrs. M. Horler, 10 Upthorne Drive, Wantage,

#### SUPPLEMENTARY REGULATIONS

- 1. Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U., the following Supplementary Regulations and any final instructions that may be issued on the day.
  - The event will be open to members of Southern Centre clubs riding solo machines only, will be of a timed and observation nature, and will count towards the Southern Counties Championship.
- 2. Entries: To be sent to the Secretary of the Meeting, will open on 7th October and close on 18th October. Accompanied by a fee of 65p (to include P.A. Insurance).
- 3. Course: Approximately  $1\frac{1}{2}$  2 miles in length, consisting of 30 laps with approximately 8 sections depending on weather conditions. There will be an interval of 1 hour after 15 laps and the second session will be run in the opposite direction. N.B. All riders not having completed 15 laps within 40 minutes of the fastest finisher in each session will be flagged off. Any rider exceeding an average speed of 20 m.p.h. and of deliberate course cutting will be excluded.
- 4. Venue: Will be at the Fox & Hounds Public House. Approximately 2 miles North of Newbury on the A34 Oxford-Newbury road.
- 5. Penalties: Observation will be on the 1, 3, 5, system, the fastest finisher will set standard time and all other finishers will lose 1 mark for each whole minute in excess of standard time.
- 6. Awards:

The Newbury Challenge Trophy - is to be held for one year with replica for the rider with the least overall marks lost.

Suitable awards for the second and third overall marks lost, the Best Intermediate and Best Novice.

1st Class awards to be the next best 10% finishers and second class awards to the next best 10% finishers.

General: All riders will wear A.C.U. approved helmets. Machines must comply with the Road Traffic Act. Adequate clothing must be worn. Riders will be issued with numbered bibs when they sign on. Starting of machines before 10.30 a.m. will mean exclusion.

### NEWBURY & DISTRICT MOTOR CLUB TIME TRIAL

20th October, 1974

I have read the Supplementary Regulations issued for this meeting, and agree to be bound	Entry fees
by them, and the General Competition Rules of the AC.U. In consideration of acceptance of	
this, my entry, I hereby egree to save harmless and keep indemnified the Club, the Centre	Date
of the AC.U. and the AC.U. (including the owners or lessees of the land used for the meet-	
ing), and their officials, representatives, servants and agents, and each and every one of them,	Signed
from and against all actions, costs, expenses, claims and demands in respect of injury, fatel	(To be countersigned by Parent or Guardian
or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part	If driver is under 18 years of age)
In this meeting, and whether or not occasioned or contributed to by reason of negligence of	Parent or
the said bodies, officials, representatives, servants or agents.	Guardian
Name and address (block letters)	
Club Machine	c.c.

My status is EXPERT/INTERMEDIATE/NOVICE

Are you over 17? YES/NO

### ISLE OF WIGHT MOTOR CYCLE CLUB

### OPEN TO CENTRE NOVICE & Pre 1965 FOURSTROKE TRIAL

Start: 12 noon

SUNDAY, 20th OCTOBER, 1974

Permit No. U47

OFFICIALS: Southern Centre Steward-D. Kingswell; Club Stewards-A. J. McDine, R. Flux; Clerk of the Course-M. Ash; Secretary of the Meeting-S. E. Bellamy, "Southlee", Thorley, Nr. Yarmouth, Isle of Wight, YAR,760 733.

#### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R's and standing Regulations for all trials of the A.C.U. and these Supplementary Regulations.
- 2. Eligibility: Open to all Novice riders and riders of Pre 1965 Four stroke machines who are members of Southern Centre Clubs.
- 3. Entries: To be sent to the Secretary of the Meeting accompanied by the Fee of 80p. Entries will open 7th October and close 14th October, 1974.
- 4. Start: Will be at St. Georges Down, Newport, I.O.W. The route will be marked from the outskirts of Newport.
- 5. Course: Two or three laps of a short course on private property.
- 6. Awards: Premier and Class awards in accordance with Southern Centre Regulations.
- 7. General: Refreshments will be available at the Start.
- 8. Boats: Competitors are advised to book space for cars and vans as soon as possible.

......

Club ...... c.c. ...... c.c.

### ISLE OF WIGHT MOTOR CYCLE CLUB TRIAL

20th October, 1974

(To be countersigned by Parent or Guardian

If driver is under 18 years of age)

Entry fees ....

Parent or

I have read the Supplementary Regulations issued for this meeting, and agree to be bound	
by them, and the General Competition Rules of the AC.U. In consideration of acceptance of	
this, my entry, I hereby sgree to save harmless and keep indemnified the Club, the Centre	
of the AC.U. and the AC.U. (including the owners or lessees of the land used for the meet-	
ing), and their officials, representatives, servants and agents, and each and every one of them,	
from and against all actions, costs, expenses, claims and demands in respect of injury, fatal	
or otherwise, loss or damage to the person or property of myself, or of my passenger, or my	
mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part	
in this meeting, and whether or not occasioned or contributed to by reason of negligence of	
the said bodies, officials, representatives, servants or agents.	
Name and Address (block letters)	

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			•		•						,				0			,																									,									

My status is NOVICE/FOUR STROKE

Are you over 17? YES/NO

### MORTIMER & DISTRICT M.C.C.

### JUNIOR SCRAMBLE AT BEENHAM PARK, Nr. READING

### SUNDAY 20th OCTOBER, 1974

T.T.C. No. 241

First Race - 11.00 a.m.

Permit No. U59

OFFICIALS: Southern Centre Steward-To be appointed; Club Stewards-B. Ilsley, J. Golder; Clerk of the Course-D. Keep; Secretary of the Meeting-E. J. Challis, "Woodlands", King Street, Mortimer, Berks. Tel. Mortimer 332388

### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the General Competition Rules, the Standing Regulations for Scrambles of the A.C.U., the following Supplementary Regulations, and any final instructions which may be issued.
- 2. Eligibility: Open to members of the Southern Centre A.C.U. Juniors only riding solo machines.
- 3. Entries: Entries open on Monday, 7th October and close Friday, 11th October and should be made on the form provided and sent to the Secretary of the Meeting together with entry fee of £1.50. An additional 25p will be charged at gate. Everyone will pay. Please enclose an s.a.e.
- 4. Course: Anti-clockwise, 1½ miles hilly grassland.
- 5. Method of Start: Starting gate with fly up tape.
- 6. Practice: Will be controlled between 9.30 a.m. and 10.30 a.m.
- 7. Silencers and numbers must be as per A.C.U. ruling.
- 8. Events and Awards:

Event 1 Workers Race (see note A)

Event 2 First Open Race

Event 3 Up to 250 cc. Race

Event 4 Over 250 cc. Race Event 5 Second Open Race

Prize Money

1st - £5; 2nd - £4; 3rd - £3; 4th - £2; 5th - £1; 6th - £1

(Note A): To be eligible for Event 1 a rider must attend at least one working party prior to the Meeting where he must sign on with the Secretary of the Meeting or his Representative and also help to clear up after the Meeting.

- 9. General: Riders will only be allowed to enter on one machine.
- 10. Southern Centre Registration Numbers must be on all entries No number no ride.
- 11. Non-starters must notify the Secretary of the Meeting within three days of the Meeting.

### MORTIMER & DISTRICT M.C.C. JUNIOR SCRAMBLE

20th October, 1974

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meet-Ing), and their officials, representatives, servants and egents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic however caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

EURA foce
Date
Signed
(To be countersigned by Perent or Guardien if driver is under 18 years of age)
Parent or Quardian

I declare that the exhaust system fitted to my motor cycle(s) will conform to the requirements of Standing Regulation No. 16(a) and as detailed in this entry form.

Name and Address (block letters) .....

Club	Machine c.c
Please enter me for Event Nos.	
Southern Centre Registration No.	

My status is: JUNIOR

Are you over 16? YES/NO

### RINGWOOD MOTOR CYCLE & LIGHT CAR CLUB

GRASS TRACK

Upper Kingston Farm, Ringwood, Hants

Permit No. U1298

SUNDAY, 20th OCTOBER, 1974 Start: 1.30 p.m. OFFICIALS: Southern Centre Steward-C. Dowding; Club Stewards-B. Carpenter, C. Holdstock; Clerk of the Course-A. E. Belenger; Secretary of the Meeting-Mrs. J. Barnaby, Rookley Farm Cottage, Up Somborne, Stockbridge, Hants.

SUPPLEMENTARY REGULATIONS

1. Announcement: The Ringwood M.C. & L.C.C. will hold an Open to Centre Grass Track Meeting at Upper Kingston Farm, Ringwood, Hants on Sunday, 20th October at 1.30 p.m.

2. Jurisdiction: Open to registered members of clubs affiliated to the S.C. A.C.U., organised under Permit No. U1298 of the S.C., subject to the G.C.R's and Standing Regulations of the A.C.U., the S.C. Speed Regulations and these Supplementary Regulations.

3. Course: Grass Track circuit incorporating an 'S' bend for sidecars only, approximately 500 yards in length. Solos to run anti-clockwise, sidecars clockwise.

Laps: Solo and Sidecar events four laps to all heats and finals.

- 5. Practice: Controlled practice to take place between 12.00 and 1.00 p.m. No other practice allowed. At least one lap to qualify.
- Warning: Any rider not appearing on the line within two minutes of being called will be excluded from that race.
- 7. Yellow Flags: In the event of any course obstruction all yellow flags will be shown around the course. Drivers will reduce speed and maintain position until flags are withdrawn. Any driver deliberately gaining an advantage while flags are out will be excluded. The Clerk of the Course shall exclude immediately any driver who, in his opinion, is guilty of any foul, unfair or dangerous driving. Should the Clerk of the Course decide to stop a race in the interests of safety then that race will be re-run.
- **Events:** 
  - 1 Unlimited Novice.
  - 2 Up to 250 cc Open.

6 201 - 1000 cc Novice.

3 Unlimited Experts.

- 7 Sidecar Open.
- 4 300 1000 cc Open.
- 8 Sidecar Open. 9 Sidecar Non Winners.
- 5 201 1000 cc Experts Star Race. Event 9. Any driver placed in finals of Events 7 and 8 is excluded.
- 9. Awards:

Events 1, 3, 4 £5 £3 £2 £1 Events 2, 8 £6 £3 £2 £1

Events 6, 9 £4 £3 £2 £1 Events 5, 7 £10 £5 £3 £2

10. Entries: Will be limited to the first 25 sidecar drivers, the first 32 solo novice and the first 16 solo experts. Entry must be made on the form provided and must reach the Secretary not later than first post Monday 14th October 1974 accompanied by an entry fee of £1.25 solo and £1.75 sidecar. Entries will open on the 7th October.

11. General: The Club reserve the right to abandon the meeting if circumstances, in the opinion of the Club, render this desirable. Free admission will be granted to driver, passenger, and one other only.

12. Ignition Cut-outs: All sidecars must be fitted with an ignition cut-out which automatically switches off the ignition when the driver leaves his machine.

### RINGWOOD M.C. & L.C.C. GRASS TRACK

20th October, 1974

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby egree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part In this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or egents.

Date
Signed
(To be countereigned by Parent or Guardian if driver is under 18 years of age)
Perent or
Guardian

Entry fees ......

I declare that the exhaust system fitted to my motor cycle(s) will conform to the requirements of Standing Regulation No. 16(a) and as detailed in this entry form.

Name and Address (block letters)
Club
Solo or Sidecar
Passenger's Address
Please enter me for Event Nos.
Southern Centre Registration No

My status is: A Expert B JUNIOR

Are you over 16? YES/NO

### What You Should Know

### **BOARD MEETINGS**

As those who attend these meetings will know they are still finishing very late and this is something that is not good for the meetings as a whole or to the patience of delegates some of whom have travelled very long distances to attend and help run our sport. Everything will be done in an attempt to finish future meetings by at the latest 10.30 p.m. and to this end I would ask that all delegates help towards the smooth running of meetings by only forwarding constructive arguments during discussions and not destructive ones, by placing any important items under correspondence and by keeping any Other Business to a minimum i.e. all date changes etc. should be raised under correspondence.

I know from your comments at meetings that you too feel this way - it is only with the full co-operation of everyone present that things will return to normal.

### CENTRE DATES MEETING

A final reminder for the date of this most important meeting to be held on Monday, 28th October, 1974, at the 'Abbey Hotel', Romsey, Hants starting at 8.00 p.m. Two delegates from each club are invited to attend - it's in your own interests to attend, you could lose a disputed date if you are not there to put your case.

### TRIALS LEAGUE POSITIONS

With 12 events qualifying so far these are the present positions of the 6 top clubs:

Southampton Vikings 112, Blackmore Vale 99, X.H.G. 91, Waterlooville 83, Sturminster Newton 75 and Ringwood 70.

### **NEW SECRETARY**

Gosport & District M.C.C.

Malcolm Regler, 12 Percy Road,
Gosport, PO12 1PH
Tel. Gosport 88082

### CENTRE EVENTS 1975/76

Offers are invited from interested clubs to run any of the events below, dates held open for these events are also listed:

Centre Scramble Championships -

2nd Sunday in June, 1975

Centre Grass Track Championships -

2nd Sunday in August, 1975

Centre Team Trial -

1st Sunday in February, 1976 St. Paul Trophy Event -

A 5th Sun. in either July, Aug. or Sept.

### RULES REVISION SUB-COMMITTEE

In an effort to produce an up to date set of Centre rules to include all the latest amendments and perhaps advise the Centre on ways of simplifying their rules, it is proposed to set up a Rules Revision Sub-Committee. I would be willing to accept nominations before the October Board Meeting for these posts to be held for one year, re-election to be in January/February of each year.

### **NEW EVENT**

Mortimer & D. Scramble (Juniors Only) October 20th, 1974

### ACKNOWLEDGMENT OF ENTRIES

All promoters are reminded that they must, within 'seven' days of the receipt of a completed entry form (or after seven days from the opening date of entries), notify drivers of the definite position with regard to their entry and whether such entry has been accepted, held in abeyance or has been refused (GCR 174).

### TADLEY SPORTING M.C.C.

THE LAST CHANCE TRIAL (Novices)

SUNDAY, 3rd NOVEMBER, 1974

Permit No. U106

OFFICIALS: Southern Centre Steward—H. Steele; Club Stewards—B. Carter, A. N. Other; Clerk of the Course—C. Headlong; Secretary of the Meeting—D. J. Headlong, "Woodside", Burys Bank Rd., Crookham Common, Newbury, Berks. RG15 8DE.

#### SUPPLEMENTARY REGULATIONS:

- Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U
  and these Supplementary Regulations.
- 2. Eligibility: Open to members of all clubs in the Southern Centre riding solo machines.
- 3. Entries: To be sent to the Secretary of the Meeting. Opening date 7th October, 1974, closing date 24th October, 1974 accompanied by two S.A.E. (one 9' x 4½") and a fee of 82p to be made payable to Tadley Sporting M.C.C. Entries may be limited.
- 4. Start: 10.00 a.m. Cottrills Copse, Padworth, Berks. Signposted from A340 Tadley, Hants.
- 5. Course: Will be 3 or 4 laps, all on private property.
- 6. Awards:

The last Chance Trophy for Best Performance First Class 10% Second Class 10%

### TADLEY SPORTING M.C.C. TRIAL

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howscever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

En	try fees
Do	to
SIG	ned
C	be countersigned by Parent or Guardian
ıf	driver is under 18 years of age)
Pa	rent or
	Guardian

3rd November, 1974

Nam	e and Address (block letters)	rango a le ca taus yorke en l'armi
		1915 <u>25020</u>
Club		. Machine c.c

Are you a NOVICE? YES/NO

Are you over 17? YES/NO

### NORTH HANTS MOTOR CLUB

# 50th Anniversary Southern Scott Scramble

NATIONAL MOTO CROSS

TWESELDOWN RACE COURSE

(Near Aldershot, Hampshire)

SUNDAY, 27th OCTOBER, 1974

First Race 11 a.m.

Solo and Sidecar Entry

### DES HELYAR

Your Centre Agent for

MAICO - SUZUKI - RICKMAN - CCM

New and used Moto-Cross Machines including Schoolboy's always available

H.P. PART EXCHANGES SPARES POSTAL SERVICE

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Frame conversions, Engine tuning, Wheel building, Welding

Tyres, Oils, Alloy and racer Guards, Plugs, Girlings & Koni In fact all Moto-Cross Accessories & Equipment.

8.30 a.m.—7 p.m. Mon — Sat FORGE GARAGE, TADLEY, HAMPSHIRE.

Tel: Silchester 700665

### SOUTHAMPTON VIKINGS M.C.C.

### ANNUAL SCHOOLBOY TRIAL

Start: 11.00 a.m.

SUNDAY, 17th NOVEMBER, 1974

Permit No. U108

OFFICIALS: Centre Steward—H. Bone; Club Stewards—M. Hare, O. Stainer; Clerk of the Course—A. Knott; Secretary of the Meeting—Mrs. M. Martin; Entries Secretary—J. Knott, Whites Farm, Whiteparish, Nr. Salisbury, Wilts.

#### SUPPLEMENTARY REGULATIONS:

- Jurisdiction: Held under the G.C.R's and Standing Regulations for all Trials of the A.C.U. and these Supplementary Regulations.
- 2. Eligibility: Open to members of Southern Centre clubs, riding solo machines. Open to riders of over 12 years and under 16 years of age.
- 3. Entries: To be made on the form provided and sent to the Entries Secretary together with a fee of 80p and two 9 x 4 S.A.E's. Cheques and P.O's to be made payable to Southampton Vikings M.C.C. Entries will open on 7th October and close on the 7th November, and will be restricted to 50 riders. Acceptance of entry will be by programme only.
- 4. Course: Will be several laps of approximately 10 sections, over terrain consisting of tree roots, mud, adverse camber etc.
- 5. Start: Will be at Whites Farm, Whiteparish, Wilts, off A36 Salisbury-Southampton road.
- 6. Ties: Will be decided by a Special Test (Time Test).
- 7. Awards:

Premier (Cup & Replica)

Best 12 - 14 years

Next 10% of finishers 12 - 14 years

Best 14 - 16 years

Next 10% of finishers 14 - 16 years

Best S.V.M.C.C. member

Additional Awards as per programme

- 8. Machines: Will be examined before the start.
- 9. Numbers: Metal numbers will be issued following a deposit of 10p.
- 10. General: No practice before, during or after the event, penalty exclusion.
  N.B. While welcoming the more experienced Schoolboy, this trial will be made suitable for the beginner and will not be of a dangerous nature.

### SOUTHAMPTON VIKINGS M.C.C. SCHOOLBOY TRIAL

17th November, 1974

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Date
Signed
(To be countereigned by Parent or Guardian if driver is under 18 years of age)
Parent or Guardian

Name and A	ddress (block letters)
Club	Machine c.c c.c.

My status is SCHOOLBOY

My age is.....years

### BLACKMORE VALE MOTOR CYCLE CLUB

ALLUM CUP TRIAL

Start: 10.30 a.m.

SUNDAY, 17th NOVEMBER, 1974

Permit No. U105

OFFICIALS: Southern Centre Steward-A. Lambert; Club Stewards-C. Woods, F. J. Rendell Clerk of the Course-T. Graham; Machine Examiner-F. Kellow; Secretary of the Meeting-E. L. White, 110 Warminster Road, Westbury, Wilts. Tel: Westbury 2953.

### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R's and the Standing Regulations for all Trials of the A.C.U., The Southern Centre Regulations and these Supplementary Regulations.
- 2. Eligibility: Open to all members of the Southern Centre A.C.U. riding solo machines only.
- 3. Entries: Will open on Monday, 7th October and close on Thursday, 7th November, 1974. Entry Fee 80p including premium for Personal Accident and Third Party Insurance, for Private Land only (With Stamped Addressed Envelope). The first 60 will be balloted, and the remaining entries will be allocated in order of receipt.
- 4. Course: Will be one or two laps, approximately 15 miles per lap.
- 5. Start: Near Mere signposted A303, one mile West of Mere. Drivers will start at half minute intervals. First man leaves at 10.31 a.m. Course will close at 4.00 p.m.
- 6. Marking: Will be 5 3 2 1.

Missing a section or sub-section - 5 marks.

Failing to attempt a section or sub-section when called - 5 marks.

- 7. Ties: Will be decided by the greatest number of cleans, and if a tie still exists the driver who travels farthest without loss of marks will be the winner.
- 8. Awards:

Allum Cup and Replica - for the Best Performance of the day.

Pulman Cup - for the Best Performance by a Novice.

Closed Awards:

Lyn Cup - for the best performance by a B.V.M.C.C. Novice.

(Subject to Six or more entries being received.)

Trent Cup - for the best performance by a B.V.M.C.C. Member.

(Subject to Six or more entries being received.)

To qualify for the Closed Awards the driver must be a fully paid up member of the Blackmore

Vale M.C.C. and who rides for the Club in Southern League Trials.

Awards: The Allum Cup is perpetual and remains the property of the B.V.M.C.C. The Pulman and Lyn Cups and the Trent Cup will be won outright.

Other Awards as S.R. 936 Trial League Rules.

9. Number Plates: Will be issued at the start, a deposit of 10p to be made which is returnable when signing off.

10. General: All machines must comply with the Road Traffic Act. Engines will not be started until five minutes before the Driver's scheduled starting time and machines must not be ridden in the vicinity after signing off.

Club ...... Machine ...... c.c. ..... c.c.

### BLACKMORE VALE MOTOR CYCLE CLUB TRIAL

I have read the Supplementary Regulations tesued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep Indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Name and address (block letters) .....

1	7th	Novem	ber,	1974
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Entry	foes
Date	
Signe	d
(To b	e countereigned by Parent or Guardian ver is under 18 years of age)
Paren	et or pardien

My status is EXPERT/INTERMEDIATE/NOVICE

Are you over 17? YES/NO

### WIMBORNE MOTOR CYCLE CLUB

JACK RICHARDSON TROPHY TRIAL

SUNDAY, 27th OCTOBER, 1974

Permit No. U109

OFFICIALS: Centre Steward-Mrs. V. Lambert; Club Stewards-H. C. Wright, A. N. Other; Clerk of the Course-R. Wilson; Secretary of the Meeting-J. R. Hope, 66 East Borough, Wimborne, Dorset.

#### SUPPLEMENTARY REGULATIONS

OCTOBER, 1974

Start: 11.00 a.m.

- 1. Jurisdiction: Held under the General Competition Rules and the Standing Regulations for Trials of the A.C.U. and these Supplementary Regulations.
- 2. Eligibility: Open to all members of the Southern Centre A.C.U. riding solo or sidecar machines.
- 3. Entries: To be sent to the Secretary of the Meeting. Will open 7th October and close 14th October 1974 with a fee of 60p solos & £1 sidecars (including riders' P.A. insurance). Entries limited to the first 120 received. Entries will be acknowledged by a list of riders and final instructions. Entries received when over-subscribed shall be returned by return of post. Please send S.A.E. for acknowledgement of entry.
- 4. Course: Consisting of two or three laps of up to 20 sections. The start will be at Corfe Mullen, Wimborne, Dorset, signposted from the A31 at Corfe Mullen and from A350. First rider to leave at 11.00 a.m., remainder at half minute intervals.
- 5. Ties: Will be decided by a) Greatest number of cleans, b) Furthest round clean, c) A special test.
- 6. Awards

Best Performance - The Jack Richardson Trophy (which remains the property of the promoting club) to be held for one year only.

Best Sidecar Performance - A cup (to be held for one year and remains the property of the club).

Best Club Novice.

Best Veteran - Rider over 40 years.

Remainder in accordance with Centre ruling 936.

- Only the specific award winners stated above and the individual class winners will receive trophies - the class awards will be in the form of certificates and those riders entry fees will be refunded.
- 7. General: Any rider reported as riding in a dangerous manner or making excessive noise or nuisance may be excluded from the results. Any rider using his machine on land other than that marked for observed sections or for access thereto and in the start area will be excluded from the results.

### WIMBORNE MOTOR CYCLE CLUB TRIAL

27th October, 1974 Entry fees .....

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servents and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part In this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Date .	
Signed	
	countersigned by Parent or Guardian er is under 18 years of age)
Parent Gua	or rdian

Name and address	s (block letters) .			
		Machine		
Solo or Sidecar		Passenger's Nam	ie	

Are you EXPERT/INTERMEDIATE/NOVICE/VETERAN?

Are you over 17? YES / NO

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### **NEWBURY & DISTRICT MOTOR CLUB**

#### **NEWBURY TROPHY TRIAL**

Start: 10.00 a.m.

SUNDAY, 24th NOVEMBER, 1974

Permit No. U103

OFFICIALS: Centre Steward—A. Belenger; Club Stewards—F. Flower, R. Tarry; Clerk of the Course—J. F. Randall; Secretary of the Meeting—S. H. Speller, 24 Mount Close, Newbury, Berks.

#### SUPPLEMENTARY REGULATIONS:

- Jurisdiction: To be held under G.C.R's and Standing Regulations for all A.C.U. Trials and these Supplementary Regulations.
- Eligibility: Open to all registered members of the Clubs affiliated to the Southern Centre, riding solo machines.
- 3. Entries: To be made on the form provided and sent to the Entries Secretary together with the correct entry fee of 80p plus S.A.E. Entries open on the 7th October and close 16th November. Entries limited to 110 riders.
- 4. Course: Two laps of approximately 12 miles all observed sections on Private land.
- Start and Finish: Will be at the "Fox and Hounds" Scramble course 2 miles north of Newbury on the A34 Newbury-Oxford Road.
- 6. Ties: Will be decided on the farthest round clean.
- 7. Awards:

Best Performance — Newbury Trophy
Best Novice — Cup

Best Intermediate — Cup Class Awards

250 cc. — Cup

250 cc. — Cup
1st and 2nd Class Awards — as per Centre Ruling

General: The Club reserves the right to cancel or abandon this event should they deem it advisable.

Refreshments will be available at the start.

No Petrol

Final instructions to be read as part of these Regulations, may be issued at the start.

١	ΙE	W	/B	UR	Y	&	D	IS	ΓRI	CT	M.	C.	TRIA	L
	_			•		_						•		_

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry. I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their efficials, representatives, servents and egents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or etherwise, less or damage to the person or property of myself, or of my passenger, or my mechanic howsever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, efficials, representatives, servants or agents.

24th November, 1974

Date .....

(To be countersigned by Parent or Guardian if driver is under 18 years of age)

Parent or

Name and address (block letters) .....

My status is EXPERT/INTERMEDIATE/NOVICE

Are you over 17? YES/NO

T R A G R A F T K

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### SOUTHAMPTON & DISTRICT M.C.C.

### JACK WHITE TRIAL

Start: 9.00 a.m. Sidecars 11.30 a.m. Solos

SUNDAY, 24th NOVEMBER, 1974

Permit No. U50

OFFICIALS: Centre Steward-G. Allan; Club Steward-D. Dunford; Clerk of the Course-F. Page; Secretary of the Meeting-R. Knight, 56 Shirley Park Road, Southampton. Tel.

#### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R's and Standing Regulations of the A.C.U. for all Trials, the Southern Centre Regulations and these Supplementary Regulations.
- 2. Eligibility: Open to all members of Southern Centre Clubs riding Solo and Sidecar machines.
- 3. Entries: To be made on the form provided and sent to the Secretary of the Meeting with a fee of 45p for those who prefer Certificates and 75p for Trophies, open 7th October, close 21st October. Maximum of 100 Solo and a minimum of 5 Sidecar. 2 stamped addressed envelopes one of 9" x 4" to be provided.
- 4. Course: Will consist of approximately 40 sections in the Sherfield English area.
- 5. Start: Will be signposted from the A27 Sherfield English, 6 miles from Romsey. Sidecars start at 9.00 a.m., Solos at 11.30 a.m. in pairs at 1 minute intervals.
- 6. Awards:

As per Southern Centre League Regulations. Certflicates will be given to those paying 45p entry fee Trophies will be given to those paying a 75p entry fee.

- 7. Ties: Decided by Special Test: Greatest number of Cleans.
- 8. Machines & Riders: To conform with the Road Traffic Act.

### SOUTHAMPTON & DISTRICT M.C.C. TRIAL

Solo or Sidecar ...... Passenger's Name ......

Passenger's Address .....

24th	November,	1974

I have read the Supplementary Regulations Issued for this meeting, and agree to be bound by them, and the General Competition Rules of the AC.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the AC.U. and the AC.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and agents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part in this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.	Entry fees
Name and address (block letters)	
geddod (CON	
Club Machine	C.C

My status is EXPERT/INTERMEDIATE/NOVICE

Are you over 17? YES/NO

OCTOBER, 1974

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### PORTSMOUTH MOTOR CYCLE RACING CLUB

THE ST. PETERS TROPHY TRIAL

(Counting towards the Southern Counties Timed Trials Championship)

SUNDAY, 1st DECEMBER, 1974 Start: 10.30 a.m.

Permit No. U107

OFFICIALS: Southern Centre Steward-K. Nicholas; Club Stewards-V. Pratt, M. Ripper; Clerk of the Course-J. M. Bussell; Timekeeper and Judge-B. F. Coombes; Secretary of the Meeting-John V. Mould, "Woodcroft", 4 Alum Way, Down End, Fareham, Hants. (Tel. Fareham 5534).

#### SUPPLEMENTARY REGULATIONS:

- 1. Jurisdiction: Held under the G.C.R's and Standing Regulations of the A.C.U. for all Trials and these Supplementary Regulations.
- 2. Eligibility: Open to all members of the Southern Centre, riding solo Trials machines.
- Entries: These will open on the 10th October and close on the 23rd November, the entry will be limited to 45 in each class.
- 4. Entry Fee: This will be 80p per driver (inclusive of insurance) and must accompany the Entry Form with 2 S.A.E. Remittances to be made payable to the Portsmouth M.C.R.C.
- 5. Course: Will be approximately 2 miles of 12 sections per lap. Any rider exceeding an average speed of 20 m.p.h. will be excluded. The first session for Novice Riders will commence at 10.30 a.m. sharp. The second session for Experts and Intermediates will commence at 1.30 p.m. (If there are insufficient Experts and Intermediates those entered will follow after a period of 20 minutes behind the Novices.) The number of laps will be finalised on the day, subject to weather conditions, and will be displayed at the Start.
- 6. Venue: This will be at Netherley Farm, Chalton, Hants. (Signposted from the A3 4 miles South of Petersfield.)
- 7. Penalties: Observation will be on the 0-1-3-5 system. The fastest finisher will set standard time and other finishers will lose one mark per minute (or part thereof) in excess of standard time. For missing a section the penalty will be 10 marks.

Time: A reasonable amount of time will be allowed for other Riders to complete the Course after Standard time has been set.

- 8 Awards:
  - St. Peters Trophy to the Solo Rider with the least overall marks lost

Best on Observation

Best on Time

Best Intermediate

Best Novice

Class Awards: Best 10% Experts, Best 10% Intermediates, Best 10% Novices.

- 9. Machines: Only machines with standard Trials Tyres may be ridden, and all motorcycles must comply with the legal requirements of the Road Traffic Act. Silencers must not be removed. A.C.U. approved helmets will be worn.
- 10. General: Practising before the event is strictly forbidden, but riders are advised to inspect the course on foot. Riders will leave in pairs, and it is their responsibility to be on the Starting Line at the correct time. Petroleum Spirit is not available at the Start but is available within a mile of the Course.

### PORTSMOUTH MOTOR CYCLE RACING CLUB TRIAL

Name and address (block letters) .....

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the meeting), and their officials, representatives, servants and egents, and each and every one of them, from and against all actions, costs, expenses, claims and demands in respect of injury, fatal or otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part In this meeting, and whether or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

	Entry fees
	Date
	Signed
	(To be countersigned by Parent or Guardian If driver is under 18 years of age)
	Parent or Guardian
• • •	

1st December, 1974

Club ...... c.c. ...... C.c. .......

......

......

Are you over 17? YES/NO

My status is EXPERT/INTERMEDIATE/NOVICE



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### NORTH HANTS MOTOR CLUB

OPEN TO CENTRE SMITH BUSTER TROPHY SCRAMBLE To be held at Tweseldown Race Course, Nr. Aldershot, Hants

on SUNDAY, 17th NOVEMBER, 1974 at 11 a.m. Permit No. U58 T.T.C. No. U38 OFFICIALS Centre Steward-R. E. Broad; Club Stewards-L. J. Archer, P. Hatt; Clerk of the Course & Secretary of the Meeting-W. G. Hall, 7 Hunts Common, Hartley Wintney, Hants. SUPPLEMENTARY REGULATIONS:

1. Jurisdiction: Held under the General Competition Rules and Standing Scramble Regulations

of the A.C.U. and the following Supplementary Regulations.

2. Eligibility: Down graded Experts will not be eligible to enter for the Duckhams Junior Championship Events.

3. Entries: Opening Date for entries 9th October, 1974 to be made on the Official Form provided, and to reach the Hon. Secretary of the Meeting NOT LATER THAN 30th OCTOBER 1974 together with an Entry Fee of £1.25 and STAMPED ADDRESSED ENVELOPE FOR REPLY. ENTRIES WILL BE LIMITED.

Course: Approximately one mile circuit over heathland.
 Starting: Clutch Start, Starting Gate.

- Practice: Will be controlled between 9.45 and 10.45 a.m.
- Silencers: As per A.C.U. ruling.
- **Events and Awards:** 
  - 1 TWESELDOWN WORKERS' CHAMPIONSHIP 5 laps.
  - 2 JUNIOR DRIVERS up to 1,000 cc. Heats 4 laps 6 laps.
  - 1st £3; 2nd £2; 3rd £1.50; 4th £1; 5th 50p; 6th 50p. 3 EXPERT DRIVERS up to 250 cc. (Star) - 8 laps.
  - 1st £5; 2nd £3.50; 3rd £2.50; 4th £1; 5th £1; 6th £1.
  - 4 EXPERT DRIVERS 340 to 750 cc. (Star) 8 laps.
  - 1st £5; 2nd £3.50; 3rd £2.50; 4th £1.50; 5th £1; 6th £1.
  - 5 JUNIOR DRIVERS up to 1,000 cc. Heats 4 laps 6 laps.
  - 1st £3; 2nd £2; 3rd £1.50; 4th £1; 5th 50p; 6th 50p.
  - 6 EXPERT DRIVERS up to 250 cc. 8 laps. 1st £5; 2nd £3.50; 3rd £2.50; 4th £1; 5th £1; 6th £1.
  - 7 EXPERT DRIVERS 340 to 750 cc. 8 laps.
  - 1st £5; 2nd £3.50; 3rd £2.50; 4th £1.50; 5th £1; 6th £1.
  - 8 CHALLENGE TROPHY INVITED EXPERTS 12 laps.

1st £20; 2nd £15; 3rd £10; 4th £5; 5th £3; 6th £2. Additional Junior Awards Presented by Duckham Oil Co. Ltd.

The Winner of each Junior Heat and the 1st, 2nd and 3rd in each Junior Final will receive 1 gallon of Duckham's Oil.

TWO SCRAMBLE JUNIOR CHAMPIONSHIP. The following points will be awarded at both Junior Finals at each of the Club's Two Scrambles, i.e. November, December — 1st 4, 2nd 2, 3rd 1. At the end of the Two Scrambles the driver scoring the most number of points will receive The Duckham's Trophy and £12; 2nd £8; 3rd £5.

General: No Free Vehicle Entry to the Scramble will be permitted unless possessing Club Competitor's Sticker (which is issued with numbers). Please display sticker to help our Officials on the gate. ONLY VEHICLES CARRYING MACHINES WILL BE ALLOWED IN THE PADDOCK. NO REGISTRATION NUMBER - NO RIDE.

### NORTH HANTS MOTOR CLUB, SCRAMBLE

17th November, 1974

I have read the Supplementary Regulations issued for this meeting, and agree to be bound by them, and the General Competition Rules of the A.-C.U. In consideration of acceptance of this, my entry, I hereby agree to save harmless and keep Indemnified the Club, the Centre of the A.-C.U. and the A.-C.U. (including the owners or lessees of the land used for the mostor otherwise, loss or damage to the person or property of myself, or of my passenger, or my mechanic howsoever caused, or arising out of, or in connection with my entry or my taking part In this meeting, and whather or not occasioned or contributed to by reason of negligence of the said bodies, officials, representatives, servants or agents.

Date				*********		
Signe	d					
(To b	e cou	nteralg	ned	by Pa	rent o	Guard

I declare that the exhaust system fitted to my motor cycle(s) will conform to the requirements of Standing Regulation No. 16(a) and as detailed in this entry form.

Name and address (black letters)	
Maine and address (block letters)	•••••••••••••••••••••••••••••••••••••••
Club	Machine c.c.
Please enter me for Event Nos.	
Southern Centre Registration No.	

My status is: EXPERT/JUNIOR

Are you over 16? YES/NO

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